A.P.N, 001-260-28, Parcel 38 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015

**#** 0140894

Official Record Recording requested By JIM VINCENT

Lincoln County - NV Leslie Boucher - Recorder of 1

Fee: \$14.00 Page 1 RPTT \$87 75 Recorded By AE Book- 270 Page- 0360



## WARRANTY DEED

James Vincent, an unmarried man, Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

A PORTION SITUATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL THIRTY EIGHT (38), (NE1/4, NW1/4, SE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 231, AS FILE NO. 126780, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-260-28)

IN WITNESS WHEREOF, Intereunto set m	ny hand this date: <u>MARCH 13</u> , 2012.
Jone (luyar	<del>/</del>
James Vincent-GRANTOR	
STATE OF NEVADA )	
COUNTY OF CLARK )	/ /
COUNTY OF CLARK	NOTARY PUBLIC
This instrument was acknowledged before me	STATE OF NEVADA County of Clark
on 13 TADAY OF NIAPCH , 2012	DIANN WORKMAN
by JAMES VINCENT	Appt No 99-35344-1 My Appl Expires Jan 12 2015
Dunne och	<b>*</b>
NOTARY PUBLIC	

## DOC # DV-140894

03/15/2012

03.49 PM

## Official Record

Recording requested By JIM VINCENT STATE OF NEVADA **DECLARATION OF VALUE FORM** Lincoln County - NV 1. Assessor Parcel Number(s) Leslie Boucher - Recorder Fee \$14.00 RPTT: \$87.75 b) Page 1 of 1 Recorded By AE c) Book- 270 Page- 0360 d) 2. Type of Property: Vacant Land FOR RECORDER'S OPTIONAL USE ONLY Single Fam. Res. b) c) Condo/Twnhse d) 2-4 Plex Book: Page: Comm'l/Ind'l Apt. Bldg f) Date of Recording: e) Agricultural Mobile Home g) h) Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity \_ Signature Signature\_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) ANO.5 Print Name: TANPC Print Name: Address: 850 S. Boulder Address: 34 ELONG ACTES City: Henderson City: Henderson Zip: 9390 Zip: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: City: Zip: State: