**#** 0141127

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher Recorder

Fee: \$16.00 Page 1 of 3 Recorded By: AE

Book- 271 Page- 0207

APN: 002-152-16

**RECORDING REQUESTED BY:** 

Fidelity National Title Agency of Nevada, Inc.

WHEN RECORDED MAIL TO: MAIL TAX STATEMENT TO:

**TYLER J FREE** P.O. BOX 472 **PANACA, NV 89042** 

ESCROW NO: 00001574-007-EA

Affix R.P.T.T. \$ 429.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

David Free, a married man as his sole and separate property

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Tyler J Free, a married man as his sole and separate property

all that real property situated in the County of Clark, State of Nevada, bounded and described as Lincoln follows:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- Taxes for the current fiscal year, paid current.
- Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Escrow No. 00001574 - 007 - EA Grant, Bargain, Sale Deed....Continued

David Free

STATE OF NEVADA COUNTY OF LINCOLN

}ss:

On this 2310 FYEL 20 appeared before me, a Notary Public,

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

Jennifer Melchor-

My commission expires:  $\frac{11/7/15}{2}$ 

3-17-14



Escrow No. 00001574 - 007 - EA Grant, Bargain, Sale Deed....Continued

#### EXHIBIT A

#### PARCEL I:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING 93 FEET SOUTH AND 107 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 48 FEET; THENCE EAST 50 FEET; THENCE NORTH 48 FEET;, THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

#### PARCEL II:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING 94 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 58 FEET; THENCE EAST 132 FEET; THENCE SOUTH 115 FEET; THENCE EAST 25 FEET; THENCE NORTH 125 FEET; THENCE WEST 57 FEET; THENCE NORTH 48 FEET; THENCE WEST 100 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED FROM HAROLD A. HUDSON TO GARLAND HOLLINGSHEAD AND KARMA H. HOLLINGSHEAD IN DEED RECORDED JANUARY 29, 1991 IN BOOK 94, PAGE 323, AS DOC. 95785.

#### PARCEL III:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 94 FEET; THENCE AT RIGHT ANGLES EAST 100 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST 7 FEET; THENCE SOUTH 48 FEET; THENCE RUNNING WEST 7 FEET; THENCE NORTH 48 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 14, 2011, IN BOOK 262, PAGE 0569, AS INSTRUMENT NO. 0138035.

# DOC # DV-141127

04/26/2012

Recording requested By FIRST AMERICAN TITLE COMPANY

72 22 DM

## Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

City/State/Zip: Las Vegas, NV 89102

| 1. Assessor Parc     | el Number(s)   |                         | Lincoln County - NV                         |  |
|----------------------|--|-------------------------|---|--|
|                      | , ,  |                         | Leslie Boucher - Recorder                   |  |
| a) <u>002-152-16</u> | 2  |                         | Page 1 of 1 Fee: \$16.00                    |  |
| b) ·                 |  |                         | Recorded By: AE RPTT:<br>Book-271 Page-0207 |  |
| c)                   |  |                         | , age of                                    |  |
| d)                   |  |                         | \ \   |  |
| 2. Type of Prop      |  |                         |   |  |
| a) 🗆 Vacan           | t Land b) 🗹 Single Fam. Res.  b/Twnhse d) 🗆 2-4 Plex   |                         | CR'S OPTIONAL USE ONLY Page:                |  |
| e) $\square$ Apt. B  | •  |                         | rage:                                       |  |
|                      | ultural h) 🗆 Mobile Home   | Notes:                  |   |  |
|                      |  |                         |   |  |
| 3. a. Total Valu     | ne/Sales Price of Property:  | \$110,000.00            | <u> </u>                                    |  |
|                      |  | / /                     | <del></del>                                 |  |
|                      |  |                         |   |  |
| c. Transfer I        | ax value:  | \$ <u>110,000.00</u>    |   |  |
| d. Real Prope        | erty Transfer Tax Due:   | \$ <del>-600.60 -</del> |   |  |
| 4. If Exemption      | n Claimed:   |                         |   |  |
| a. Transfer          | Tax Exemption, per NRS 375.090, Sec  | tion:                   |   |  |
| h Explain R          | Reason for Exemption: TYOM SHE p   | from feit               | ru to son                                   |  |
|                      | st: Percentage being transferred: 100%   |                         |   |  |
|                      |  |                         | erjury, pursuant to NRS 375.060 and         |  |
|                      |  |                         | r information and belief, and can be        |  |
|                      | cumentation if called upon to substa   |                         |   |  |
|                      |  |                         | mination of additional tax due, may         |  |
|                      | y of 10% of the tax due plus interest a partly and severally liable for any additionally liable. |                         | suant to NRS 375.030, the Buyer and         |  |
| _1/                  |  |                         |   |  |
| Signature / h        |  | Capacity Granto         | <u>r</u>                                    |  |
| Signature            |  | Capacity Grante         | Capacity Grantee                            |  |
| SELLER (GRA          | NTOR) INFORMATION  | BUYER (G)               | RANTEE) INFORMATION                         |  |
|                      | (REQUIRED)   | / //                    | (REQUIRED)                                  |  |
| Print Name           | David Free   | Print Name:             | Tyler Free                                  |  |
| Address:             | P.O. Box 472   | Address:                | P.O. Box 468                                |  |
| City, St., Zip:      | Panaca, NV 89042   | City, St., Zip:         | Panaca, NV 89042                            |  |
| 0010110              | PROMINENT PROMINENT  |                         |   |  |
| COMPANY/PE           | RSON REQUESTING RECORDING FOR ST. AVAILABLE TO THE COLOR OF NEVADA                               | G (required if not s    | · <del>··</del>                             |  |
| Print Name: Fid      |  | i. Inc. Escrow #:00     | <u>001574-007</u>                           |  |
| AUBITESS' STUIL V    | W SAURIA A VEC.  |                         |   |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED