

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

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RPTT

Recorded By AE

Book- 270 Page- 0675



0141027

A.P.N. 002-113-09
R.P.T.T. Exempt # 7
Escrow No. 42255
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Cow County Title Co
P O Box 610
Hawthorne, NV 89415

FILE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHERMAN D. LANGFORD, a widowed man, as his sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERMAN D. LANGFORD, Appointed Trustee of THE OTTO L. and MILDRED E. MATHEWS FAMILY TRUST dated May 6, 1992 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Nye, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year 2011 - 2012;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/5/2012

Sherman D. Langford
SHERMAN D. LANGFORD

State of UTAH

County of UTAH } ss.

This instrument was acknowledged before me on 3/5/12
by Sherman D. Langford

Signature: *[Signature]*
Notary Public





EXHIBIT "A"

Order No.: 42255

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All certain parcel of land situate in the Town of Panaca, County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

That portion of the Southwest Quarter (SW ¼) of Lot 4 in Block 16, not heretofore deeded to OTTO LEE MATHEWS in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records and more particularly described as follows, to wit:

Beginning at the Southwest corner of Lot 4, Block 16, thence North along the Westerly boundary of said Block 16, a distance of 132 feet, thence East at right angles a distance of 82 feet, thence South at right angles a distance of 132 feet to the South boundary of said Block 16, thence West along the South boundary of said Block 16, a distance of 82 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 002-113-09

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COW COUNTY TITLE COMPANY

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STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 002-113-09
 - b) _____
 - c) _____
 - d) _____

FOR RECORDER'S OF
 Document/Instrument: _____
 Book: _____
 Date of Recording: _____
 Notes: TRUST on File!

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- 2. Type of Property
 - a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

- 3. Total Value/Sales Price of Property _____ \$
- Deed in Lieu of Foreclosure Only (Value of Property) (_____)
- Transfer Tax Value _____
- Real Property Transfer Tax Due: _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 - b. Explain Reason for Exemption: Transfer to Trust
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sherman D. Langford Capacity: Seller/Grantor

Signature: _____ Capacity: Buyer/Grantee

SELLER (GRANTOR) INFORMATION
 Print Name: Sherman D. Langford
 Address: 926 N. 500 E
 City/State/Zip Springville, UT
84663

BUYER (GRANTEE) INFORMATION
 Print Name: Sherman D. Langford, Trustee
 Address: 926 N. 500 E
 City/State/Zip Springville, UT
84663

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: Cow County Title Co. Escrow No 42255
 Address: P O Box 610, Hawthorne, Nevada 89415