

Official RecordRecording requested By
JEFFERY J MCKENNA ESQLincoln County - NV
Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT

Recorded By: AE

Book- 270 Page- 0326



0140878

WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

Dustin L. Cole and Penny L. Cole
P.O. Box 246
Pioche, NV 89043APN: 005-171-25, 005-141-13, 005-131-13, 005-141-01, 005-141-14
005-161-27, 005-161-28, 005-171-18, 005-171-31, 005-171-33**QUITCLAIM DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **Dustin Cole a/k/a Dustin L. Cole, a married man**, Grantor, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to "**Dustin L. Cole and Penny L. Cole, trustees, or successor trustee(s) of the Cole Family Trust Dated January 23, 2012**", as may be subsequently amended, whose address is P.O. Box 246, Pioche, Nevada 89043, Grantee, all of my interest in the following described tracts of land in the County of Lincoln, State of Nevada, described as follows:

See attached Exhibit "A" Legal Description(s)

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

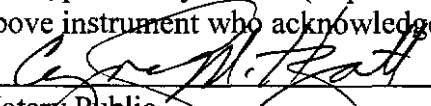
DATED this 1st day of March, 2012.

DUSTIN COLE




STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On the 1st day of March, 2012, personally appeared before me, a Notary Public, DUSTIN COLE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Notary Public
43 South 100 East, Suite 300
St. George, Utah 84770

 **CYNDY M. HYATT**
NOTARY PUBLIC - STATE of UTAH
43 S. 100 EAST, STE 300
ST. GEORGE, UT 84770
COMMISSION NO. 604577
COMM. EXP. 01/05/2015

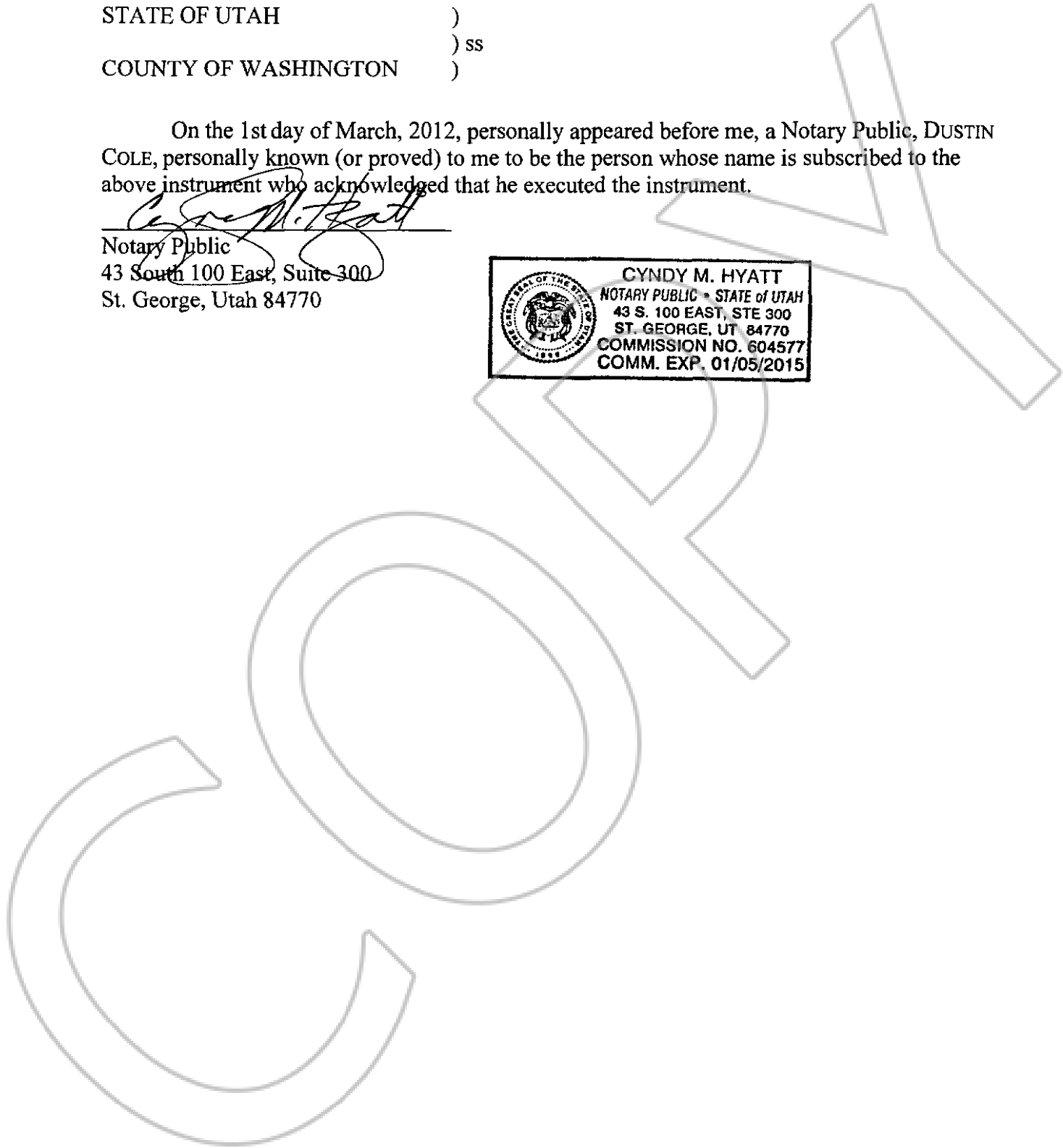


EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:
SW 1/4 of the NW 1/4 of Sec. 28 T5N R68E

