

Escrow No. 00001574 - 007 - EA
Grant, Bargain, Sale Deed....Continued

APN: 002-152-16
Affix R.P.T.T. Sexempt

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

DAVID FREE
P.O. BOX 472
PANACA, NV 89042



ESCROW NO: 00001574-007-EA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Jennifer Ida Free, Spouse of Grantee

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

David Free, a married man as his sole and separate property

all that real property situated in the County of ~~Clark~~ Lincoln, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTORS TO CONVEY ALL RIGHT, TITLE AND
INTEREST, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED
PROPERTY TO THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY.



Witness my/our hand(s) this 23rd day of April, 2012

Jennifer Ida Free
Jennifer Ida Free

STATE OF ~~NEVADA~~ Utah } ss:
COUNTY OF ~~Lincoln~~ Iron

On this 4/23/2012
appeared before me, a Notary Public,
Jennifer Ida Free

personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.

[Signature]
Notary Public
Notaries Printed Name: Joshua Hunt

My commission expires: 8/3/2015

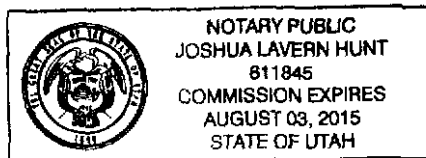




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL I:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING 93 FEET SOUTH AND 107 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 48 FEET; THENCE EAST 50 FEET; THENCE NORTH 48 FEET; THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

PARCEL II:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING 94 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 58 FEET; THENCE EAST 132 FEET; THENCE SOUTH 115 FEET; THENCE EAST 25 FEET; THENCE NORTH 125 FEET; THENCE WEST 57 FEET; THENCE NORTH 48 FEET; THENCE WEST 100 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED FROM HAROLD A. HUDSON TO GARLAND HOLLINGSHEAD AND KARMA H. HOLLINGSHEAD IN DEED RECORDED JANUARY 29, 1991 IN BOOK 94, PAGE 323, AS DOC. 95785.

PARCEL III:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 94 FEET; THENCE AT RIGHT ANGLES EAST 100 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST 7 FEET; THENCE SOUTH 48 FEET; THENCE RUNNING WEST 7 FEET; THENCE NORTH 48 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 14, 2011, IN BOOK 262, PAGE 0569, AS INSTRUMENT NO. 0138035.

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 271 Page- 0204

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 002-152-16

b)

c)

d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property:

\$0 _____

b. Deed in Lieu of Foreclosure Only (value of property):

(0 _____)

c. Transfer Tax Value:

\$0 _____

d. Real Property Transfer Tax Due:

\$0 _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Recording deed to remove any community property interest from Spouse without any consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jennifer Ida Free

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name Jennifer Ida Free

Address: P.O. Box 472

City, St., Zip: Panaca, NV 89042

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David Free

Address: P.O. Box 472

City, St., Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Fidelity National Title Agency of Nevada, Inc. Escrow #: 00001574-007

Address: 3100 W. Sahara Ave.

City/State/Zip: Las Vegas, NV 89102