Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Recorder Leslie Boucher of 3

Recorded By LB Book- 270 Page- 0521

Fee **\$16.00** RPTT: **\$**600.60 Page 1



Escrow No. 00001200 - 007 - EA Grant, Bargain, Sale Deed....Continued

APN: 04-162-10

Affix R.P.T.T. \$478/00 600.60

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: DOMINIQUE SLONE HCR 61 P.O. BOX 16 HIKO, NV 89017

ESCROW NO: 00001200-007-EA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Devon Miller and Shannon R Miller, husband and wife as joint tenants with right of survivorship

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Dominique Slone and Ellecia Slone, Husband and Wife as Joint Tenants

all that real property situated in the County of While, State of Nevada, bounded and described as Lincoln follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- Taxes for the current fiscal year, paid current.
- Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this _____ day of _____ day of _____

Shannon R Miller

STATE OF NEVADA COUNTY OF LINCOLN

ss:

14 2012 On this March appeared before me, a Notary Public,

Devon Miller and Shannon R. Miller

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 11-6-14

ROBIN E. SIMMERS Notary Public State of Nevada No. 02-78907-11 My appt. exp. Nov. 6, 2014

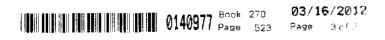


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOT 6, ALAMO WEST SUBDIVISION, PHASE I RECORDED MARCH 9, 1987, IN PLAT BOOK A, PAGE 270, AS FILE 86358, LINCOLN COUNTY, NEVADA.



DOC # DV-140977 12:58 PM Official Record

Recording requested By FIRST AMERICAN TITLE

STATE OF NEVADA **DECLARATION OF VALUE FORM**

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	Lincoln County - NV
	Leslie Boucher – Recorder
a) <u>04-162-10</u>	Page 1 of 1 Fee \$16.00 PATT \$600.60
b)	Recorded By LB RPTT 5000.00 Book- 270 Page- 0521
c)	POOK - 7.0 (03 -
d)	_ \ \
 Type of Property: a) □ Vacant Land b) □ Single Fam. Res. 	FOR RECORDER'S OPTIONAL USE ONLY
c) Q Condo/Twnhse d) Q 2-4 Plex	Book: Page:
e) 🗆 Apt. Bldg. f) 🗖 Comm'l/Ind'l	Date of Recording:
g) 🗆 Agricultural h) 🗆 Mobile Home	Notes:
□ Other ———	
3. a. Total Value/Sales Price of Property:	\$154,000,00
b. Deed in Licu of Foreclosure Only (value of prop	erty): (<u>0.00</u>)
c. Transfer Tax Value;	\$154,000.00
d. Real Property Transfer Tax Due:	\$ 478/00/ 600,60
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Sec	tion:
b. Explain Reason for Exemption:	\
NRS 375.110, that the information provided is corre supported by documentation if called upon to substa- partics agree that disallowance of any claimed exem-	, under penalty of perjury, pursuant to NRS 375.060 and et to the best of their information and belief, and can be ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may t 1% per month. Pursuant to NRS 375.030, the Buyer and
Signature Alle Sur Mille	Capacity Grantor
Signature March Mulli	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name <u>Devon J Miller and Shannon R</u> Miller	Print Name: <u>Dominique Slone</u>
Address: Box 778	Address: HCR 61 P.O. Box 16
City, St., Zip: Panaca NV 89042	City, St., Zip: Hiko, NV 89017
COMPANY/PERSON REQUESTING RECORDIN	IG (required if not seller or buyer)
Print Name: Fidelity National Title Agency of Nevada	— ·· - ·· ·
Address 2100 W Sahara Ave	

Address: 3100 W. Sahara Ave. City/State/Zip: Las Vegas, NV 89102

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED