

- LEGEND**
- (N 00°00'00" W 000.00') Notation for Record Bearing and Distance
  - P Powerline pole
  - Set #3 rebar with plastic cap stamped L SMITH PLS 12751
  - Set #6 rebar & plastic cap stamped REF MONUMNT PLS 12751
  - w Set #5 rebar & plastic cap stamped ROW PLS 12751 for easement boundary
  - o Found #5 rebar & plastic cap stamped OWENS PLS 2884
  - Parcel line
  - - - Easement boundary
  - - - Easement centerline
  - - - Power line centerline
  - - - 50' powerline easement boundary (per Lincoln County Power District)
  - 50' easement for ingress/egress & multiple utilities per this map for Parcel 1

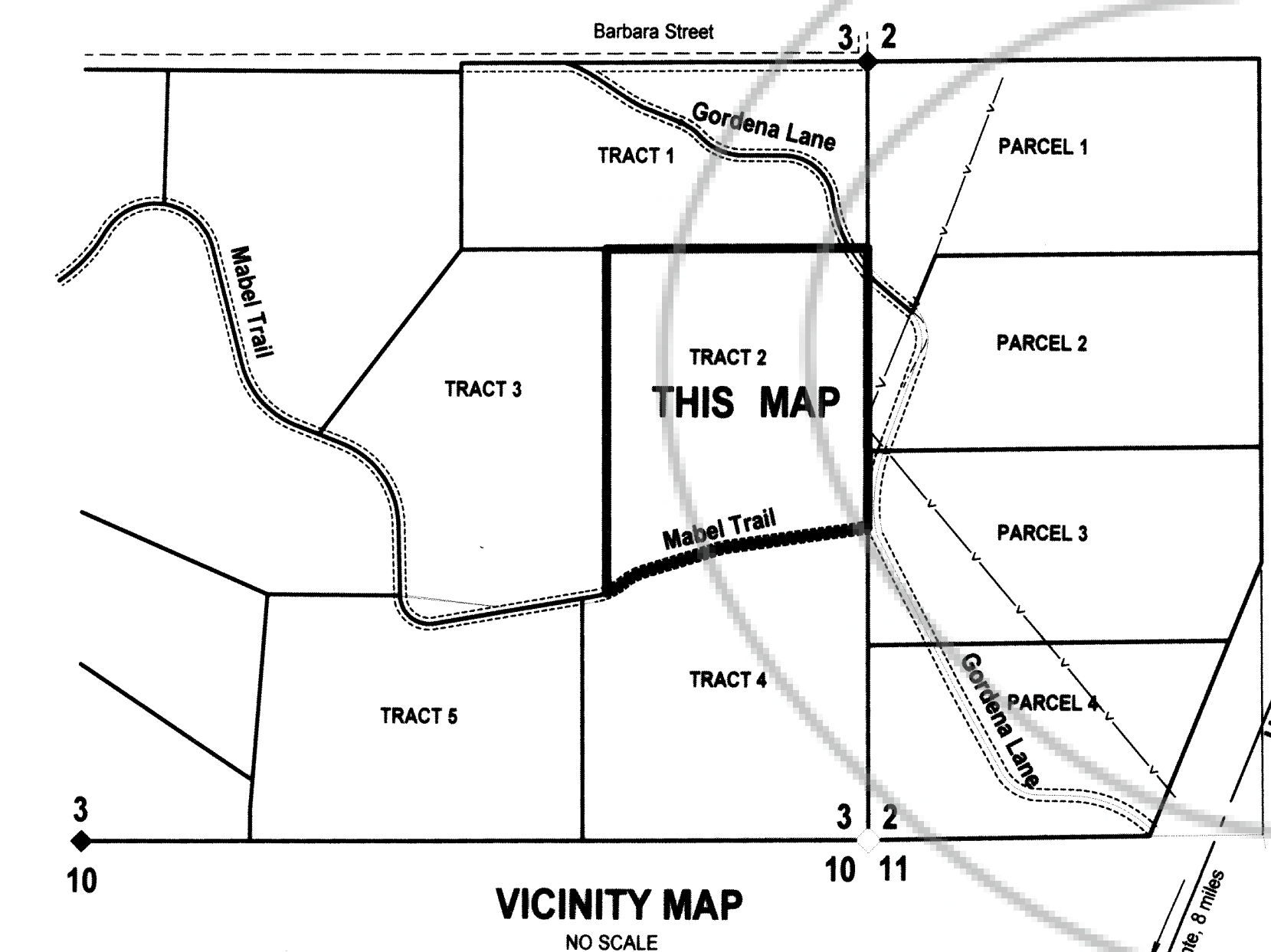
**CURVE TABLE**

Id	Delta	Radius	Arc Length	Tangent
C1	12°45'02"	480.53'	106.94'	53.69'
C2	08°34'20"	200.00'	23.92'	14.99'
C3	23°44'58"	200.00'	82.90'	42.05'
C4	18°33'52"	200.00'	64.80'	32.69'

**LINE TABLE**

Id	Bearing	Distance
L1	S 89°22'34" W	45.82'
L2	S 89°22'34" W	39.14'
L3	N 00°29'53" W	56.13'
L4	N 00°29'53" W	59.89'
L5	S 00°30'48" E	40.18'
L6	N 45°45'03" W	25.21'
L7	N 59°10'19" W	31.72'
L8	S 00°26'46" E	22.83'

(Record Bearing and Distance  
For C1 D=08°34'20" R=200' L=23.92' T=14.99'  
For C2 D=23°44'58" R=200' L=82.90' T=42.05'  
For C3 D=18°33'52" R=200' L=64.80' T=32.69')



**REFERENCES**

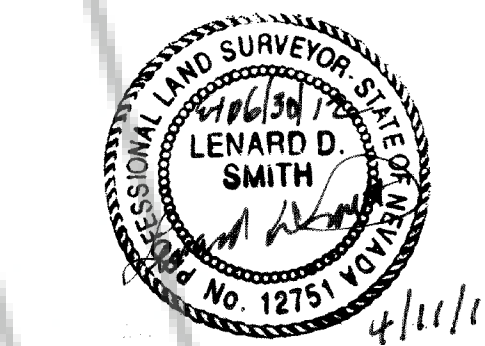
Map for Ingress and Egress of a road (Plat Book B at Page 295) later named Gordena Lane per Plat Book B at Page 354  
 Map of Division into Large Parcels, Plat Book B at Page 364  
 Map of Division into Large Parcels, Plat Book B at Page 336  
 Deed: Ronald A Bradley and Gordena S. Bradley, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust, grantors and Glenn Paul Matney, grantee, in Book 159 at Page 206 of Lincoln County, Nevada Records.  
 Deed: Glenn P. Matney and Clare M. Matney, grantee and Russell M. Fons, Grantor, Book 176 at Page 271  
 Deed: Glenn P. Matney and Clare M. Matney, grantee and Frank S. Martinez, Grantor, Book 204 at Page 243

**MAP NOTES**

All original Tract and Parcel lines of the record (parent) maps (Maps of Division into Large Parcels, Plat Book B at Pages 336 and 364) are the centerlines for 20' utility easements. All interior parcel lines per this map are the centerlines for 20' public utility easements. Additionally, all roads herein are also easements for multipurpose utilities per this map.  
 Gordena Lane is accepted by the county as a 40' public easement, maintained by the county.  
 Mabel Trail per this map is dedicated as a public road to be maintained by the county.  
 Parcels of this map are not subject to further division.

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Glenn P. Matney.  
 2. The lands surveyed lie within Section 3, Township 3 South, Range 67 East, M.D.M. The survey was completed on March 5, 2012.  
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2012

DOC # 0141051  
 Official Record  
 Recording Requested By: Glenn P. Matney  
 Lincoln County - NV  
 Leslie Boucher - Recorder  
 Fee: \$21.00 Page: 1 of 1  
 Book: 0 Page: 0056  
 0141051

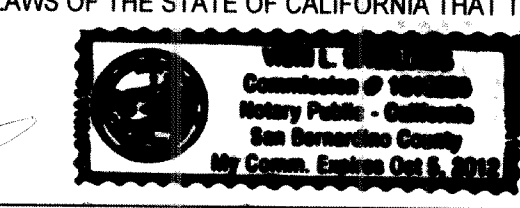
**OWNER'S CERTIFICATE**

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recording hereof, and we approve any easements as shown

Glenn P. Matney 3-26-2012  
 Date

**ACKNOWLEDGEMENT:**

STATE OF CALIFORNIA  
 COUNTY OF SPRINGFIELD SS  
 ON 26/03/2012 BEFORE ME, Victor C. Spaulding PERSONALLY APPEARED  
Glenn P. Matney WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
 PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
 THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY  
 HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH  
 THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE  
 FOREGOING IS TRUE AND CORRECT.  
 WITNESS MY HAND AND OFFICIAL SEAL  
 WITNESS MY HAND  
 SIGNATURE OF NOTARY: Victor C. Spaulding  
 NAME (PRINTED OR TYPED): Victor C. Spaulding  
 MY COMMISSION EXPIRES: 04/5/2012  
 PRINCIPAL PLACE OF BUSINESS: Desert Community Bank



**LINCOLN COUNTY PLANNING COMMISSION**

This is to certify that the Lincoln County Planning Commission did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.

Varlin Higbee Chairman 4/1/12  
 Date

**LINCOLN COUNTY ASSESSOR APPROVAL**

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

Melanie McBride 4/1/12  
 Melanie McBride, Lincoln County Assessor Date

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2011-2012 on Assessor Parcel Number 013-190-02 are paid in full.

Shawn Green 4/1/12  
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

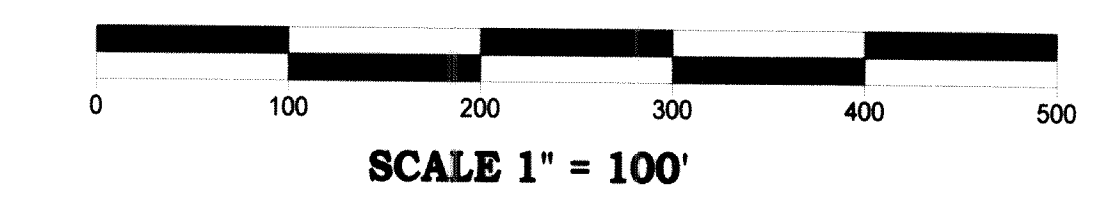
**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission's approval. The map is in an acceptable form for recording and all fees have been paid for the recording of this document.

Leslie Boucher 4-11-2012  
 Leslie Boucher, Lincoln County Recorder Date

**BASIS OF BEARING**

The east-west center line of Section 3, Township 3 South, Range 67 East as given in the Map of Division of Large Parcels in Plat Book B, Page 364 (File Number 116018 of Lincoln County, Nevada Records, given as N 89°23'02" E.



Parcel Map of Tract 2, Map of Division into Large Parcels, Plat Book B at Page 364  
 For  
**Glenn P. Matney**  
 In Section 3, Township 3 South, Range 67 East, Mount Diablo Meridian  
 Lincoln County, Nevada A.P.N. 013-190-02

**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196