

**Official Record**Recording requested By  
JEFFERY J MCKENNALincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By AE

Book- 270 Page- 0610



0141002

## WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.  
Barney McKenna & Olmstead, P.C.  
P.O. Box 2710  
St. George, UT 84771

## MAIL TAX STATEMENT TO:

Dustin L. Cole and Penny L. Cole  
P.O. Box 246  
Pioche, NV 89043

APN: 001-192-06

**QUITCLAIM DEED  
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **Dusty L. Cole a/k/a Dustin L. Cole and Penny L. Cole**, husband and wife, Grantors, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to "**Dustin L. Cole and Penny L. Cole, trustees, or successor trustee(s) of the Cole Family Trust Dated January 23, 2012**", as may be subsequently amended, whose address is P.O. Box 246, Pioche, Nevada 89043, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 16-B, as shown by map thereof in Plat Book B, Page 433, File Number 118170, in the Office of the County Recorder, Lincoln County, Nevada.

**SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.**



TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 4 day of March, 2012.

DUSTY L. COLE

PENNY L. COLE

STATE OF NEVADA )  
 )  
COUNTY OF Lincoln ) ss  
 )

On the 4<sup>th</sup> day of March, 2012, personally appeared before me, a Notary Public, DUSTY L. COLE and PENNY L. COLE, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

  
Notary Public  
Address: PO Box 502  
Proche NV 89043

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Lincoln County - NV  
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Page 1 of 1 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 001-192-06
  - 
  - 
  -

- Type of Property:
 

a. <input type="checkbox"/>	Vacant Land	b. <input checked="" type="checkbox"/>	Single Fam. Res.
c. <input type="checkbox"/>	Condo/Twnhse	d. <input type="checkbox"/>	2-4 Plex
e. <input type="checkbox"/>	Apt. Bldg	f. <input type="checkbox"/>	Comm'l/Ind'l
g. <input type="checkbox"/>	Agricultural	h. <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: Trust on File, ac	

- Total Value/Sales Price of Property \$ 0
  - Deed in Lieu of Foreclosure Only (value of property) ( )
  - Transfer Tax Value: \$
  - Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section 07
- Explain Reason for Exemption: Transfer without consideration to or from a trust.

- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheryl Hillstead Capacity Legal Assistant

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Dustin L. Cole and Penny L. Cole  
Address: P.O. Box 246  
City: Pioche  
State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Cole Family Trust  
Address: P.O. Box 246  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Jeffery J. McKenna Escrow #: \_\_\_\_\_  
Address: 43 S. 100 East, Suite 300  
City: St. George State: Utah Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED