0140905

Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT

Page 1 of 2 Recorded By

Book- 270 0371

AP #1: 004-042-06

RECORDING REQUESTED BY

T.D. SERVICE COMPANY

And when recorded mail to T.D. SERVICE COMPANY 4000 W. METROPOLITAN DRIVE SUITE 400 ORANGE, CA 92868

110397613

42034 Space above this line for recorder's use

NOTICE OF TRUSTEE'S SALE



T.S. No: \$530649 NV Unit Code: S Loan No: 0022708242/MASON Investor No: 171038456 POWER DEFAULT SERVICES, INC., as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks (payable in full at the time of sale to T.D. Service Company) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

Trustor: TYLER MASON, AMY M. MASON

Recorded December 27, 2006 as Instr. No. 128114 in Book --- Page --- of Official Records in the office of the Recorder of LINCOLN County; NEVADA, pursuant to the Notice of Default and Election to Sell thereunder recorded August 9, 2011 as Instr. No. 138733 in Book 266 Page 299 of Official Records in the office of the Recorder of LINCOLN County NEVADA.

Said Deed of Trust describes the following property:

BEGINNING AT THE SOUTHWEST CORNER OF LOT FOUR (4) IN BLOCK THIRTY SIX (36) ALAMO TOWNSITE RUNNING THENCE EAST ALONG THE STREET LINE 149 FEET, THENCE AS RIGHT ANGLES NORTH 102 FEET, THENCE AT RIGHT ANGLES WEST 149 FEET TO THE DIVIDING LINE BETWEEN LOTS THREE (3) AND FOUR (4); THENCE RUNNING SOUTH ALONG SAID DIVIDING LINE 102 FEET TO THE PLACE OF BEGINNING.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 20, 2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

75 N 1ST ST., ALAMO, NV 89001-9800

EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.

"(If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)."

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fee, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof the following amount is REASONABLY ESTIMATED to the amount of the unpaid advances: \$238,749.74. THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE,

Page 2

T.S. No: S530649 NV Unit Code: S Loan No: 0022708242/MASON Investor No: 171038456

Said sale will be held on:

APRIL 11, 2012, AT 11:00 A.M. AT THE MAIN ENTRANCE TO THE LINCOLN COUNTY COURTHOUSE 1 MAIN STREET, PIOCHE, NV

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

Date: March 12, 2012

POWER DEFAULT SERVICES, INC as said Trustee, by T.D. Service Company, as agent

CHERYL L. GRECH, ASSISTANT SECRETAR

T.D. SERVICE COMPAN

4000 W. Metropolitan Drive, Suite 400

Orange, CA 92868-0000

(714) 543-8372

The Beneficiary may be attempting to collect a debt and any information obtained may be used for that purpose.

This property is sold AS-IS, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: (714) 480-5690 or you may access sales information at www.tacforeclosures.com/sales.

STATE OF CALIFORNIA COUNTY OF ORANGE

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On 03/12/12 before me, K. MEDRANO, a Notary Public, personally appeared CHERYL L. GRECH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature .

(Seal)

