

A.P.N. 001-260-15
Recording Requested by: James Vincent

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$14.00 Page 1 of 1
RPTT: \$79.95 Recorded By: AE
Book- 270 Page- 0355

AFTER RECORDING RETURN TO:
James L. Park
341 E. Long Acres Dr.
Henderson, NV 89015



WARRANTY DEED

James Vincent, an unmarried man, Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

A PORTION SITUATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL THREE (3), (NE1/4, SE1/4, SW1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006 IN PLAT BOOK "C" PAGE 212, AS FILE NO. 126569, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-260-15)

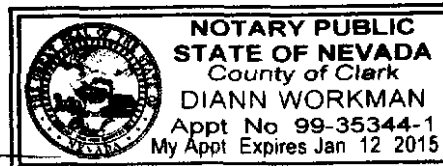
IN WITNESS WHEREOF, I hereunto set my hand this date: MARCH 13, 2012.

James Vincent
James Vincent-GRANTOR

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

This instrument was acknowledged before me on 13TH DAY OF MARCH, 2012, by JAMES VINCENT

Diann Workman
NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-260-15
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property

\$ 201226
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 79.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Vincent Capacity GRANTOR

Signature James L. Park Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JAMES VINCENT
 Address: 850. S. Boulder Hwy # 247
 City: HENDERSON
 State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JAMES L. PARK
 Address: 341 E. Long Acres Dr.
 City: HENDERSON
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____