For information purposes only: APN: 005-171-25

PARCEL 2:
13.33 acres of Section 21 T6N R69E

For information purposes only: APN: 005-141-13

PARCEL 3:
NE 1/4 of the NE 1/4 of Sec. 35 T6N R68E

For information purposes only: APN: 005-131-13

PARCEL 4:
SW 1/4 of the NE 1/4 of Sec. 7 T6N R69E

For information purposes only: APN: 005-141-01

PARCEL 5:
N 30 acres of the NW 1/4 of the SE 1/4 Sec 31 T6N R69E

For information purposes only: APN-005-141-14

PARCEL 6:
S 1/2 of the SW 1/4 to the SE 1/4 of Sec 8 T5N R69E

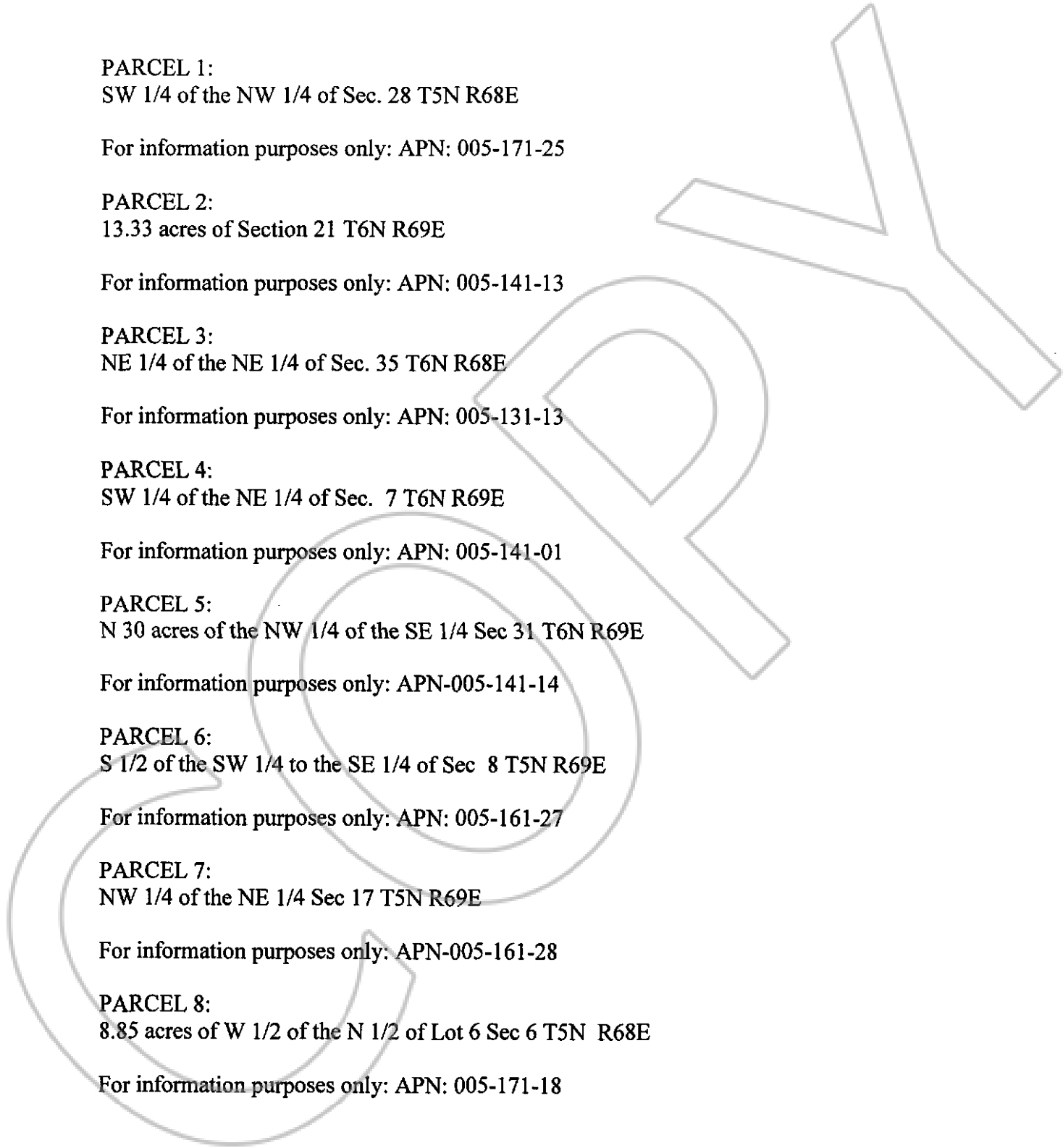
For information purposes only: APN: 005-161-27

