



0141005

WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

LeRoy Christian
P.O. Box 594
Alamo, NV 89001

A.P.N. 004-141-19

**GRANT, BARGAIN AND SALE DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **LeRoy Christian**, an unmarried man, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm to "**LeRoy Christian, trustee, or successor trustee(s) of the LeRoy Christian Family Living Trust Dated September 15, 2003**", as may be subsequently amended, whose address is P.O. Box 594, Alamo, Nevada 89001, all that real property situated in the County of ~~Clark~~, State of ~~Nevada~~ Lincoln, described as follows:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 6th day of March, 2012.


LEROY CHRISTIAN



STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On the 6th day of March, 2012, personally appeared before me, a Notary Public, LEROY CHRISTIAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Evelyn W. Madsen

Notary Public
590 West Mesquite Blvd., Suite 202A
Mesquite, Nevada 89024

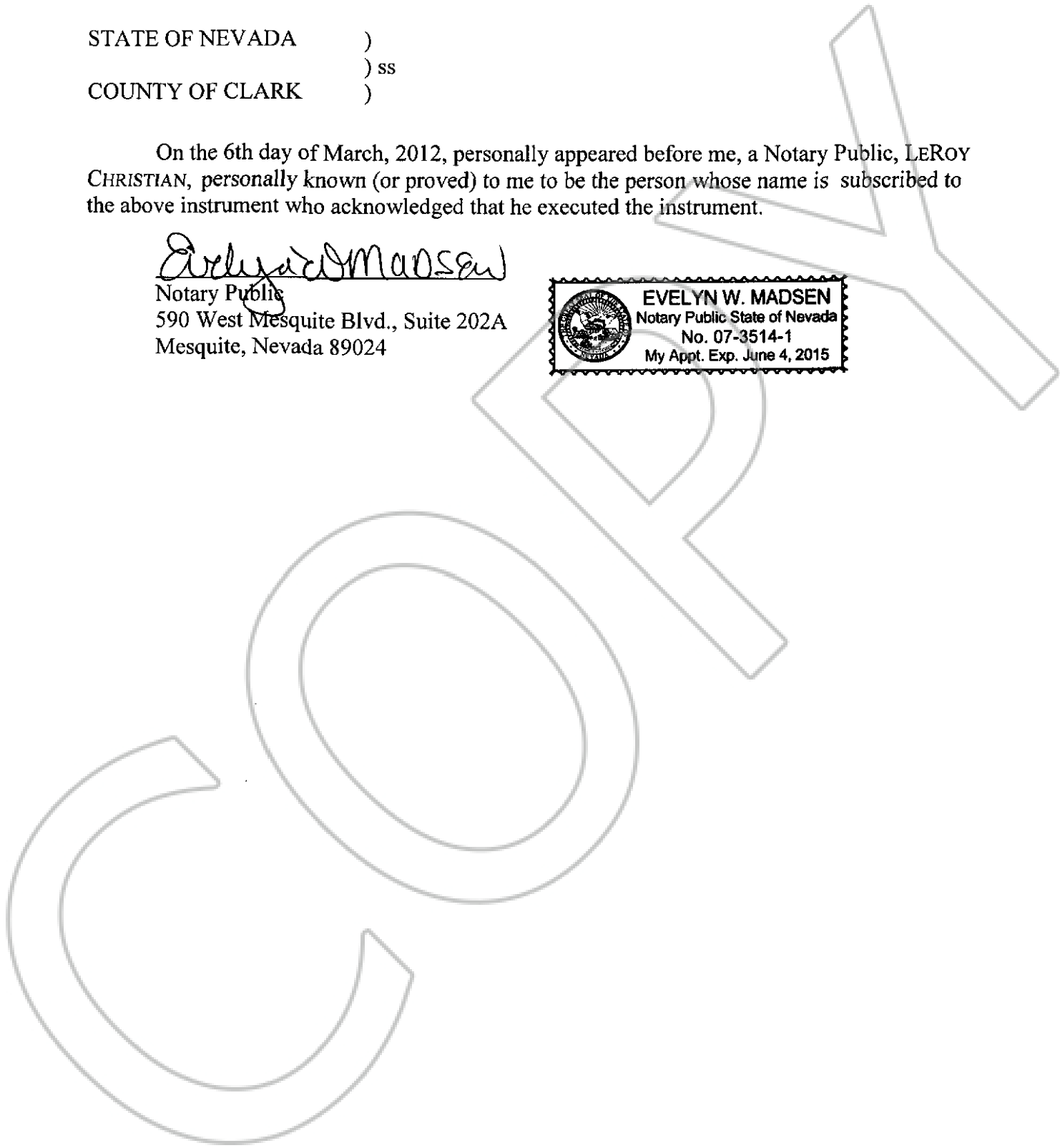
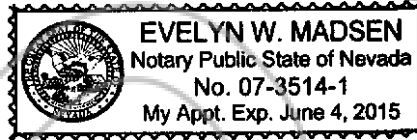




EXHIBIT "A" LEGAL DESCRIPTION

A portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

Commencing at the center of said Section 5, running thence North 48°42'10" West 612.52 feet to the TRUE POINT OF BEGINNING; thence running South 40°53'27" West 40.24 feet; thence South 78°33'44" West 72.71 feet; thence North 13°19'17" West 60.66 feet; thence North 43°06'45" West, 73.00 feet; thence North 52°41'42" West 78.09 feet; thence North 55°22'54" West 23.54 feet; thence North 51°04'54" West 50.49 feet; thence North 28°34'42" West 23.64 feet; thence North 14°04'30" West 94.87 feet; thence North 18°12'10" West 100.10 feet; thence North 25°32'34" West 60.21 feet; thence North 15°09'21" West 39.91 feet; thence South 86°29'29" East 384.85 feet; thence South 0°01'16" East 437.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH 2 1/2 SHARES WATER STOCK

Recording requested By
JEFFERY J MCKENNA

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By AE RPTT:
Book- 270 Page- 0618

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 004-141-19
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

| | |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: <u>Just on file! ae</u> | |

- 3. a. Total Value/Sales Price of Property \$ 0
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheryl Hillstead Capacity Legal Assistant

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: LeRoy Christian
Address: P.O. Box 594
City: Alamo
State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: LeRoy Christian Family Living Trust
Address: P.O. Box 594
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jeffery J. McKenna Escrow #: _____
Address: 43 S. 100 East, Suite 300
City: St. George State: Utah Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED