

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2
RPTT Recorded By AE
Book- 270 Page- 0679

A.P.N. 002-113-09; 002-113-14

R.P.T.T. Exempt # 5

Escrow No. 42255

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Mr. and Mrs. Robert Mathews

P O Box 328

Panaca, Nevada 89042



0141029

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JENNY R. MATHEWS, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHANE R. MATHEWS, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Nye, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year 2011 - 2012;
- 2. Reservations; restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 27, 2012

Jenny R. Mathews
JENNY R. MATHEWS

State of Nevada }
County of Lincoln } ss.

This instrument was acknowledged before me on March 23, 2012

By Jenny R. Mathews

Signature: Janice Barr
Notary Public





Exhibit A

File Number: 42255

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All certain parcel of land situate in the Town of Panaca , County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

PARCEL 1

That portion of the Southwest Quarter (SW ¼) of Lot 4 in Block 16, not heretofore deeded to OTTO LEE MATHEWS in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records and more particularly described as follows, to wit:

Beginning at the Southwest corner of Lot 4, Block 16, thence North along the Westerly boundary of said Block 16, a distance of 132 feet, thence East at right angles a distance of 82 feet, thence South at right angles a distance of 132 feet to the South boundary of said Block 16, thence West along the South boundary of said Block 16, a distance of 82 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2011 – 2012: 002-113-09

PARCEL 2

That portion of the Southwest Quarter (SW ¼) of Lot 4 in Block 16, in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records and more particularly described as follows, to wit:

Beginning at a point on the North Line of "F" street, 132 feet West of the Southwest corner of Lot numbered Four (4) in Block numbered Sixteen (16) in the said Town of Panaca, thence running at right angle North 132 feet, thence running at right angle West 50 feet, thence running at right angle South 132 feet to the North line of said "F" Street, thence running East along the North line of "F" street a distance of 50 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2011 – 2012: 002-113-14

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 002-113-09
 - b) 002-113-14
 - c) _____
 - d) _____

FOR RECORD
 Document/Instru
 Book
 Date of Recordir
 Notes:

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- 2. Type of Property
 - a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

- 3. Total Value/Sales Price of Property _____ -0-
- Deed in Lieu of Foreclosure Only (Value of Property) _____
- Transfer Tax Value _____ -0-
- Real Property Transfer Tax Due: _____ -0-

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: #5
 - b. Explain Reason for Exemption: Transfer of wife's interest to husband
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Shane R Mathews Capacity: _____

Signature: Jenny R. Mathews Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: JENNY R. MATHEWS
Address: P O BOX 328
City/ST/Zip: PANACA, NV 89042

Print Name: SHANE R. MATHEWS
Address: P O BOX 328
City/ST/Zip: PANACA, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No. Don-Rita Rice
Address: P O BOX 610, Hawthorne, Nevada 89415