

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ,
ANTHONY HOLTON and NOLA HOLTON ,
did on the 15TH DAY OF SEPTEMBER, 2011, in
consideration of \$95,000.00 , the receipt of
which is hereby acknowledged, does hereby Grant,
Bargain Sell and Convey to:



Misty Lee Ingram
P.O. BOX 474
Alamo, Nevada 89001

and to the heirs and assigns of such Grantee forever, all that real property situated in the
Town of Alamo, County of Lincoln, State of Nevada, bounded and described as follows:

Lot Twenty-two (22) in ALAMO SOUTH SUBDIVISION, TRACT No. 1,
UNIT NO.1, to the Town of Alamo, Lincoln County, Nevada

ASSESSOR'S PARCEL NUMBER FOR 2011-2012: 04-132-15

- SUBJECT TO: 1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and
easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto
Belonging or in anywise appertaining, and any reversions, remainders, rent, issues or
profits thereof.

STATE OF NEVADA

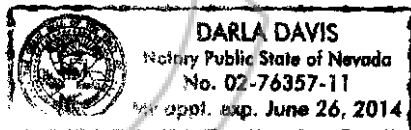
COUNTY OF LINCOLN

DATE: April 16, 2012

Anthony Holton
ANTHONY HOLTON

This Instrument was acknowledged before me on
the 16th day of April, 2012., by ANTHONY HOLTON
and NOLA HOLTON

Nola Holton
NOLA HOLTON



Darla Davis
Notary Public

June 26, 2014
My Commission Expires:

Recording requested By
 HOLTON TRUCK LINES, INC.

**STATE OF NEVADA
 DECLARATION OF VALUE FORM**

Lincoln County - NV
 Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00
 Recorded By: LB RPTT: \$370.50
 Book- 271 Page- 0115

1. Assessor Parcel Number(s)
 a) 04-132-15
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 95,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wala Holton Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Anthony & Wala Holton
 Address: P.O. Box 358
 City: Winnemucca
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Misty Lee Ingram
 Address: P.O. Box 474
 City: Winnemucca
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____