

A.P. N.: 06-241-48

When Recorded Return To: Mail Tax Statements To:
Nykki L. Holton
P.O. Box 414
Panaca, NV. 89042



R.P.T.T.: 375.090.3

QUITCLAIM DEED

For A Valuable Consideration, Receipt of which is hereby acknowledged,

Nycki L. Holton, an married woman

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Nycki L. Holton, an married woman and Brad L. Stratton, an unmarried man

All right, title, and interest of the undersigned in and to the real property situated in the county
Of Lincoln, State of Nevada, Described as follows:

Please See Exhibit: A.

The purpose of this Quitclaim document is to relinquish any possible community interest that
grantor may have or acquired in the future.

Nykki L. Holton

Brad L. Stratton



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 23rd DAY OF April 2012
BY Nycki Holton and Brad Stratton

NOTARY PUBLIC



EXHIBIT: A

DESCRIPTION, Donohue Parcel

Area Eleven (11) located in the SE1/4SE1/4NW1/4SE1/4 and the SW1/4SW1/4NE1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey Map, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada Records and more particularly described as follows:

Beginning at a point* on the northeast corner of said Area 11 from which the southwest corner of said Section 35 bears S 71°03'24" W 4259.35';
Thence S 18°45'12" E 7.16' *;
Thence a tangent curve concave northwesterly with a Delta 78°14'04", Radius 85.84' and Arc length 117.22' *;
Thence N 69°44'33" W 196.84' on the fence line*;
Thence N 24°31'35"1" E 94.44' *;
Thence S 67°38'18" E 265.70' to the point of beginning.
Containing 22,548 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the Bur. of Land Management Dependent Resurvey as N 01°01' W.

* = at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

End of description.



Feb 17, 2010

State of Nevada Declaration of Value

DOC # DV-141120
04/24/2012 04:25 PM
Official Record

1. Assessor Parcel Number(s)

- a) 06-241-48
- b) _____
- c) _____
- d) _____

Recording requested By
NYKKI L. HOLTON

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book-271 Page-0178

FOR RECORDERS OFFICE USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property \$ 0.00
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: Mother To Mother and SON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name NyKKI L. Holton
Address P.O. Box 414
City Panaca
State NV Zip 89042

Print Name NyKKI L. Holton and Brad S. KAYTON
Address P.O. Box 414
City Panaca
State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)