

**Official Record**

Recording requested By  
JIM VINCENT

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee \$14.00 Page 1 of 1  
RPTT \$81.90 Recorded By AE  
Book- 270 Page- 0359

A.P.N. 001-260-27, Parcel 37  
Recording Requested by: James Vincent

AFTER RECORDING RETURN TO:  
James L. Park  
341 E. Long Acres Dr.  
Henderson, NV 89015



0140893

**WARRANTY DEED**

James Vincent, an unmarried man, Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

A PORTION SITUATED WITHIN THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHEAST QUARTER (SE ¼), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL THIRTY SEVEN (37), (NW1/4, NW1/4, SE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 231, AS FILE NO. 126780, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-260-27)

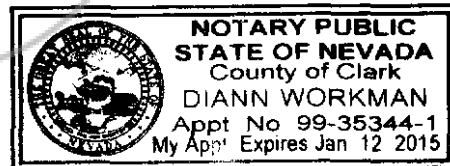
IN WITNESS WHEREOF, I hereunto set my hand this date: MARCH 13, 2012.

James Vincent  
James Vincent-GRANTOR

STATE OF NEVADA )  
  ) ss  
COUNTY OF CLARK )

This instrument was acknowledged before me  
on 13TH DAY OF MARCH, 2012,  
by JAMES VINCENT

Diann Workman  
NOTARY PUBLIC



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 001-260-27
  - 
  - 
  -

- Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ 20,900  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$  
 Real Property Transfer Tax Due \$ 81.90

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Vincent Capacity GRANTOR  
 X Signature James L. Park Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: JAMES VINCENT 247  
 Address: 850 S. BOULDER HWY #  
 City: HENDERSON  
 State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: JAMES L. PARK  
 Address: 341 ELONG ACRES DR.  
 City: HENDERSON  
 State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_