

Found marked stone in stone mound

Lot 5, Ash Springs Subdivision, 2.04 ac. (89,003 sq. ft.)
Proposed addition to Lot 5: 2.12 ac. (92,501 sq. ft.)
Total after addition: 4.16 ac. (181,504 sq. ft.)

APN 011-100-14 (that portion in the NE 1/4 Section 1, T. 6 S., R. 60 E., M.D.M.)

Whipple Cattle Co. Inc. in Lot 1 & se1/4NE1/4 Section 1 west of Highway 93 prior to Adjustment: 34.58 acres
Less area of adjustment: 2.12 acres
Total remaining: 32.46 acres

Whipple Cattle Co., Inc. (NOT A PART) APN 011-100-05

U.S. Gov't (B.L.M.) APN 011-100-01

LEGEND

- ⊙ Set PK nail with shiner stamped L SMITH PLS 12751
- ⊙ Set #5 rebar & plastic cap stamped L SMITH PLS 12751
- ⊙ Found rebar & plastic cap stamped L SMITH PLS 112751
- ⊙ Found standard BLM brass cap section corner as described
- ◆ Found standard BLM brass cap quarter section corner and/or as otherwise described
- Boundary adjustment line
- - - Line from which the adjusted area is to be transferred

U.S. Gov't (B.L.M.) APN 011-100-01

Description:

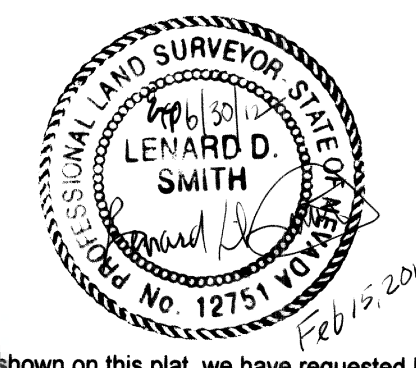
An area of land which is to be added to Lot 5 of the Ash Springs Subdivision, commonly known as the "R" Place located in NE1/4NE1/4 Section 1, T. 6 S., R. 60 E. M.D.M. and more particularly described as follows;
Beginning on the north section line of said Section 1, on a point on the westerly right of way boundary of US Highway 93, and which the northeast corner of said Section 1 (which is the common township corner of T. 5 & 6 S. and R. 60 & 61 E) bears S 89°05'22" E 369.62';
Thence S 05°34'00" W 166.51' along the said U.S. Highway 93 to a PK Nail with shiner stamped L SMITH PLS 12751;
Thence S 90°00'00" W 450' along the north boundary of said Lot 5;
Thence S 03°05'11" W 200.00' along the west boundary of said Lot 5;
Thence S 90°00'00" W 42.00';
Thence N 03°05'11" E 373.91' to the north Section (& Township) line;
Thence S 89°05'22" E 498.85' to the Point of Beginning Containing 2.12 acres (92,501 square feet) more or less.
End of Description.
The basis of bearings is the east line of the NE 1/4, of Section 1, T. 6 S., R. 60 E. M.D.M. on the General Land office map.

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that:
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Whipple Cattle Co. Inc.
2. I have performed a field survey sufficient to locate and identify properly the proposed boundary line adjustment
3. The land surveyed lie in Section 1, Township 5 South, Range 60 East M.D.M. in Lincoln County, Nevada. The survey was completed on January 17, 2012.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability. All corners and angle points of the adjusted boundary line have been defined by monuments or will otherwise be defined on a document of record as required by NRS 625.340.
5. The map is not in conflict with the provision of NRS 278.010 to 278.630, inclusive

RECORDERS CERTIFICATE

DOC # 0140546
02/15/2012 09:11 PM
Official Record
Recording requested by: LENARD SMITH
Lincoln County - NV
Leslie Boucher - Recorder
Fee \$21.00 Page 1 of 1
Recorded By: LB
Book - 0 Page - 0052
0140546



Lenard D. Smith PLS 12751, Exp. June 30, 2012

OWNER'S CERTIFICATE

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it.
1. We have examined the plat and we approve and authorize the recordation thereof;
2. We agree to execute the required documents creating any easement which is shown;
3. We agree to execute the required documents abandoning any existing easement pursuant to the provisions of NRS 278.010 to 278.630 inclusive;
4. All property taxes on the land for the fiscal year have been paid; and
5. Any lender with an impound account for the payment of taxes has been notified of the adjustment of the boundary line or the transfer of the land.

for Whipple Cattle Co. Inc. *Barb Whipple* title *President* Date *2/13/12*
for Reed Inc. *Joseph R. Reed* title *President* Date *2/13/12*

ACKNOWLEDGEMENT

STATE OF NEVADA) ss
COUNTY OF LINCOLN)
This instrument was acknowledged before me on *Feb 13, 2012* by *Barb Whipple* freely and voluntarily for the purposes stated.
Amytha Bailey
Notary public
My commission expires *4/4/2013*

ACKNOWLEDGEMENT

STATE OF NEVADA) ss
COUNTY OF *Lincoln*)
This instrument was acknowledged before me on *Feb 13, 2012* by *Bryan D Reed* freely and voluntarily for the purposes stated.
Amytha Bailey
Notary public
My commission expires *4/4/2013*

PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission or its designee on this *15th* day of *February* 2012 did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.
Dawnie Combs Planning Coordinator
Lincoln County Planning Commission

LINCOLN COUNTY ASSESSOR APPROVAL

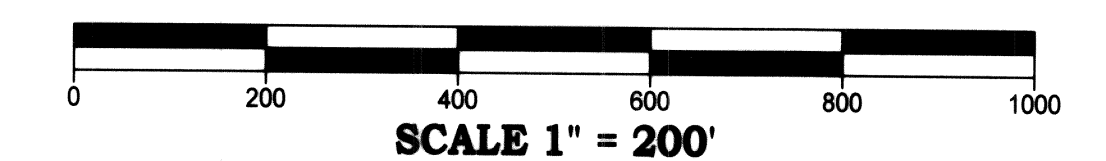
I hereby certify that the ownership information contained hereon is correct and all owners have signed.
N/A
Lincoln County Assessor Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2011-2012 on Assessor Parcel Numbers 011-100-14 and 011-120-02 are paid in full.
Shirley
Lincoln County Treasurer and Ex-officio Tax Reciver Date *alpha*

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.
Leslie Boucher Date *2-15-2012*
Lincoln County Recorder



BASIS OF BEARING

The east line of the northwest quarter Section 1, Township 6 South, Range 60 East, Mount Diablo Meridian on the General Land Office map.

REFERENCES

Subdivision Map of Ash Springs Subdivision Plat Book A at Page 335
Parcel Map Whipple Cattle Co., Inc. Plat Book D at Pages 41 & 42

Record of Survey, Boundary Line Adjustment

For
Whipple Cattle Co. Inc. & Reed, Inc.

In Section 1, Township 6 South, Range 60 East, Mount Diablo Meridian, Lincoln County, Nevada A.P.N. 011-100-14 and 011-120-02

Lenard Smith Land Survey
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Caliente, Nevada 89008
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Cell Phone 775 962 1196