

Official Record

Recording requested By  
ZIONS FIRST NATIONAL BANK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT

Recorded By: AE

Book- 270 Page- 0231



0140845

APN -011-220-03

WHEN RECORDED RETURN TO:  
ZIONS FIRST NATIONAL BANK  
2460 SOUTH 3270 WEST  
UT RDWG 0187  
WEST VALLEY CITY, UTAH 84119  
ATTN:Diana Mo'ungaafi  
Twitchell, Stuart & Valerie  
37956/0073

**DEED OF RECONVEYANCE**

ZIONS FIRST NATIONAL BANK, as Trustee under a Deed of Trust dated April 18, 2008, executed by STUART L. TWITCHELL and VALERIE H. TWITCHELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, as Trustor(s), and recorded May 1, 2008, in Book 241, Page(s) 0281 as Document No. 0131494 of the records of the County Recorder of LINCOLN County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Deed of Trust, which Deed of Trust covers real Property situated in LINCOLN County, State of Nevada, described as follows:

SEE EXHIBIT "B" FOR LEGAL DESCRIPTION OF PROPERTY.

TOGETHER WITH ANY AND ALL WATER RIGHTS, NOW OWNED OR HEREAFTER ACQUIRED WHICH ARE APPURTENANT THERETO.

The Real Property Tax Identification Number is 011-220-03

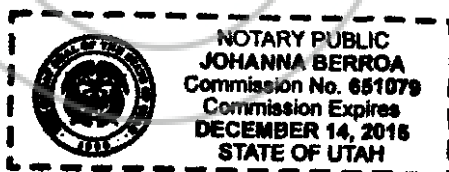
Dated this 1<sup>st</sup> day of February 2012

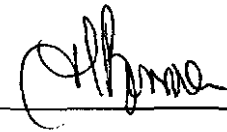
ZIONS FIRST NATIONAL BANK

BY   
P. J. Christensen, Vice President

STATE OF UTAH                    )  
  ss  
COUNTY OF SALT LAKE        )

On this 1<sup>st</sup> day of February 2012, personally appeared before me P J CHRISTENSEN, who being by me duly sworn, did say that she is the Vice President of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said P J CHRISTENSEN acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.



  
\_\_\_\_\_  
Notary Public  
My Commission Expires 12/14/16  
Residing at Salt Lake

**EXHIBIT "B"**

**A PORTION OF THE NW1/4, SE1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M.D.M.**

**BEING LOT 2B, OF PARCEL MAP, DOC. NO. 77005, RECORDED JANUARY 03, 1983, PLAT BOOK A, PAGE 198 LINCOLN COUNTY, NEVADA RECORDS, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 32; THENCE N 88° 48' 51" W., A DISTANCE OF 1817.88 FEET, THENCE S 7° 48' 36" E., A DISTANCE OF 287.13 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE CONTINUING S 7° 48' 36" E., A DISTANCE OF 193.54 FEET; THENCE S 87° 53' 27" W., A DISTANCE OF 464.28 FEET; THENCE NORTH 1° 40' 45" W., A DISTANCE OF 192.59 FEET; THENCE N 87° 53' 27" E., A DISTANCE OF 443.61 FEET; TO THE TRUE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 8, 2005, IN BOOK 208, PAGE 410, AS INSTRUMENT NO. 125491.**