

Official Record

Recording requested By  
BRYAN R JACKSON

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$97.50 Recorded By: LB  
Book- 270 Page- 0592



After recording please return to: )  
Name: Bryan R Jackson and )  
Analisa M Jackson )  
Address: Po Box 274 )  
City, State, Zip: Caliente, NV 89008 )  
Phone: (775) 726-3970 )  
Assessor's )  
Parcel Number 13-041-31 )

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Robert C. Jackson, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Bryan R Jackson and Analisa M Jackson as Husband and Wife, all that real property situated in the town of \_\_\_\_\_, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

See Exhibit "A"

Commonly known as \_\_\_\_\_

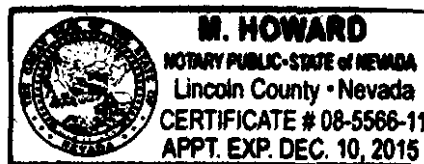
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand(s) this 22 day of MARCH, 2012.

Robert C. Jackson  
Signature of Grantor  
ROBERT C. JACKSON  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

\_\_\_\_\_  
Signature of Grantor

This instrument was acknowledged before me on this 22nd day of March, 2012 by Robert C. Jackson and \_\_\_\_\_



M. Howard  
NOTARY PUBLIC

**EXHIBIT "A"****LEGAL DESCRIPTION**

ESCROW NO.: 19033028

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the North Half (N1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M., described as follows:

That portion of Lot 25 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof, more particularly described as follows:

Lot 25A of that certain Parcel Map recorded June 6, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats Page 121 as File No. 124721, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 13-041-31

# State of Nevada Declaration of Value

DOC # DV-140996  
03/22/2012 04:28 PM  
Official Record

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Page 1 of 1 Fee \$15.00  
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1. Assessor Parcel Number(s)  
a) 13-041-31  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |                                                    |                                                |
|----------------------------------------------------|------------------------------------------------|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other                  |                                                |

FOR RECORDING OFFICIAL USE ONLY  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 25,000.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 97.50

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_

Signature [Signature] Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name ROBERT C. JACKSON  
Address 3734 S. BRADE LN  
City Washington  
State UT Zip 84780

Print Name Bryan R Jackson and Analisa M Jackson  
Address Po Box 274  
City Caliente  
State Nevada Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)