PARCEL 7:
NW 1/4 of the NE 1/4 Sec 17 T5N R69E

For information purposes only: APN-005-161-28

PARCEL 8:
8.85 acres of W 1/2 of the N 1/2 of Lot 6 Sec 6 T5N R68E

For information purposes only: APN: 005-171-18





0140878

Book 270
Page 329

03/13/2012
Page 4 of 5

PARCEL 9:

5.63 acres of East 1/2 of the S 11.26 acres of the NE 1/4 of Sec 28 T5N R68E

For information purposes only: APN: 005-171-31

PARCEL 10:

NE 1/4 of the NE 1/4 of Sec 32 T5N R68E

For information purposes only: APN: 005-171-33

WATER RIGHTS

LINCOLN COUNTY, NEVADA

CERTIFICATE NO.

NAME OF SPRING

02201	COMMISSARY CREEK
02111	MEADOW SPRING
02112	WILLOW SPRING
02113	SOUTH CAMP SPRING NO.1
02114	SOUTH CAMP SPRING NO. 2
02115	SOUTH CAMP SPRING NO. 3
02116	DEVIL ROCK SPRINGS
02117	QUAKING ASP NO. 1 SPRING
02118	QUAKING ASP NO. 2 SPRING
02119	RIP RAP SPRING NO. 1
02120	RIP RAP SPRING NO. 2
02121	WHITE ROCK SPRING
02122	WHITE ROCK CABIN SPRINGS
02123	CHICKEN SPRING
02124	LAKE SPRING
01970	BASKET SPRING
01971	ROSENKRANZ MIDDLE FORK SPRING
01972	ROSENKRANZ NORTH FORK SPRING
01973	ROZENKRANZ SOUTH FORK SPRING
01974	SOUTH ROSENKRANZ SPRINGS
01975	ROSENKRANZ SPRING
01976	NORTH MUD SPRING
01977	SOUTH MUD SPRING
01978	NO NAME SPRING NO. 1
01979	NO NAME SPRING NO. 2
01980	NO NAME SPRING NO. 3
01981	NORTH COLE SPRINGS



01982 MIDDLE COLE SPRINGS
01983 SOUTH COLE SPRINGS
01984 SOUTH COLE SPRING
01985 WHITE ROCK SPRING
01986 LITTLE MUD SPRING
01987 BUCK SPRING
01988 UPPER FRENCHMAN SPRING
01989 LOWER FRENCHMAN SPRING
01990 WOODS-McCULLOUGH NO.FORK SPRING
01991 WOODS-McCULLOUGH MIDDLE FORK SPRING
01992 WOODS-McCULLOUGH SOUTH FORK SPRING
01993 MAHOGANY SPRING
01994 HICKS SPRING
01995 HEADWATERS SPRING CAMP VALLEY CREEK
01996 TABLE MOUNTAIN SPRING
01997 HORSE CANYON HEADWATER SPRING
01998 ADAMS RESERVOIR SPRING
01999 WATER CANYON HEADWATERS SPRINGS
02000 MUTTON HOLLOW SPRINGS
02001 CAMP VALLEY CREEK SPRINGS
02002 PINE SPRINGS
02003 LOST TROUGH SPRING
02004 MEADOW SPRINGS
02005 MEADOW SPRING
02006 MEADOW SPRINGS
02007 ADAMS CORRAL SPRING
02008 COYOTE SPRING
02009 USAYE SPRINGS
02010 UPPER BURNT CANYON SPRINGS
02011 UPPER MILLARD CANYON SPRINGS
02012 UPPER MILLARD CANYON SPRINGS
02013 COBB CREEK SPRINGS
02014 COBB CREEK SPRING
02015 COBB CREEK SPRING
02016 COBB CREEK SPRING
02017 HUDD SPRING
02018 SEVEN THROUGHS SPRING
02019 COBB CREEK SPRING
02020 MILK RANCH SPRINGS
02021 GLEASON BASIN SPRING NO. 4
02022 GLEASON BASIN SPRING NO. 1
02023 GLEASON BASIN SPRING NO. 2
02024 LONE TROUGH SPRING
02025 MONUMENTAL SPRING
02026 SOUTH MONUMENTAL SPRINGS
02027 SAW HILL SPRINGS

Recording requested By
JEFFERY J MCKENNA ESG

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$18.00

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 005-171-25
- b. 005-141-13 (see attached)
- c. 005-131-13 page 2
- d. 005-141-01

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust on File!

3. a. Total Value/Sales Price of Property

\$ 0

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ _____

d. Real Property Transfer Tax Due

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 07

b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheryl Hillstead Capacity Legal Assistant

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dustin L Cole and Penny L. Cole
Address: P.O. Box 246
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Cole Family Trust
Address: P.O. Box 246
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jeffery J. McKenna Escrow #: _____
Address: 43 S. 100 East, Suite 300
City: St. George State: Utah Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



page 2

additional parcel #'s:

- e. 005-141-14
- f. 005-161-27
- g. 005-161-28
- h. 005-171-18
- i. 005-171-31
- j. 005-171-33

