

APN: 003-092-12

RPTT: \$0.00

RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.

## MAIL TAX STATEMENTS TO:

Same as below

## WHEN RECORDED MAIL TO:

Lynn Wood  
PO Box 266  
Caliente NV 89008

0141025

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, **DON L. BRADSHAW and BARBARA J. BRADSHAW, husband and wife as joint tenants**, does hereby Grant, Bargain, Sell and Convey to **DONALD LEE BRADSHAW, JR. and RHONDA BRADSHAW, husband and wife as joint tenants**, as to an undivided 1/4<sup>th</sup> interest; **LYNN WOOD**, an unmarried woman, as to an undivided 1/4<sup>th</sup> interest; **JACK LOREN BRADSHAW and SUE BRADSHAW, husband and wife as joint tenants**, as to an undivided 1/4<sup>th</sup> interest; and **LUKE BRADSHAW and GALEEN BRADSHAW, husband and wife as joint tenants**, as to an undivided 1/4<sup>th</sup> interest; all as tenants in common

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Lot 3 as shown on that Amended Plat of the LINCOLN PARK ADDITION to the Town of Caliente, filed April 28, 1945 in the Office of the County Recorder of Lincoln County, Nevada as File No. 19694, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 003-092-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 2, 2012

  
DON L. BRADSHAW

  
BARBARA J. BRADSHAW

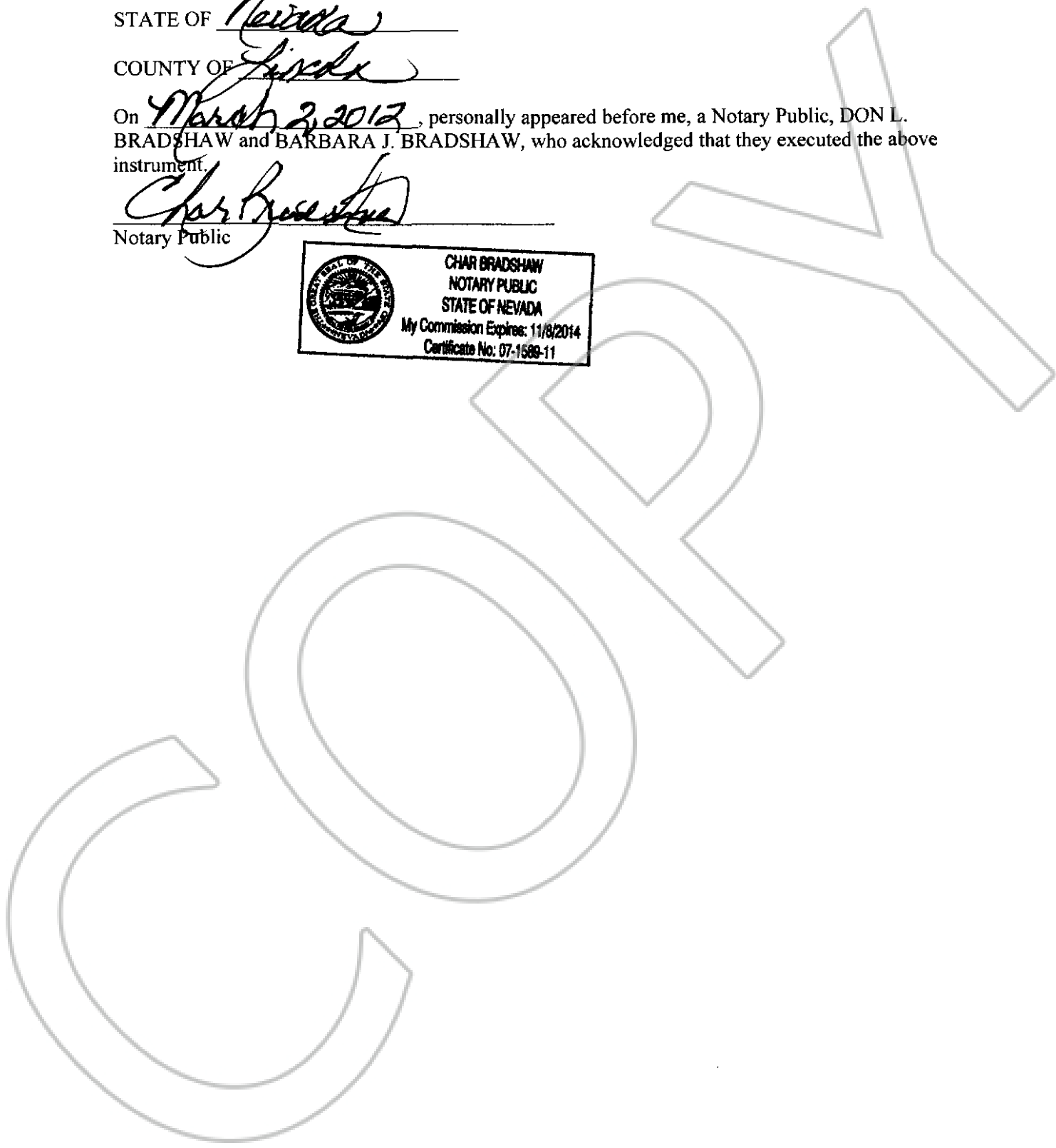
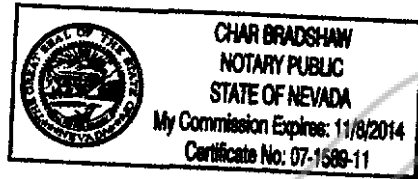


STATE OF Nevada

COUNTY OF Linda

On March 2, 2012, personally appeared before me, a Notary Public, DON L. BRADSHAW and BARBARA J. BRADSHAW, who acknowledged that they executed the above instrument.

Char Bradshaw  
Notary Public



Recording requested By  
 NEVADA LAND SERVICES

**STATE OF NEVADA  
 DECLARATION OF VALUE**

**Lincoln County - NV  
 Leslie Boucher - Recorder**

1. Assessor Parcel Number(s)

- a) 003-092-12
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER'S**

Document/Instrum  
 Book \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes:

Page 1 of 1 Fee: \$15.00  
 Recorded By: AE RPTT:  
 Book- 270 Page- 0670

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property \_\_\_\_\_ 0.00

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )

Transfer Tax Value \_\_\_\_\_ 0.00

Real Property Transfer Tax Due: \_\_\_\_\_ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Parents to children

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Don L. Bradshaw Capacity: Seller

Signature: Lynn Wood Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

Print Name: DON L. BRADSHAW

Address: PO BOX 266

City/State/Zip CALIENTE NV 89008

**BUYER (GRANTEE) INFORMATION**

Print Name: LYNN WOOD etal

Address: PO BOX 266

City/State/Zip CALIENTE NV 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: COW COUNTY TITLE CO. Escrow No NLS 6355

Address: 761 S. RAINDANCE DR., PAHRUMP NV 89048

**NEVADA LAND SERVICES**  
 761 Raindance Dr.  
 Pahrump NV 89048