of 3

Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Recorder Leslie Boucher Page 1

Recorded By: 4.5 RPTT Book- 270 Page-

Fee: \$16.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation 7720 N. 16th Street, Suite 300

Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

The Secretary of Housing and Urban Development Michaelson, Connor & Boul 4400 Will Rogers Parkway Ste. 300 Oklahoma City, OK 73108

NDSC No.: 11-40132-WF-NV Loan No.: 0075719534 Order No.: 120053414

APN: 002-192-15

TRANSFER TAX: \$0

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wells Fargo Bank N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

hereby GRANT(S) to the Secretary of Housing and Urban Development, It's Successors and/or Assigns the real property in the City of PANACA County of LINCOLN, State of NV, described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Wells Fargo Bank N.A. successor by merger to Wells

Fargo Home Mortgage, Inc. by National Default Servicing Corporation its attorney in fact

Dated: 2/3/3017

State of Arizona County of Maricopa

By: Olivia A. Todd, President of NDSC

By: Limited Power of Attorney

20 12, before me, Patricia A. Wilson, a Notary Public for said State, personally appeared Olivia A. Todd who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Page 2 Grant Deed

NDSC File No.: 11-40132-WF-NV

EXHIBIT "A"

That portion of lot 2 in Block 54 of the town of Panaca as shown by map thereof on file In the Office of the County Recorder, Lincoln County, Nevada described as follows:

Beginning at a point 120.75 feet South of the Northeast comer of said lot 2;

Thence running 256.25 feet West;

Thence 120.05 feet South;

Thence 50.25 feet East;

Thence 22.50 feet South;

Thence 206 feet East;

Thence 143.25 feet North to the point of beginning.

NOTE: The above metes and bounds legal description was derived from Deed recorded July 5, 1955 in Book 114, page 402 of Official Records as Document No. 103691 in the Office of the County Recorder, Lincoln County, Nevada.

APN: 002-192-15

PARCEL NO.: 002-192-15 ORDER NO.: 120053304 TS NO.: 11-40132-WF-NV

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO NRS 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY AND THE UNDERSIGNED BEING A DULY APPOINTED REPRESENTATIVE OF GRANTEE DOES HEREBY STATE THAT THE UNITED STATES DOES NOT SEEK EXCLUSIVE JURISDICTION OVER THE PROPERTY.

2/2/12

	Signature	0 //	Date:	
	Carmen Navejas			
	Printed Name:			
State of:	Arizona			
County of:	Maricopa	\ \		
On Felo 2	before me,	Patricia A. Wilson		a Notary Public
for said Stat	e, personally appeared	d <u>Carmen Navejas</u>		who personally
known to m	ne (or proved to me d	on the basis of satisfactory	evidence) to be t	the person(s) whose

name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal.

PATRICIA A. WILSON
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
September 16, 2015

Signature

instrument.

DOC # DV-141001

03/26/2012

Recording requested By COW COUNTY TITLE COMPANY

02 16 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			Lincoln County - N				
	002-192-15			Leslie Boucher - Record				
2.	Type of Property: Vacant Land b) Single Fam.	Boo	FOR RECOR	Page 1 of 1 Fee: \$16 00 Recorded By: AE RPTT:				
a)	, F3 - 3	Res.		Book- 270 Page- 0607				
c)	/H / / / / / / / / / / / / / / / / / /		Book:					
e)			Date of Recording	ng:				
g)	Agricultural h) Mobile Hom	e	Notes:					
	Other							
2	T - 17/1 /0 1 D' CD .		£04 000 (20				
3.	Total Value/Sales Price of Property		\$84,000.0	30				
	Deed in Lieu of Foreclosure Only (value of property)							
	Transfer Tax Value:	and the same of th	\$ -0-					
	Real Property Transfer Tax Due \$ -0-							
	4. If Exemption Claimed:							
	a. Transfer Tax Exemption per NRS 375.090, Section							
	Explain Reason for Exemption: <u>Transfer to a second and the second</u>	govern	ment entity ///					
								
5	Partial Interest: Percentage being transferred:	G	/	/				
5.	The undersigned declare and acknowled			periury pursuant to NDS				
	375.060 and NRS 375.110, that the inform	iges, ui	provided is co	rrect to the best of their				
	information and belief, and can be supported	hv doe	provided is col	led upon to substantiate the				
	information provided herein. Furthermore,							
	exemption or other determination of addition	nol tov	due may result	in a negalty of 10% of the				
	exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be							
	jointly and severally liable for any additional			te buyer and sener shall be				
		.	(J.15					
Sign	nature Carmen arex	Ca	pacity Grantor					
J	Carmen Navejas, 11-40132-WI-NV	1	' \ '	~				
		\ \	\					
	SELLER (GRANTOR) INFORMATION	BUY	<u>ER (GRANTEE)</u>	<u>INFORMATION</u>				
-	Wells Fargo Bank, N.A. successor by merger							
part .	to Wells Fargo Home Mortgage, Inc.			sing and Urban Development				
	3476 Stateview Blvd	- 107		CONNOR & BOUL				
and the same of th	MAC # X7801-013		Will Rogers Parl					
	Ft. Mill SC 29715	Okla	homa City, OK 7	3108				
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1		and the same of th						
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<u>CO</u>	MPANY/PERSON REQUESTING RECORDS	NG (re	<u>quired if not sell</u>	<u>er or buyer)</u>				
No.	1 CX X: N. A 100		11-1	10122-116 NIV				
Pri	nt Name: LST THE Agency NC	Es	crow #: _// -C	10132-WF-NV				
	2220 11 41							
Add	dress: 3220 El Camino Real							
The Park of the Pa	Irvine Ca 92602							
Cit			ate:	Zip:				
	AS A PUBLIC RECORD THIS FORM M	IAY BI	RECORDED/N	11CROFILMED				