0141055

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee. \$15.00 Page 1 of 2 RPTT \$760 50 Recorded By AE

Book- 271 Page- 0027

A.P. No. 001-341-29

Escrow No. 119-2421047-BM/IJR

R.P.T.T. \$760.50

WHEN RECORDED RETURN TO: Ronald Garrison and Deana Zelenik 2009 Toiyable Street Las Vegas, NV 89156

MAIL TAX STATEMENTS TO: Ronald Garrison and Deana Zelenik 2009 Toiyable Street Las Vegas, NV 89156

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mickey Wilkins and Sonja Wilkins, husband and wife joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Ronald Garrison, a widower and Deana Zelenik, a widow as community property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 29 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999 IN BOOK B, PAGE 195 OF PLATS, AS FILE NO. 112431 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B, PAGE 202 A/B OF PLATS AS FILE NO. 112468, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/23/2012

mil 2),///-	
Mickey Wilkins	Meg.	
Sonja Wilkins	kins	
Sorija Wikiris		
STATE OF NEVADA)	
COUNTY OF CLARK)	
This instrument was acknowledged before me on 3-29-2012 by		
Mickey Wilkins and Sonja Wilkins.		
Δ LILLALO	1 harries de	

Notary Public

(My commission expires: (0-1)-201=)

SHELLEY L WINKELHAUSEN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 17. 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/23/2012 under Escrow No. 119-2421047

DOC # DV-141055

03:48 PM

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Lincoln County - NV Leslie Boucher - Recorder

STATE OF NEVADA DECLARATION OF VALUE

STATE OF NEVADA	Page 1 of 1 Fee: \$15.00
DECLARATION OF VALUE	Recorded By: AE RPTT: \$760.50 Book~ 271 Page~ 0027
Assessor Parcel Number(s)	Book 277 Page 1027
a) 001-341-29	\ \
b)	
d)	
2. Type of Property	
a) Vacant Land b) X Single Fam. Re	S. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
	Notes:
g) Agricultural h) Mobile Home i) Other	Notes.
	· · · · · · · · · · · · · · · · · · ·
3. a) Total Value/Sales Price of Property:	\$195,000.00
b) Deed in Lieu of Foreclosure Only (value of	(\$)
c) Transfer Tax Value:	\$195,000.00
d) Real Property Transfer Tax Due	\$760.50
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Secti	ion:
 Explain reason for exemption: 	\ -\
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
the information provided herein. Furthermore, th	e parties agree that disallowance of any
claimed exemption, or other determination of additional 10% of the tax due plus interest at 1% per month.	
Seller shall be jointly and severally liable for any ad-	
Signature: TOWNW	Capacity: ATEM T
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Ronald Garrison and
Print Name: Mickey Wilkins and Sonja Wilkins	Print Name: Deana Zelenik
Address: 347 Brim Road	Address: 2009 Toiyable Street
City: Onalaska	City: Las Vegas
State: <u>WA</u> Zip: <u>98570</u>	State: NV Zíp: 89156
COMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
First American Title Insurance Print Name: Company	File Number: 119-2421047 BM/BM
7201 West Lake Mead Boulevard, Suite	1 10 Number: 1 13-2-72 1047 DIM/OW
Address 212	
City: Las Vegas	State: NVZip: 89128
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)