

Official Record

Recording requested By
WATT TIEDER HOFFAR & FITZGERALD

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By AE

Book- 270 Page- 0128

APN _____

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0140787

Title of Document

*Affidavit
of Judgment*

Affirmation Statement

____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

NRS 17.150

[Signature]
Signature _____ Title *ATTY FOR JUDG. CREDITORS*

[Signature]
Signature _____

2/16/12
Date _____

Grantees address and mail tax statement:



1 DAVID R. JOHNSON
 djohnson@wthf.com
 Nevada Bar No. 6696
 2 JARED M. SECHRIST
 jsechris@wthf.com
 Nevada Bar No. 10439
 4 WATT, TIEDER, HOFFAR & FITZGERALD, L.L.P.
 3993 Howard Hughes Parkway, Suite 400
 5 Las Vegas, NV 89169
 Telephone: 702-789-3100
 6 Facsimile: 702-822-2650

7 Attorneys for Plaintiffs
 Safeco Insurance Company of America
 8 and Liberty Mutual Insurance Company

9
 10 **UNITED STATES DISTRICT COURT**
 11 **DISTRICT OF NEVADA**

12 LIBERTY MUTUAL INSURANCE
 COMPANY, a Massachusetts corporation;
 13 SAFECO INSURANCE COMPANY OF
 AMERICA, a Washington corporation,

CASE NO.: 2:11-cv-01274

AFFIDAVIT OF JUDGMENT

14 Plaintiffs,

15 vs.

16 ADAM R. LEWIS, an individual; DUSTY A.
 17 LEWIS, an individual; ADAM LEWIS
 GRADING & EXCAVATION, LLC, a
 18 Nevada limited liability company,

19 Defendants.

20 STATE OF NEVADA)
 21) ss
 22 COUNTY OF CLARK)

23 David R. Johnson, Esq., being first duly sworn, states as follows:

24 1. I am a Partner with the law firm of Watt, Tieder, Hoffar & Fitzgerald, LLP,
 25 counsel of record for Plaintiffs Liberty Mutual Insurance Company and Safeco Insurance
 26 Company of America in this action. I am an attorney duly licensed to practice law in the State of
 27 Nevada. I am now, and at all times material herein mentioned was, over the age of 18 years, a
 28



1 resident of Clark County, Nevada and a citizen of the United States of America. I make this
 2 affidavit based upon actual knowledge. If required to do so, I am competent to testify concerning
 3 the contents of this affidavit.
 4

5 2. The name and address of the judgment debtors are as follows:

6 Adam R. Lewis
 7 1350 N. Thom Street
 8 Moapa, NV 89025

9 Dusty A. Lewis
 10 1350 N. Thom Street
 11 Moapa, NV 89025

12 3. The last four digits of the judgment debtor's social security numbers are as follows:

13 Adam R. Lewis: 7057

14 Dusty A. Lewis: 5330

15 4. If lien is against real property which judgment debtor owns:

16 Lincoln County, Nevada

18 Parcel No.	Address
19 002-021-01	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
20 002-022-01	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
21 002-023-01	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
22 002-024-01	Land use "Single Family Residential", Block 40, Lots 1, 2 and 4, Panaca, NV 89042, vicinity of 4 th St. and Blad St.
23 002-024-02	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.




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Parcel No.	Address
002-028-01	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
002-028-02	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
002-031-02	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
012-110-08	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.
012-120-14	Land use "Agriculture/Rural (General)", Panaca, NV 89042, vicinity of 4 th St. and Blad St.

5. The judgment creditor has confirmed that the judgment debtor is the legal owner of the referenced real property.

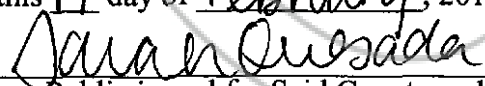
6. If a manufactured home or mobile home is included within the lien, the location and serial number of the manufactured home: None.

FURTHER, YOUR AFFIANT SAYETH NAUGHT.



David R. Johnson

SUBSCRIBED and SWORN to before me this 17 day of February, 2012.



Notary Public in and for Said County and State