

Official Record

Recording requested By  
GARY D. FAIRMAN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT.

Recorded By AE

Book- 269 Page- 0583

PARCEL NO: 001-341-15

GRANTEE'S ADDRESS:

P.O. Box 568  
Pioche, Nevada 89043



**QUITCLAIM DEED**

THIS INDENTURE, made the 6<sup>th</sup> day of February, 2012, by and between PARKER HUGH McMANUS and PAULA ANN McMANUS, husband and wife, the parties of the first part, and PARKER HUGH McMANUS AND PAULA ANN McMANUS, TRUSTEES OF THE McMANUS FAMILY LIVING TRUST dated the 6<sup>th</sup> day of February, 2012, the parties of the second part;

**W I T N E S S E T H:**

That the parties of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever QUITCLAIM unto the parties of the second part and to their heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

.....  
.....  
.....  
.....



Parcel No. 44 as shown on Parcel Map for James Vincent, filed in the Office of the County Recorder of Lincoln County, recorded March 8, 1999, in Book B, Page 196 of Plats, as File No. 112432, and Certificate of Amendment recorded March 17, 1999, in Book B, Page 203 A/B of Plats, as File No. 112469, located in a portion of the NE 1/4 of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

*Parker Hugh McManus*  
PARKER HUGH McMANUS

*Paula Ann McManus*  
PAULA ANN McMANUS

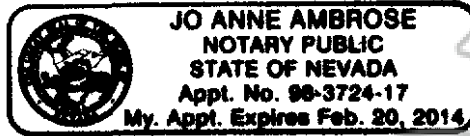
STATE OF NEVADA )  
COUNTY OF White Pine ) SS.

On this 6<sup>th</sup> day of February, 2012, personally appeared before me, a Notary Public in and for said County and State, PARKER HUGH McMANUS and PAULA ANN McMANUS, known to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Jo Anne Ambrose*  
\_\_\_\_\_  
NOTARY PUBLIC



COPY

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
GARY D. FAIRMAN

Lincoln County - NV  
Leslie Boucher - Recorder

FOR RECORDERS USE

Document/Instrument

Book

Date of Recording

Notes: TRUST ON FILE

Page 1 of 1 Fee \$16.00

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Book - 269 Page - 0583

1. Assessor Parcel Number (s)

- a) 001-341-105
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm/Indl
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Without Consideration  
Transfer to Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Legal Secretary  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) Print Name: Fisher Hugh McManus (REQUIRED) Print Name: McManus Living Trust  
Address: 10000 Las Vegas Ave Address: P.O. Box 0560  
City: Pioche City: Pioche  
State: NV State: NV  
Zip: 89043 Zip: 89043

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: GARY D. FAIRMAN, Esq. Escrow # \_\_\_\_\_  
Address: P.O. Box 151105  
City: Ely State: NEVADA Zip: 89315