	DOC # 0140811
APN 11-100-15	02/29/2012 08:06 AM Official Record Recording requested By
APN	Lincoln County - NV
APN	Leslie Boucher - Recorder Fee: \$16.00 Page 1 of 3 RRPTT: Recorded By: LB
APN	Book- 270 Page- 0192
Lis Pendens	0140811
Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)	
I, the undersigned hereby affirm that the attached document, including any ex- recording does contain the social security number of a person or persons as required	
(State specific law)	
Attorney for Plaint, F	7
Signature Kristin K. Woods, Esq.	
Signature	
2/29/12	
Date	
Grantees address and mail tax statement:	
Betsy Whipple	
1713 River Ranch Rd.	
Betsy Whipple 1713 River Ranch Rd. HC 61, Box 25 Hiko, NV 89017	
···-7 · • • · · · · · · · · · · · · · · · ·	

1 BARNEY, MCKENNA & OLMSTEAD, P.C. 7312 FEB 29 AM 8: 00 M. ERIC OLMSTEAD (6766) 2 SCOTT L. HALVORSEN (9573) 590 W. Mesquite Blvd., No. 202A Mesquite NV 89027 Telephone: (702) 346-3100 4 Facsimile: (702) 345-4683 5 eolmstead@barney-mckenna.com Attorneys for Plaintiff 6 DISTRICT COURT 7 LINCOLN COUNTY, NEVADA 8 9 BETSY WHIPPLE, an individual shareholder, 10 LIS PENDENS Plaintiff, 11 CASE NO: CV 0207012 vs. 12 DEPT. NO: WHIPPLE CATTLE COMPANY 13 INCORPORATED, a Nevada corporation, DOES I-X, and ROE CORPORATIONS I-14 Χ. 15 Defendants. 16 LIS PENDENS 17 TO WHOM IT MAY CONCERN: COMES NOW the law firm of Barney McKenna & Olmstead, P.C., attorneys for 18 Plaintiff Betsy Whipple, and hereby and herewith gives notice of an action pending in the above 19 District Court in and for Lincoln County, State of Nevada, and under the above-identified civil 20 number, which action necessarily affects title to the real property located in the County of 21 Lincoln, State of Nevada, and which is more particularly described as follows: 22 23 24

23

24

1 Parcel No.: 11-100-15 (formerly Parcel No.: 11-120-01) 2 AREA OF LAND WHICH IS TO BE ADDED TO LOT 5 OF THE ASH SPRINGS SUBDIVISION COMMONLY KNOWN AS THE R-PLACE LOCATED IN THE 3 NORTHEAST QUARTER OF THE NORTHEAST EAST QUARTER, SECTION ONE, TOWNSHIP 6 SOUTH R 60 EAST M.D.M. MORE PARTICULARLY 4 DESCRIBED AS FOLLOWS; BEGINNING ON THE NORTH SECTION LINE SECTION ONE OF SAID SECTION ONE ON A POINT AT THE WESTERLY 5 RIGHT OF WAY BOUNDARY OF US 93 OF WHICH THE NORTHEAST CORNER OF SAID SECTION ONE WHICH IS A COMMON TOWNSHIP CORNER OF TOWNSHIP 5 AND 6 SOUTH AND RANGE 60 AND 61 EAST BEARS SOUTH 89 6 DEGREES 5 MINUTES, 22 SECONDS, EAST, 369.62 FEET; THENCE SOUTH 5 DEGREES, 34 MINUTES. 00 SECONDS, WEST. 166.51 FEET THENCE SOUTH 90 7 DEGREES, 000 WEST 450 FEET THENCE SOUTH 3 DEGREES 05 MINUTES 11 SECONDS WEST 200 FEET THENCE SOUTH 90 DEGREES WEST 42 FEET 8 THENCE NORTH 3 DEGREES 5 MINUTES 11 SECONDS EAST 373.91 FEET 9 THENCE SOUTH 89 DEGREES 5 MINUTES 22 SECONDS EAST 498.85 FEET TO THE POINT OF BEGINNING. CONTAINING 2.12 ACRES. 10 DATED this 28 day of February, 2012. 11 12 BARNEY, MCKENNA & OLMSTEAD, P.C. 13 M. Eric Olmstead 14 Attorneys for Plaintiff Betsy Whipple 15 STATE OF UTAH 16):ss. **WASHINGTON COUNTY** 17 On the 28 day of February, 2012, personally appeared before me M. Eric Olmstead, 18 signer of the within and foregoing instrument, who duly acknowledged before me that he 19 executed the same. 20 Chily Khues
Notary Public 21 **CHERYL NAVAS** NOTARY PUBLIC + STATE of UTAH **COMMISSION# 649399** 22 COMM. EXPIRES 10/22/2015