

Official Record

Recording requested By  
LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$42.00 Page 1 of 4  
RPTT. Recorded By: AE  
Book- 270 Page- 0543



APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

**Petition to Include Property within the Boundaries of the  
Lincoln County Power District #1**

**Title of Document**

Affirmation Statement

  X   I, the undersigned hereby affirm that the attached document,  
including any exhibits, hereby submitted for recording does not contain the  
social security number of any person or persons. (NRS 239B.030)

       I, the undersigned hereby affirm that the attached document,  
including any exhibits, hereby submitted for recording does contain the  
social security number of a person or persons as required by law:  
\_\_\_\_\_ (state specific law)

  Louise Carlson   Clerk  
Signature Title

  Louise Carlson    
Print Title

  3/16/12    
Date

**Grantees address and mail tax statement:**

  HC 74, Box 101    
  Ploche, NV 89043



**PETITION TO INCLUDE PROPERTY  
WITHIN THE BOUNDARIES OF THE  
LINCOLN COUNTY POWER DISTRICT NO. 1**

The undersigned does hereby petition the Lincoln County Power District No. 1 to have the following real property included within the legal boundaries of the Lincoln County Power District No. 1:

**GENERAL PROPERTY DESCRIPTION**

*House and Lot in Dry Valley Nevada NW 1/4 of SW 1/4  
Section 31 T1N R69E MDB+M  
Parcel C of Plat Book B page 434 of Lincoln County  
Nevada Records more particularly described  
in deed to Lee Rob Mathews and Spatzen Beth Mathews  
dated 4 August 2003 copy attached.  
APN 6-291-34*

The Petitioner(s) warrant that they are owners in fee of at least seventy-five percent (75%) of the above identified real property and freely, with full understanding of all obligations associated with such petition, request inclusion of said real property within the boundaries of the Lincoln County Power District No. 1.

The Petitioner(s) warrant that the above identified real property is not within the boundaries of any other district, town, municipality or public utility which provides electric service.

The Petitioner(s) acknowledge that after the date of inclusion of the above identified real property within the boundaries of the Lincoln County Power District No. 1, it shall be subject to all of the taxes and charges imposed by the Lincoln County Power District No. 1 and the owner's of such real property shall be liable for their proportionate share of any general obligation bond indebtedness of the Lincoln County Power District No. 1.

The Petitioner(s) understand that in addition to rates for electric service, the Lincoln County Power District No. 1 has the power and authority to levy and collect general (ad valorem) taxes on and against all taxable property within the boundaries of the Lincoln County Power District No. 1, including real property added by this petition.



The Petitioner(s) understand the Lincoln County Power District No. 1 shall review the validity of this petition. The Petitioner(s) also understand the Lincoln County Power District No. 1 shall determine whether the real property described herein is capable of being served with the facilities of the Lincoln County Power District No. 1. The Petitioner(s) understand and agree that should this petition be incomplete, contain inaccuracies, fraudulent statements, or misrepresentations; or if the real property described herein can not be served with the facilities of the Lincoln County Power District No. 1; or should this petition otherwise fail to comply with the requirements of Nevada Revised Statutes § 318.262 and § 318.263., the Lincoln County Power District No. 1 may, at its discretion, deny this petition.

This petition is respectfully submitted this 9th day of September, 1992004

PETITIONER(S)

NAME	SIGNATURE	MAILING ADDRESS	TELEPHONE NUMBER
<u>Lee Rob Mathews</u>	<u>[Signature]</u>	<u>HCTH Box 321 Pioche NV <sup>89043</sup></u>	<u>775-962-5525</u>
<u>Shar ee Beth Mathews</u>	<u>[Signature]</u>	<u>HCTH Box 321 Pioche NV <sup>89043</sup></u>	<u>775-962-5525</u>

Attach Additional Sheets as Necessary

ACKNOWLEDGMENT

State of Nevada )  
 ) SS  
 County of Lincoln )

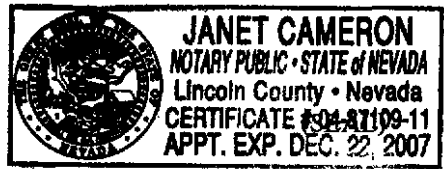
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 9 DAY OF Sept 2004  
 BY [Signature]

NOTARY PUBLIC

I, [Signature], a Notary Public in and for the State and County, do hereby certify that the above listed petitioner(s) appeared before me this day and executed the above and foregoing instrument as a free and voluntary act.

Given under my hand and Notary Seal this 9th day of Sept, 1992004.

My Commission expires on Dec 22, 07.





0140981

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That **JOHN LEON MATHEWS**, and **DONNENE MATHEWS**, parties of the first part, and **LEE ROB MATHEWS** and **SHAREE BETH MATHEWS**, parties of the second part.

**WITNESSETH**, that the parties of the first part, in consideration of Ten dollars, and other valuable consideration paid by the parties of the second part, does hereby Grant, Bargain, Sell and release unto the parties of the second part, the heirs or successors and assigns of the part of the second part forever, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at a point on the side of the Dry Valley Road at a rebar with cap stamped HULSE PLS 6498, from which the west quarter corner of said Section 31 bears N 74°35'47" W 588.88'. Thence proceeding on a curve concave northwesterly along said Dry Valley Road with a chord bearing N 43°41'35"E with a delta angle of 07°01'10" and a radius of 1661.44'. Thence S 89°14'41"E. 152.49'. Thence S 00°45'19" W. 208.71'. Thence N 89°14'41" W 208.71'. Thence S 29°50'38" W 317.02'. Thence N 44°59'04" W 482.61' to the point of beginning. Containing 108,900 square feet.

Parcel C of Plat Book B, Page 434 of Lincoln County, Nevada Records within the NW1/4SW1/4 Section 31, T. 1 N., R. 69 E., M.D.M.

*APN 6-291-34*

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** all singular the said premises together with the appurtenances unto the said Grantees and to their heirs, successors and assigns forever.

WITNESS our hand(s) this 4 day of August, 2003.

**Grantors**

*Donnene Mathews*  
DONNENE MATHEWS

*John Leon Mathews*  
JOHN LEON MATHEWS

SUBSCRIBED and SWORN to before me on  
This 4<sup>th</sup> day of August, 2003.

*Lynn Lloyd*  
NOTARY PUBLIC

