0141027

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV

- Recorder Leslie Boucher Fee: \$40.00 Page 1 of 2 Recorded By AE RPTT

Book- 270 Page-0675

A.P.N. 002-113-09 R.P.T.T. Exempt #7 Escrow No. 42255 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Cow County Title Co P O Box 610

Hawthorne, NV 89415

FILE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHERMAN D. LANGFORD, a widowed man, as his sole

and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERMAN D. LANGFORD, Appointed Trustee MATHEWS FAMILY TRUST dated May 6, 1992 of THE OTTO L. and MILDRED E.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Nye, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

Taxes for fiscal year 2011 - 2012;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

This instrument was acknowledged before me on

by Sherman D. Langford

Signature:

Notary Public

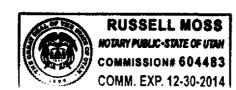


EXHIBIT "A"

Order No.: 42255

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All certain parcel of land situate in the Town of Panaca, County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

That portion of the Southwest Quarter (SW ½) of Lot 4 in Block 16, not heretofore deeded to OTTO LEE MATHEWS in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records and more particularly described as follows, to wit:

Beginning at the Southwest corner of Lot 4, Block 16, thence North along the Westerly boundary of said Block 16, a distance of 132 feet, thence East at right angles a distance of 82 feet, thence South at right angles a distance of 132 feet to the South boundary of said Block 16, thence West along the South boundary of said Block 16, a distance of 82 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 002-113-09

DOC # DV-141027

04/05/2012

02 21 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

STATE OF NEVAD DECLARATION OF					Lincoln County - NV	
Assessor Parcel Number(s)			FOR RECORD	ER'S OF	Leslie Boucher - Recorder	
a) _002- <u>11</u> 3-09			Document/Ins	trumen	Page 1 of 1 Fee. \$40 00 Recorded By: AE RPTT	
b)			Book		Book- 270 Page- 0675	
c)			Date of Recor	rding:	_\	
d)		 _	Notes: Tr	star	File!al	
2. Type of Property					_ \ \ \	
a) X Vacant I	Land	b) Singl	e Family Reside	ence		
c) Condo/	Twnhse	d) 2-4 P	lex			
e) Apartme	rtment Bldg. f) Commercial/Industrial					
g) Agricultu	Agricultural h) Mobile Home					
i) Other						
3. Total Value/Sales Price of Property\$						
Deed in Lieu of Foreclosure Only (Value of Property) ()						
Transfer Tax Value						
Real Property Transfer Tax Due:						
4. If Exemption Claimed:						
a. Transfer Tax Exemption, per NRS 375.090, Section: #7						
b. Explain Reason for Exemption: <u>Transfer to Trust</u>						
5. Partial Interest: Percentage being transferred: %						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
- \	n /	m O Las	refore	Capacity:	Seller/Grantor	
Signature:	/ /			Capacity:	Buyer/Grantee	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
Print Name: Sherman D. Langford Print Name: Sherman D. Langford, Irustee						
Address: 926 N. 500 E Address: 926 N. 500 E						
City/State/Zip Springville, UT City/State/Zip Springville, UT 84663						
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)						
Company Name: Cow County Title Co. Escrow No 42255						
Address: P O Box 610, Hawthorne, Nevada 89415						