

Official Record

Recording requested By  
NOLA HOLTON

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT Recorded By: LB  
Book- 270 Page- 0195



APN 04-081-02

APN \_\_\_\_\_

APN \_\_\_\_\_

GRANT, BARGAIN, Sale, Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Nola Holton  
Signature Title

Nola Holton  
Print

2-29-12  
Date

Grantees address and mail tax statement:

P.O. Box 358  
Hiko, NV 89001



### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That , BRIAN SMITH and DARCI SMITH  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby  
Grant, Bargain Sell and Convey to:

Anthony Holton and Nola Holton, husband and wife as community  
property with rights of survivorship.

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the Southwest Corner of said parcel, or at a point from which the  
Southeast Corner of Section 5, Township 7 South, Range 61 East, M.D.B.& M.  
bears South 88 degrees 38'27" East, 740.5 feet; thence South 88 degrees 38'27"  
East, 148.5 feet; thence North 3 degrees 32'38" West 384.54 feet; thence South 87  
degrees 07'47" West, 248.42 feet; and thence along the existing highway (U.S. 93)  
right of way fence South 17 degrees East 385 feet, plus or minus, to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2002-2003: 04-081-02

- SUBJECT TO: 1. Taxes for fiscal year.  
2. Reservations, restrictions, conditions, rights, rights of way and  
easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto  
Belonging or in anywise appertaining, and any reversions, remainders, rent, issues or  
profits thereof.

STATE OF NEVADA

DATE: Feb 20, 2012

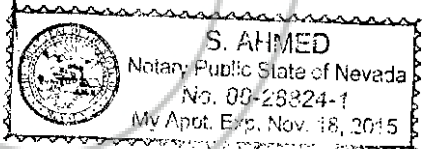
COUNTY OF Clark

Brian Smith  
BRIAN SMITH

This Instrument was acknowledged before me on  
the 20 day of Feb, 2012., by BRIAN SMITH  
and DARCI SMITH.

Darci Smith  
DARCI SMITH

*[Handwritten signature]*



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 04-081-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5  
b. Explain Reason for Exemption: REMOVING DAUGHTER AND  
HER HUSBAND FROM DEED  
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Nola Holton Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Brian Smith & Darcy Smith  
Address: 3640 Meikle Ln.  
City: Las Vegas  
State: NV Zip: 89156

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Anthony & Nola Holton  
Address: P.O. Box 358  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_