



WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

Dustin L. Cole and Penny L. Cole
P.O. Box 246
Pioche, NV 89043

APN: 6-071-13, 6-301-03, 5-171-27,
5-131-30 and 5-131-07

**QUITCLAIM DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **Dustin Cole a/k/a Dustin L. Cole, a married man**, Grantor, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to **"Dustin L. Cole and Penny L. Cole, trustees, or successor trustee(s) of the Cole Family Trust Dated January 23, 2012"**, as may be subsequently amended, whose address is P.O. Box 246, Pioche, Nevada 89043, Grantee, all of my interest in the following described tracts of land in the County of Lincoln, State of Nevada, described as follows:

See attached Exhibit "A" Legal Description(s)

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 1st day of March, 2012.

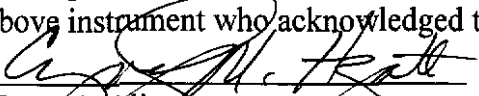


DUSTIN COLE



STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On the 1st day of March, 2012, personally appeared before me, a Notary Public, DUSTIN COLE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Notary Public
43 South 100 East, Suite 300
St. George, Utah 84770

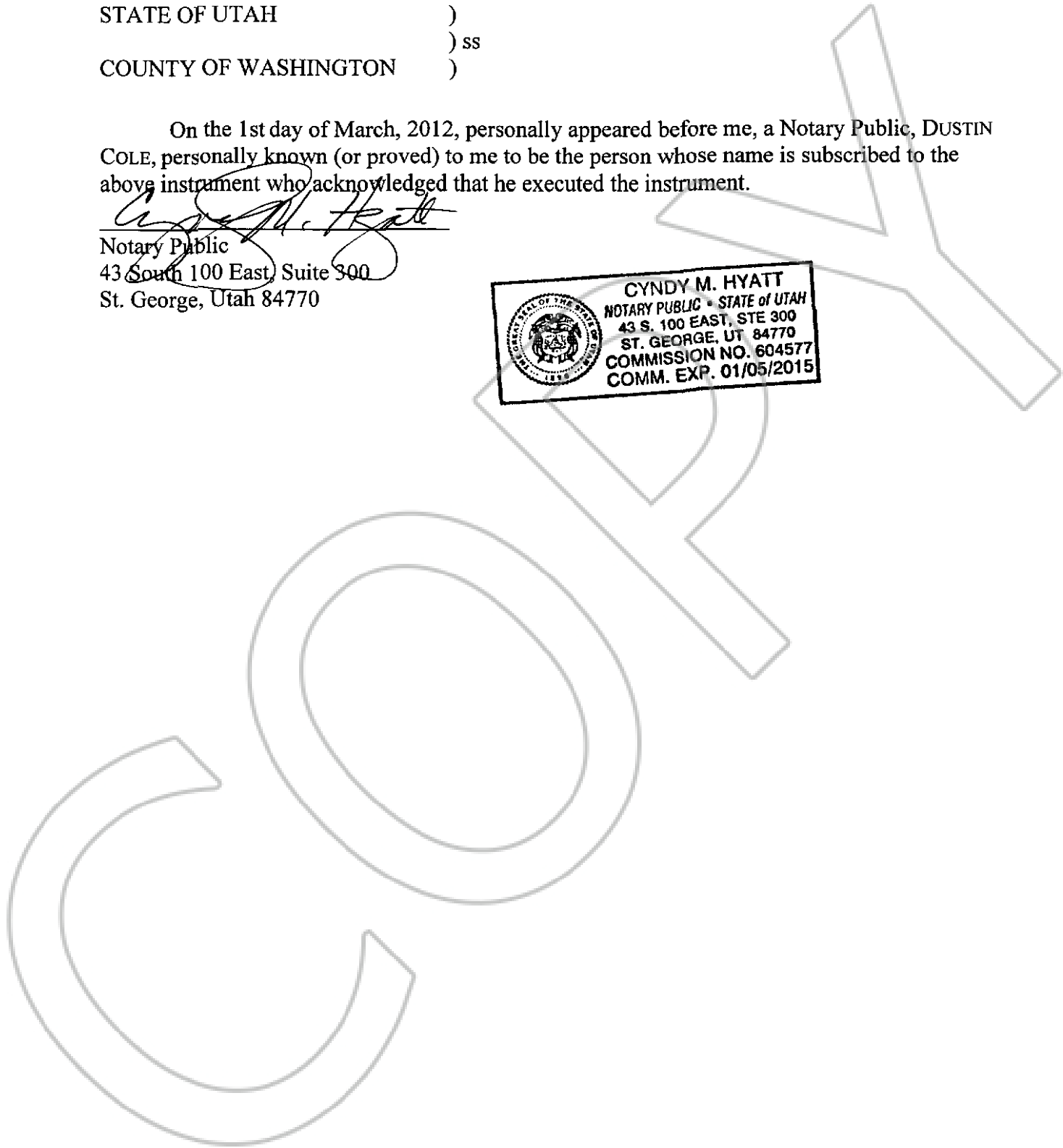
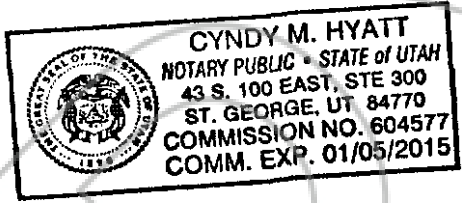




EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:
UPPER BETTY'S

A parcel of land in the NW1/4 Section 5 T.2N.,R.70 E., and the SW 1/4 Section 32, T.3N., R. 70E., M.D.M. which property is bounded by an existing fence, and more particularly described as follows:

Beginning at a fence corner which is monumented by a rebar with cap stamped L SMITH PLS 12751 from which the common quarter corner between said Sections 5 and 32 monumented by a B.L.M. brass cap bears N76°46'30"E 1219.25'. Said fence corner is along the former county road now abandoned, now used for ingress and egress;
Thence S 03°22'02" W 720.18' to an angle point in said fence along the said old county road;
Thence: S 10°35'03"W 311.15' to an angle point in said fence along the said old county road;
Thence across the pasture to a fence angle point on the westerly side of the property S 71°18'33"W170.04'***;
Thence N13°14'00"W 141.01'***;
Thence N 47°45'47"W 204.39'***;
Thence S 80°09'03"W 266.10'***;
Thence N 05° 03'01" E 1495.02'***;
Thence N 22°04'55"E 998.57'*** to the NW corner of the property;
Thence N 89°32'57" E 805.67' to the NE corner of the property;
Thence S 15°55'38"W 500.27'***;
Thence S 23°08'37"W 539.07'***;
Thence S 27°12'34"W 384.90'***;
Thence S 17°25'56" W 263.18' to the point of beginning;
Containing 42.14 acres more or less;

The Basis of Bearings in the west line of the southwest quarter of Section 5, T.2N., R.70E., M.D.M. given in the Bureau of Land management survey records as N 00°25' W.

***= to an angle point in said fence and #5 rebar with cap stamped L SMITH PLS 12751.

For information purposes only: APN: 006-071-13

PARCEL 2:
PIOCHE FLAT

Also, the North half of the Southwest quarter (N1/2 SW 1/4) and the Southeast quarter of the Southwest quarter (SE 1/4 SW 1/4) of Section 7, T1N,R68E.,M.D.B.& M., containing 120 acres, more or less.

For information purposes only: APN 006-301-03



**PARCEL 3
UPPER GARRISON**

North three-fourths of the Northwest one-quarter of the Southwest one-quarter of Section 28,
Township 5 North, Range 68 East, Mount Diablo Meridian.

