

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850



Space Above This Line For Recorder's Use

Loan Number: 4700071-501

DEED OF RECONVEYANCE

Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated September 18, 2006, executed by TURNER LINCOLN RANCH LLC, a Nevada Limited Liability Company in favor of Western AgCredit, FLCA, recorded October 13, 2006, in Book 224, at Page 107, as Entry No. 127648, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 23, 2012

Western AgCredit, FLCA

By: [Signature]
David G. Brown
Vice President - Credit Services

Notary Acknowledgment:

STATE OF Utah)
ss.
COUNTY OF Salt Lake)

On this 24th day of April, 2012, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN (✓) personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal
[Signature]
Notary Public in and for said County and State



EXHIBIT "A"

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL ONE (1):

The South Half (S1/2) of the Southwest Quarter (SW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 13, Township 2 South, Range 67 East, M.D.B. & M.

PARCEL TWO (2):

The Northeast Quarter (NE1/4); and the East Half (E1/2) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4), all in Section 14, Township 2 South, Range 67 East, M.D.B & M.

PARCEL THREE (3):

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 23, Township 2 South, Range 67 East, M.D.B. & M.

PARCEL FOUR (4):

Parcel One (1) as set forth in that certain Map filed in Book C of Parcel Maps, Page 101.

Assessor's Parcel Number: 12-100-14

TOGETHER WITH 1,575 acre-feet of water rights from Water Permit No(s). 65702, 65703, 65704 and 69447 registered with the State of Nevada Division of Water Resources.