

Official RecordRecording requested By
PHILIP & LEA ANN MATHEWSLincoln County - NV
Leslie Boucher - RecorderFee \$15.00 Page 1 of 2
RPTT Recorded By AE
Book- 270 Page- 0174APN: 002-031-11
002-031-14
002-031-18

RETURN RECORDED DEED TO:

Philip Lester Mathews
Lea Ann Mathews
P.O. Box 192
Panaca, Nevada 89042

0140798

GRANTEE/MAIL TAX STATEMENTS TO:

Philip Lester Mathews
Lea Ann Mathews
P.O. Box 192
Panaca, Nevada 89042**DEED UPON DEATH**

THIS INDENTURE, made and entered into this 23rd day of February, 2012, I, Philip Lester Mathews and Lea Ann Mathews, husband and wife, as joint tenants with right of survivorship, and as the party of the first part, hereinafter referred to as "GRANTORS", hereby convey to Myron B. Mathews, a married man as his sole and separate property, Annette Griggs, a married woman as her sole and separate property, and Elise Burks, a married woman, as joint tenants with right of survivorship, and as the party of the second part, hereinafter referred to as "GRANTEES," effective upon our death, the following described real property:

THAT PORTION OF LOT 1, BLOCK 22, TOWN OF PANACA IN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1 AND PARCEL 2 OF PARCEL MAP FOR PHILIP L. AND LEA ANN MATHEWS RECORDED JUNE 20TH, 2003 IN PLAT BOOK B, PAGE 495, AS FILE 120365, IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA.

Along with the additional property described as:

BEGINNING AT THE SOUTHWEST CORNER OF THIS PARCEL LYING ON THE EASTERLY BOUNDARY OF BLOCK 22, PANACA TOWNSITE FROM WHICH THE ¼ CORNER COMMON TO SECTION 4 (SOUTH ¼ COR.) AND SECTION 9 (NORTH ¼ COR.) ALL T2S, R 68 E, M.D.M., BEARS S 85°00'18" E. A DISTANCE OF 2001.01 FEET; THENCE N. 0°22'06" E. A DISTANCE OF 92.00 FEET ALONG THE EASTERLY BOUNDARY OF SAID BLOCK 22 TO THE NORTHWEST CORNER; THENCE S. 89°37'54" E. TO A POINT A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER; THENCE S. 0°22'06" W. A DISTANCE OF 92.00 FEET, TO THE SOUTHEAST CORNER;



THENCE N. 89°37'54" W. A DISTANCE OF 20.00 FEET, TO THE SOUTHWEST CORNER, WHICH IS THE POINT OF BEGINNING. SAID PARCEL CONTAINS 1,840.0 SQUARE FEET (.0422 ACRES), MORE OR LESS.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTORS' ENTIRE INTEREST IN THE SAME REAL PROPERTY.

IN WITNESS WHEREOF, the OWNERS have hereunto set their hand the day and year first above written.

Phillip Lester Mathews
PHILLIP LESTER MATHEWS

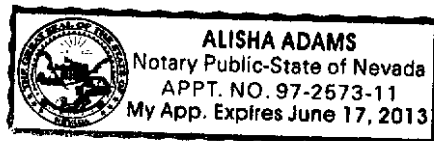
Lea Ann Mathews
LEA ANN MATHEWS

State of Nevada)
)ss.
County of Lincoln)

On this 23rd day of February, 2012, ****PHILLIP LESTER MATHEWS AND LEA ANN MATHEWS**** personally appeared before me and proved to me to be the persons described in and who executed the foregoing Deed Upon Death, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Adams
NOTARY PUBLIC



Recording requested By
PHILIP & LEA ANN MATHEWS

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: AE RPTT:
Book-270 Page-0174

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) 002-031-11
b) 002-031-14
c) 002-031-18
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 10
b. Explain Reason for Exemption: Conveyance By deed to children which becomes effective upon death of Grantors

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Philip Lester Mathews Capacity GRANTOR

Signature Lea Ann Mathews Capacity grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Phillip & Lea Ann Mathews
Address: P.O. Box 192
City: Paradise
State: NV Zip: 89042

Print Name: See Attached
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____



04-143790
02/03 2012

Elise Burks
127 N. Santiam Hwy.
Gates, OR 97346

Annette Griggs
1518 Goethals Drive
Richland, WA 99354

Myron Mathews
21809 42nd Ave. E
Spanaway, WA 98387

