



0141133

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA  
P.O. Box 95850  
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4700085-504

DEED OF RECONVEYANCE

Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated March 24, 2009, executed by TURNER LINCOLN RANCH, LLC, a Nevada Limited Liability Company in favor of Western AgCredit, FLCA, recorded April 7, 2009, in Book 248, at Page 0047, as Entry No. 0133619, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 23, 2012

Western AgCredit, FLCA

By:   
David G. Brown  
Vice President - Credit Services

Notary Acknowledgment:

STATE OF Utah )  
ss.  
COUNTY OF Salt Lake)

On this 24<sup>th</sup> day of April, 2012, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN ( ) personally known to me ( ) proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Notary Public in and for said County and State





## EXHIBIT "A"

**PARCEL ONE (1):**

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 18, Township 2 South, Range 67 East, M.D.B.&M. lying and being Easterly of the U.S. Highway No. 93 right of way;

**EXCEPTING THEREFROM** that certain Area shown by a Record of Survey, Boundary Line Adjustment, recorded 9/21/01 and on file in Map Plat Book B, Page 395 and as described in a Deed recorded in Book 179, Page 390, and by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area A" and described in a Deed recorded in Book 236, Page 98 in the Office of the County Recorder, Lincoln County, Nevada.

**PARCEL TWO (2):**

Those portions of the Northwest Quarter (NW1/4) and the North Half of the Southwest Quarter (N1/2 SW1/4) of Section 19, Township 2 South, Range 67 East, M.D.B.&M. lying and being Easterly of the U.S. Highway No. 93 right of way;

**TOGETHER WITH** those certain Areas shown by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area C" and "Area D" and as described in a Deed recorded in Book 236, Page 100 in the Office of the County Recorder, Lincoln County, Nevada;

**EXCEPTING THEREFROM** that certain Area shown by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area B" and as described in a Deed recorded in Book 236, Page 98 in the Office of the County Recorder, Lincoln County, Nevada.

**PARCEL THREE (3):**

Those portions of the East Half of the Southeast Quarter (E1/2 SE1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 24, Township 2 South, Range 68 East, M.D.B.&M. lying and being Easterly of the U.S. Highway No. 93 right of way.

**PARCEL FOUR (4):**

Parcels Two (2) and Four (4) as shown by map thereof on file in Map Plat Book C, Page 376 recorded 1/16/08 in the Office of the County Recorder, Lincoln County, Nevada.

**EXCEPTING FROM** all Parcels described above any portion lying within the U.S. Highway No. 93 right of way, as the same now exists.

Assessor's Parcel Number: 012-210-11, 012-210-34, 012-210-36, 012-210-37

TOGETHER with the following water rights registered with the State of Nevada Division of Water Resources: Water Right Number(s): 21237, 24680, 67192, 71389, 71390, V04402.