



WHEN RECORDED, MAIL TO:
Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:
Dustin L. Cole and Penny L. Cole
P.O. Box 246
Pioche, NV 89043

APN: 005-171-25, 005-141-13, 005-131-13, 005-141-01, 005-141-14
005-161-27, 005-161-28, 005-171-18, 005-171-31, 005-171-33

CORRECTED QUITCLAIM DEED

TRANSFER TAX EXEMPTION PER NRS 375.090, #7

(Re-recording to correct legal descriptions for Parcels 005-141-13 and 005-171-31 as recorded on 03/13/2012 as Document # 0140878 in Book 270, Page 0326)

THIS INDENTURE WITNESSETH: That **Dustin Cole a/k/a Dustin L. Cole, a married man**, Grantor, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to "**Dustin L. Cole and Penny L. Cole, trustees, or successor trustee(s) of the Cole Family Trust Dated January 23, 2012**", as may be subsequently amended, whose address is P.O. Box 246, Pioche, Nevada 89043, Grantee, all of my interest in the following described tracts of land in the County of Lincoln, State of Nevada, described as follows:

See attached Exhibit "A" Legal Description(s)

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 13 day of April, 2012.

DUSTIN COLE

Notary Certificate on following page



Corrected Quitclaim Deed

STATE OF NEVADA)
) ss
COUNTY OF LINCOLN)

On the 13 day of April, 2012, personally appeared before me, a Notary Public, DUSTIN COLE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public
Address:

M. Howard

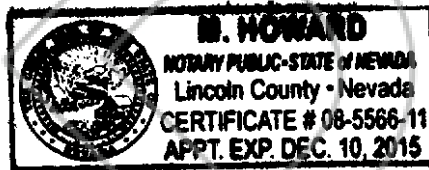




EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

SW 1/4 of the NW 1/4 of Sec. 28 T5N R68E

For information purposes only: APN: 005-171-25

PARCEL 2:

South one-third of the Southeast one-quarter of the Northwest one-quarter of Section 21, Township 6 North, Range 69 East, Mount Diablo Meridian.

For information purposes only: APN: 005-141-13

PARCEL 3:

NE 1/4 of the NE 1/4 of Sec. 35 T6N R68E

For information purposes only: APN: 005-131-13

PARCEL 4:

SW 1/4 of the NE 1/4 of Sec. 7 T6N R69E

For information purposes only: APN: 005-141-01

PARCEL 5:

N 30 acres of the NW 1/4 of the SE 1/4 Sec 31 T6N R69E

For information purposes only: APN-005-141-14

PARCEL 6:

S 1/2 of the SW 1/4 to the SE 1/4 of Sec 8 T5N R69E

For information purposes only: APN: 005-161-27

PARCEL 7:

NW 1/4 of the NE 1/4 Sec 17 T5N R69E

For information purposes only: APN-005-161-28

PARCEL 8:

8.85 acres of W 1/2 of the N 1/2 of Lot 6 Sec 6 T5N R68E

For information purposes only: APN: 005-171-18

PARCEL 9:

East one-half of the South 11.26 acres of the Northeast one-quarter of the Southwest one-quarter of Section 28, Township 5 North, Range 68 East, Mount Diablo Meridian.

For information purposes only: APN: 005-171-31

PARCEL 10:

NE 1/4 of the NE 1/4 of Sec 32 T5N R68E

For information purposes only: APN: 005-171-33

**WATER RIGHTS
LINCOLN COUNTY, NEVADA
NAME OF SPRING**

CERTIFICATE NO.

02201	COMMISSARY CREEK
02111	MEADOW SPRING
02112	WILLOW SPRING
02113	SOUTH CAMP SPRING NO.1
02114	SOUTH CAMP SPRING NO. 2
02115	SOUTH CAMP SPRING NO. 3
02116	DEVIL ROCK SPRINGS
02117	QUAKING ASP NO. 1 SPRING
02118	QUAKING ASP NO. 2 SPRING
02119	RIP RAP SPRING NO. 1
02120	RIP RAP SPRING NO. 2
02121	WHITE ROCK SPRING
02122	WHITE ROCK CABIN SPRINGS
02123	CHICKEN SPRING
02124	LAKE SPRING
01970	BASKET SPRING
01971	ROSENKRANZ MIDDLE FORK SPRING
01972	ROSENKRANZ NORTH FORK SPRING
01973	ROZENKRANZ SOUTH FORK SPRING
01974	SOUTH ROSENKRANZ SPRINGS
01975	ROSENKRANZ SPRING
01976	NORTH MUD SPRING
01977	SOUTH MUD SPRING
01978	NO NAME SPRING NO. 1
01979	NO NAME SPRING NO. 2
01980	NO NAME SPRING NO. 3
01981	NORTH COLE SPRINGS
01982	MIDDLE COLE SPRINGS
01983	SOUTH COLE SPRINGS
01984	SOUTH COLE SPRING
01985	WHITE ROCK SPRING



- 01986 LITTLE MUD SPRING
- 01987 BUCK SPRING
- 01988 UPPER FRENCHMAN SPRING
- 01989 LOWER FRENCHMAN SPRING
- 01990 WOODS-McCULLOUGH NO.FORK SPRING
- 01991 WOODS-McCULLOUGH MIDDLE FORK SPRING
- 01992 WOODS-McCULLOUGH SOUTH FORK SPRING
- 01993 MAHOGANY SPRING
- 01994 HICKS SPRING
- 01995 HEADWATERS SPRING CAMP VALLEY CREEK
- 01996 TABLE MOUNTAIN SPRING
- 01997 HORSE CANYON HEADWATER SPRING
- 01998 ADAMS RESERVOIR SPRING
- 01999 WATER CANYON HEADWATERS SPRINGS
- 02000 MUTTON HOLLOW SPRINGS
- 02001 CAMP VALLEY CREEK SPRINGS
- 02002 PINE SPRINGS
- 02003 LOST TROUGH SPRING
- 02004 MEADOW SPRINGS
- 02005 MEADOW SPRING
- 02006 MEADOW SPRINGS
- 02007 ADAMS CORRAL SPRING
- 02008 COYOTE SPRING
- 02009 USAYE SPRINGS
- 02010 UPPER BURNT CANYON SPRINGS
- 02011 UPPER MILLARD CANYON SPRINGS
- 02012 UPPER MILLARD CANYON SPRINGS
- 02013 COBB CREEK SPRINGS
- 02014 COBB CREEK SPRING
- 02015 COBB CREEK SPRING
- 02016 COBB CREEK SPRING
- 02017 HUDD SPRING
- 02018 SEVEN THROUGHS SPRING
- 02019 COBB CREEK SPRING
- 02020 MILK RANCH SPRINGS
- 02021 GLEASON BASIN SPRING NO. 4
- 02022 GLEASON BASIN SPRING NO. 1
- 02023 GLEASON BASIN SPRING NO. 2
- 02024 LONE TROUGH SPRING
- 02025 MONUMENTAL SPRING
- 02026 SOUTH MONUMENTAL SPRINGS
- 02027 SAW HILL SPRINGS

State of Nevada Declaration of Value

DOC # DV-141063
04/13/2012 03:32 PM
Official Record

Recording requested By
DUSTIN COLE

1. Assessor Parcel Number(s)
- | | |
|----------------------|-------------------|
| a) <u>005-171-25</u> | <u>005-171-31</u> |
| b) <u>005-141-13</u> | <u>005-141-14</u> |
| c) <u>005-131-13</u> | <u>005-161-27</u> |
| d) <u>005-141-01</u> | <u>005-161-28</u> |
| | <u>005-171-18</u> |

005 Lincoln County - NV
005 Leslie Boucher - Recorder
Page 1 of 1 Fee: \$18.00
Recorded By: LB RPTT
Book- 271 Page- 0050

2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 3

b. Explain Reason for Exemption: CORRECTION DEED FOR DOCUMENT 0140878
IN BOOK 270, PAGE 0326

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dustin Cole Capacity _____
Signature Dustin L. Cole, TRUSTEE Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DUSTIN COLE AKA DUSTIN L. COLE
Address P.O. BOX 246
City PIOCHE
State NV Zip 89043

Print Name DUSTIN L. COLE AND PENNY L. COLE, TRUSTEES, OR SUCCESSOR TRUSTEE(S) OF THE COLE FAMILY TRUST DATED JAN. 23, 2012
Address P.O. BOX 246
City PIOCHE
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)