DOC # 0141074

04/18/2012

12 22 PM

Official Record

Recording requested By MESQUITE TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee. **\$15.00** RPTT: Page 1 of 2 Recorded By LB

Book- 271 Page- 0089



4)

ESCROW NO.: A.P.N.;

17677 / 17677 002-250-11

R.P.T.T.:

EXEMPT No. Ø5

SEND TAX NOTICE TO: WHEN RECORDED MAIL TO:

Martin T. Soderborg 359 South 4<sup>th</sup> St Panaca, NV 89042

#### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gretchen A. Soderborg, a married woman

do(es) hereby GRANT, BARGAIN and SELL to
Martin T Soderborg, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of NV, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Gretchen A. Soderborg MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF her MARRIAGE TO Martin T. Soderborg.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date No	e:	7115		- L	leter	Solule	Z			
				Gretchen	A. Soderb	org	~ ·			
	State of _	Nevada	} } ss:		<b>Notary Pul</b>	MACIAS blic State of Nevada	a þ			
	County of _	Clark_				<b>03-84030-</b> 1 Exp. April 11, 2015				
l.	On 4/13/1	2	/							
1	Before me, a Notary Public, personally appeared Gretchen A. Soderborg									
W.	personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it.									
100	My commission	expires:	4/11/15	Lel-						
	Notary resides in	- 100	desquite, NV_	D	Macias ,l	Notary Public				

Escrow No: 17677

# **EXHIBIT "A"**Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1//4) Section 9, Township 2 South, Range 68 East, M.D.B.&M., described as follows:

Parcel No. 3C, as shown by map thereof on file in Book "A" of Plats, Page 439, recorded January 31, 1995 as Inst. No. 103017 in the Office of the County Recorder of Lincoln County, Nevada.



## DOC # DV-141074

## 04/18/2012 12:22 PM Official Record

Recording requested By MESQUITE TITLE COMPANY

### State of Nevada **Declaration of Value Form**

Lincoln County - NV Leslie Boucher - Recorder

1.	Assessor Parcel Number(s)					Page 1 of 1 Fee: \$15 00 Recorded By: LB RPTT:				
a)	002-250-11			<del>_</del>		Book-271 Page-0089				
b)	<del></del>			<del></del>		\ \				
c) d)_				<del>-</del>	_	_ \ \				
2.	True of Decem			_						
	Type of Prope	-		Cinalo Famile, Doo	7.00	S FOR OPTIONAL USE ONLY				
a)	☐ Vacant La	,		Single Family Res	Document ins					
c)	☐ Condo.Tv	,		2-4 Plex	Book:	Page:				
e)	☐ Apt. Bldg			Comm'l/Ind'l	Date of Record	ling:				
g) i)	☐ Agricultu☐ Other	rai n)		Mobile Home	Notes					
3.	Total Value/Sales Price of Property: \$0.00									
	Deed in Lieu of Foreclosure Only(value of property): (0.00)									
	2004 in Lieu of 1 of colosure Only (value of property).									
	Transfer Tax Value per NRS 375.010, Section 2: \$0.00									
		•			/	<i>'</i>				
	Real Property	Transfer Tax	C Due		\$0.00					
4.	If Exemption				/ /					
	a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 05									
		Reason for Ex				er to Spouse without				
5.										
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060									
	and NRS 375.	.110, that the	info	rmation provided is	correct to the be	est of their information and				
	belief, and car	n be supporte	ed by	documentation if ca	alled upon to suf	ostantiate the information				
		provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or								
	other determin	nation of add	lition	al tax due, may resu	It in a penalty of	f 10% of the tax due plus interest				
	at 1% per mor	nth. Pursua	nt to	NRS 375.030, the l	Buyer and Selle	r shall be jointly and severally				
	liable for any	/additional	amo	unt owed.						
and the same of th		I TO	1		/ /					
	Signature	y and	1		CapacityGrant	or's Agent				
1	Sian to	HARAL		\	c./	4				
/	Signature     Capacity Grantee's Agent									
	SELLER	(GRANTOR	INF	ORMATION	BUYER (G	RANTEE) INFORMATION				
	(REQUIRED)			Berga		REQUIRED)				
		Gretchen				Martin T. Soderborg				
	Print Name:	By: Robe	rt She		Print Name:	By: Robert Sherratt, Agt.				
\.	Address:	359 South			Address:	359 South 4th Street				
$\mathcal{N}$	City/State/Zip		IV 89		City/State/Zip:	Panaca, NV, 89042				
- 4	Capacity:	Grantor			Capacity:	Grantee				
le.				ting Recording						
Market .				ER OR BUYER)	Too 4: 1979	7/17/77				
- "		quite Title Co Pinnacle Cou			Esc. #: 17677/ 17677					
	Name: 840 Pinnacle Court #3, Mesquite, NV 89027  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)									