A.P.N. 001-270-11, Parcel 42 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015 DOC # 0140900

/15/2012 03 58

Official Record

Recording requested By JIM VINCENT

Lincoln County - NV Leslie Boucher - Recorder

Fee \$14.00 RPTT. \$87 75 Page 1 of 1 Recorded By AE

Book- 270 Page- 0366



WARRANTY DEED

James Vincent, an unmarried man, Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE SOUTHEAST QUARTER (SE%) OF THE NORTHEAST QUARTER (NE%), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, T.I.N., R.67E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FORTY TWO (42), (SW1/4, SE1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 233, AS FILE NO. 126782, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-270-11)

| IN WITNESS WHEREOF, I hereunto set my hand this date: MARCH 13, 2012. James Vincent-GRANTOR | | | |
|--|--|-------------------|-----|
| | | | / / |
| | | STATE OF NEVADA) | |
|) ss COUNTY OF CLARK) | | | |
| , | NOTARY PUBLIC | | |
| This instrument was acknowledged before me | STATE OF NEVADA County of Clark | | |
| on 13th DAY OF MARCH, 2012, by JAMES VINCENT | DIANN WORKMAN Appt No 99-35344-1 My Appt Expires Jan 12 2015 | | |

DOC # DV-140900

03/15/2012

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Official Record

Recording requested By JIM VINCENT STATE OF NEVADA **DECLARATION OF VALUE FORM** Lincoln County - NV 1. Assessor Parcel Number(s) Leslie Boucher - Recorder Fee: \$14 00 b) Recorded By: AE RPTT - \$87 75 c) Book- 270 Page- 0366 d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY **b**) Condo/Twnhse 2-4 Plex c) d) Page: f) Comm'l/Ind'l Date of Recording: e) Apt. Bldg Agricultural h) Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity (Signature Signature SELLER (GRANTOR) INFORMA **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) AMPS Print Name: Print Name: TANK Address: 3415/0NG Address: 850 S. Boulder How City: Henderson City: Henderson Zip: 390 Zip: State:

Escrow #:

Zip:

State:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name:

Address:

City: