

APN 013-150-30 or 013-150-31  
(Portion of original 013-150-29)



**NOTICE OF LIS PENDENS**

**Title of Document**

**Affirmation Statement**

rdl I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

R. Duane Frizell — attorney  
Signature: Title

R. Duane Frizell  
Print

4-10-12  
Date

**Grantees address and mail tax statement:**

Callister & Frizell, PLLC  
8275. S. Eastern Ave., Ste. 200  
Las Vegas, NV 89123

**NRS 239B.030 Recorded, filed or otherwise submitted documents.**

1. Except as otherwise provided in subsections 2 and 6, a person shall not include and a governmental agency shall not require a person to include any personal information about a person on any document that is recorded, filed or otherwise submitted to the governmental agency on or after January 1, 2007.

**NRS 603A.040 "Personal information" defined.** "Personal information" means a natural person's first name or first initial and last name in combination with any one or more of the following data elements, when the name and data elements are not encrypted:

1. Social security number.
  2. Driver's license number or identification card number.
  3. Account number, credit card number or debit card number, in combination with any required security code, access code or password that would permit access to the person's financial account.
- ↪ The term does not include the last four digits of a social security number or publicly available information that is lawfully made available to the general public.

(Added to NRS by 2005, 2504; A 2005, 22nd Special Session, 109; 2007, 1314)



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**NOTC**

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5 *Attorneys for Plaintiff*

  
CLERK OF THE COURT

**EIGHTH JUDICIAL DISTRICT COURT  
CLARK COUNTY, NEVADA**

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7  
8 NELSON A. WATTS, JR., an  
Individual,  
9 Plaintiff,  
10 vs.

CASE NO: A-12-658398-C  
DEPT. NO: 1

11 KAREN L. WILLIS, an Individual;  
JOHN M. WILLIS, JR., an Individual;  
12 DOE DEFENDANTS 1 through 10; and  
ROE ENTITIES 1 through 10,  
13 Defendants.

**NOTICE OF LIS PENDENS**

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15  
16 NOTICE IS HEREBY GIVEN that an action has been commenced in the Eighth Judicial  
17 District Court, Clark County, Nevada, by Plaintiff NELSON A. WATTS, JR., against KAREN  
18 L. WILLIS, an Individual; JOHN M. WILLIS, JR., an Individual; DOE DEFENDANTS 1  
19 through 10; and ROE ENTITIES 1 through 10, inclusive. The lawsuit alleges Plaintiff's rights  
20 of and claims to ownership and title in property located in Lincoln County, Nevada, identified  
21 as APN# 013-150-30 or 013-150-31 (Portion of original 013-150-29), based on facts alleged in  
22 detail in the pleadings and papers in the lawsuit, including without limitation allegations that  
23 Defendants promised title to Plaintiff and lured Plaintiff into purchasing the real estate and  
24 having Defendants' names put on title thereto. The lawsuit thus involves claim to real property  
25 and the establishment of an interest in real property.

26 The real property affected by this lawsuit is situated in Lincoln County, in the State of  
27 Nevada and is more fully described as follows:  
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ASSESSOR DESCRIPTION: PARCEL I:

THAT PORTION OF SECTIONS 10 AND 15,  
TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.  
& M., DESCRIBED AS FOLLOWS:  
PARCEL 2, AS SHOWN BY MAP THEREOF ON  
FILE IN BOOK C, OF PARCEL MAPS, PAGE  
205, FILE NUMBER 126529 IN THE OFFICE OF  
THE COUNTY RECORDER OF SAID LINCOLN  
COUNTY, NEVADA.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR  
INGRESS AND EGRESS AND INCIDENTAL  
PURPOSES THERETO OVER AND ACROSS  
THE PRIVATE DRIVES AS SHOWN BY MAP  
THEREOF ON FILE IN BOOK C, OF PARCEL  
MAPS, PAGE 205, FILE NUMBER 126529 IN  
THE OFFICE OF THE COUNTY RECORDER OF  
SAID LINCOLN COUNTY, NEVADA.

APN: 013-150-30 or 013-150-31 (Portion of original  
013-150-29)

PARCEL MAP ID: 126529

DATED this 29<sup>th</sup> day of March 2012.

**CALLISTER & FRIZELL**  
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By: *R. Duane Frizell*  
**R. DUANE FRIZELL**  
Nevada Bar. No 9807  
Attorneys for Plaintiff

CERTIFIED COPY  
DOCUMENT ATTACHED IS A  
TRUE AND CORRECT COPY  
OF THE ORIGINAL ON FILE  
*Ann L. Johnson*  
CLERK OF THE COURT  
MAR 30 2012