## DOC # 0140987

Official Record
Recording requested By
LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$41.00** RPTT

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## ries of the

Petition to Include Property within the Boundaries of the Lincoln County Power District #1
Title of Document  Affirmation Statement
XI, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)I, the undersigned hereby affirm that the attached document,
including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:  (state specific law)
Signature Title  Louise Carlson
Print Title  3/16/2  Date
Grantees address and mail tax statement:

## PETITION TO INCLUDE PROPERTY WITHIN THE BOUNDARIES OF THE LINCOLN COUNTY POWER DISTRICT NO. 1

The undersigned does hereby petition the Lincoln County Power District No. 1 to have the following real property included within the legal boundaries of the Lincoln County Power District No. 1:

Parcel #1 Block 36 Panaca Market Nwisec Trailer Park Block 46 Hot 2 + 3 Nwisec 9 T Included Storage Units	a
Parcel #1 Block 36 Panaca Markel Massec	7
Trailer Park Block 46 hot 2 +3 NW4 Sec 9	2
Included Storage Units	
	4
Home South 4th st Not #3 Block 26	4
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The Petitioner(s) warrant that they are owners in fee of at least seventy-five percent (75%) of the above identified real property and freely, with full understanding of all obligations associated with such petition, request inclusion of said real property within the boundaries of the Lincoln County Power District No. 1.

The Petitioner(s) warrant that the above identified real property is not within the boundaries of any other district, town, municipality or public utility which provides electric service.

The Petitioner(s) acknowledge that after the date of inclusion of the above identified real property within the boundaries of the Lincoln County Power District No. 1, it shall be subject to all of the taxes and charges imposed by the Lincoln County Power District No. 1 and the owner's of such real property shall be liable for their proportionate share of any general obligation bond indebtedness of the Lincoln County Power District No. 1.

The Petitioner(s) understand that in addition to rates for electric service, the Lincoln County Power District No. 1 has the power and authority to levy and collect general (ad valorem) taxes on and against all taxable property within the boundaries of the Lincoln County Power District No. 1, including real property added by this petition.

The Petitioner(s) understand the Lincoln County Power District No. 1 shall review the validity of this petition. The Petitioner(s) also understand the Lincoln County Power District No. 1 shall determine whether the real property described herein is capable of being served with the facilities of the Lincoln County Power District No. 1. The Petitioner(s) understand and agree that should this petition be incomplete, contain inaccuracies, fraudulent statements, or misrepresentations; or if the real property described herein can not be served with the facilities of the Lincoln County Power District No. 1; or should this petition otherwise fail to comply with the requirements of Nevada Revised Statutes § 318.262 and § 318.263., the Lincoln County Power District No. 1 may, at its discretion, deny this petition.

discretion, deny	this petition.		7 /
This pet	ition is respectfully submitted t	his $26 \frac{Jh}{}$ d	ay of
- your	PETITIONER	(S)	
NAME	SIGNATURE	MAILING ADDRESS	TELEPHONI NUMBER
Jeanett McCrosky	May Jeant Mer.	K. Po Box 227	775-72
Villiam LMª Crosty	William I MIL	sorly	
/			
	\		
Attach Additional Sheets as Necessar	ry		
	<u>ACKNOWLEDGMI</u>	<u>ENT</u>	
State of Nevada )		/	
County of Lincoln )	SS		
I, Alice C. So the above listed petitioner(s) and voluntary act.	appeared before me this day and exec	d for the State and County, do here cuted the above and foregoing instr	by certify that ument as a free
	1/11/21/21	م <i>ه</i> ميل .	00 >
Given under my ha	und and Notary Seal this	day of May 20	, 199
			SIMKINS
3000	To 4 2/ 2003	Appointment N	State of Nevada No. 982309511
My Commission ex	pires on <u>Jan. 26</u> , 2003	My Appt. Expire	s Jan. 26, 2003