

Official Record

Recording requested By
STATE OF NEVADA

Lincoln County - NV

Leslie Boucher - Recorder

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RPTT Recorded By LB
Book- 270 Page- 0283



0140863

APN 6-221-04

APN 6-221-06

Portion of:
APN 6-221-12

Quitclaim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Smekay
Signature

State Land Agent
Title

Signature

5 Mar 2012
Date

Grantees address and mail tax statement:

State of NV, DCNR, NDSL
901 S. Stewart St. Ste 5003
CC NV 89701



WL 37/1871/13216/DMM
Lincoln County
APN(s):6-221-04; 6-221-06 and
A portion of 6-221-12

RECORDING REQUESTED BY AND RETURN TO:
Nevada Division of State Lands
901 S. Stewart St., Suite. 5003
Carson City, NV 89701-5246

QUITCLAIM DEED

WHEREAS the STATE FISH AND GAME COMMISSION OF THE STATE OF NEVADA, hereinafter referred to as GRANTOR, is the owner of that certain property located in Lincoln County, State of Nevada; and

WHEREAS, on July 18, 1964, the GRANTOR acquired 28.83 acres of land in Lincoln County as obtained from Laura Hollinger; S. Lorraine Hollinger and Lucetta C. Hollinger, husband and wife; Alton Leavitt and Zelma H. Leavitt, husband and wife; Raymond Hollinger and Nellie C. Hollinger, husband and wife; Fred Duehlmeier and Elizabeth H. Duehlmeier, husband and wife; and

WHEREAS, on September 4, 1964, the GRANTOR acquired 78.22 acres of land in Lincoln County as obtained from Harold D. Hammond and Shannon Hammond, husband and wife; and

WHEREAS, pursuant to NRS 321.001, the NEVADA DIVISION OF STATE LANDS, hereinafter referred to as GRANTEE, shall acquire and hold in the name of the State of Nevada all lands and interest in land owned or required by the State; and

WHEREAS, the aforementioned properties totaling 107.05 acres of land has not been deeded to the Nevada Division of State Lands pursuant to NRS 321.001; and

WHEREAS, the GRANTOR has been succeeded by the Nevada Department of Wildlife, now acting as the GRANTOR; and



EXHIBIT A

Parcel A:

All of the Northeast Quarter of the Northwest Quarter (NE4 NW4) of Section Twenty-four (24), Township Two North (T2N), Range Sixty-nine East (R69E), M.D.B. & M., being Patent No. 9211, excepting therefrom two parcels of land described as follows:

Excepted Parcel No. 1: Commencing at the southwest (SW) corner of said Northeast Quarter of the Northwest Quarter (NE4 NW4), Section twenty-four (24), thence East a distance of 250 feet; thence North $24^{\circ} 30'$ East a distance of 700 feet; thence North $61^{\circ} 15'$ West a distance of 625 feet to the boundary line between the Northeast Quarter of the Northwest Quarter (NE4 NW4) and the Northwest Quarter of the Northwest Quarter (NW4 NW4) of said Section Twenty-four (24); thence South along said boundary line a distance of 933.38 feet to the point of beginning; containing 7.62 acres, more or less.

Excepted Parcel No. 2: Commencing at the Northwest (NW) corner of said Northeast Quarter of the Northwest Quarter (NE4 NW4), Section Twenty-four (24); and running thence East a distance of 130 feet to the true point of beginning, thence South 60° East a distance of 400 feet; thence East a distance of 500 feet; thence North 45° East 282.84 feet; thence West a distance of 1,046.41 feet to the true point of beginning containing 3.55 acres more or less.

The parcel of land covered by this option contains 28.83 acres more or less.

A Portion of Assessor's Parcel No. 6-221-12

Parcel B:

The Northeast Quarter of the Northeast Quarter (NE4 NE4), Section Twenty-four (24), Township Two North (T2N), Range Sixty-nine East (R69E), M.D.B. & M., being part of Patent No. 6573 and consisting of forty (40) acres, more or less.

The Southwest Quarter of the Southwest Quarter (SW4 SW4), sometimes referred to as Lot 4, Section Eighteen (18), Township Two North (T2N), Range Seventy East (R70E), M.D.B. & M., being part of Patent No. 6574 and consisting of 38.22 acres of land, more or less.

Assessor's Parcel No.(s): 6-221-04 & 6-221-06

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 10-221-04
 - 6-221-01e
 - Portion of: 6-221-12
 -

- Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
i. <input checked="" type="checkbox"/> Other <u>State Owned Parcel</u>	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ n/a
 - Deed in Lieu of Foreclosure Only (value of property) (_____)
 - Transfer Tax Value: \$ _____
 - Real Property Transfer Tax Due \$ _____

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section 2
 - Explain Reason for Exemption: State Owned Parcel. Transfer between State agencies.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tom McKay Capacity State Land Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: State of NV, MIDOW

Address: 1100 Valley Rd.

City: RENO

State: NV Zip: 89512

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: State of NV, MIDOW

Address: 901 S. Stewart St. Ste 5003

City: CC

State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____