For information purposes only: APN: 005-171-27

**PARCEL 4
EMPY MEADOWS**

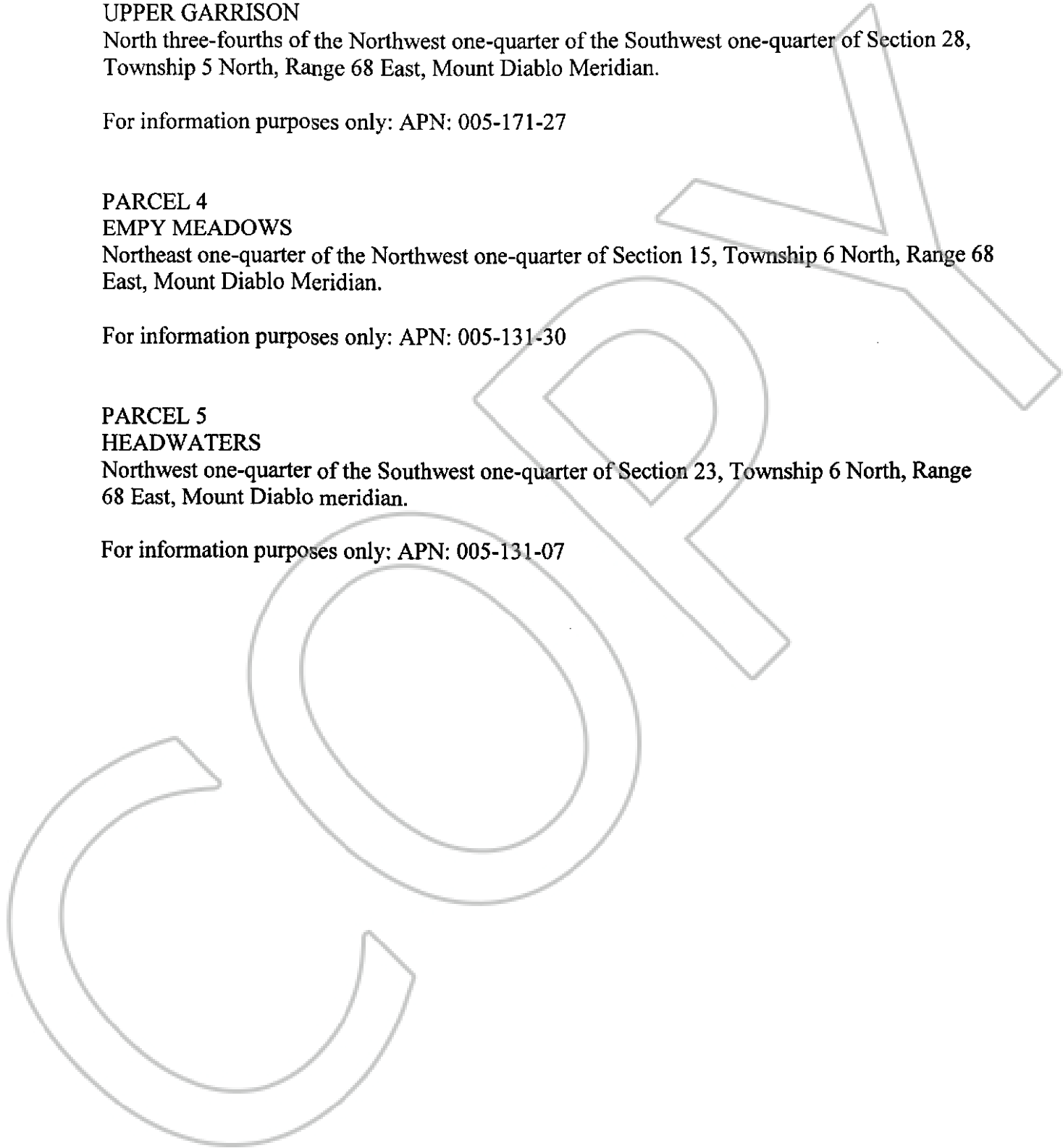
Northeast one-quarter of the Northwest one-quarter of Section 15, Township 6 North, Range 68
East, Mount Diablo Meridian.

For information purposes only: APN: 005-131-30

**PARCEL 5
HEADWATERS**

Northwest one-quarter of the Southwest one-quarter of Section 23, Township 6 North, Range
68 East, Mount Diablo meridian.

For information purposes only: APN: 005-131-07



Recording requested By
JEFFERY J. MCKENNA ESQ.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$17.00
Recorded By: AE RPTT
Book- 270 Page- 0331

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 6-071-13
 - 6-301-03 (see attached)
 - 5-171-27 (page 2)
 - 5-131-30

- Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: Trust on File! ac	

- Total Value/Sales Price of Property \$ 0
 - Deed in Lieu of Foreclosure Only (value of property) ()
 - Transfer Tax Value: \$
 - Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section 07
- Explain Reason for Exemption: Transfer without consideration to or from a trust.

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheryl Hillstead Capacity Legal Assistant

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Dustin L. Cole and Penny L. Cole
Address: P.O. Box 246
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Cole Family Trust
Address: P.O. Box 246
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jeffery J. McKenna Escrow #: _____
Address: 43 S. 100 East, Suite 300
City: St. George State: Utah Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



Page 2

additional parcel #:
e. 5-131-07

COPY