DOC # 0140532

Official Record

Recording requested By MEADOWS COMMUNITY TRUST IN NEVADA

Lincoln County - NV - Recorder Leslie Boucher

RPTT

Fee: \$20.00 Page 1 of 7 Recorded By AE

Book- 269 Page- 0521



APN: 124-19-313-039

# AFFIDAVIT IN LAWFUL POSSESSION, ACCEPTANCE, AND CERTIFICATE OF AUTHORITY FOR LAWFUL POSSESSION

## **Affirmation Statement**

XI, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.0301

Title

Print

FEB. 10.201

Date

Grantees address and mail tax statement: **Meadows Community Trust in Nevada** P.O. Box 400426 Las Vegas, NV [89140]

## Affidavit in Lawful Possession/Notice to all Parties

State of Nevada

County of Lincoln

Before Me, the undersigned authority, on this day appeared Rodney Taylor, AR (Christian name), who, being by me duly sworn, made the following statements and swore that they were true:

"My name is RODNEY TAYLOR, AR, the Living Man Rodney Taylor and I reside in Clark County, Nevada.

I am of sound mind and capable of making this affidavit. I am personally acquainted with the facts herein stated concerning the open use, open occupation and apparent ownership of the land and improvements located at: 6790 Caporetto Lane #103, N. Las Vegas, NV [89084] APN 124-19-313--039

Legal Description: Attached on back page, Titled Legal Description

I hereby swear and affirm that I have continuously and LAWFULLY possessed the above described property since the JANUARY 1, 2012 to the exclusion of all others:

My claim is based upon my actual and visible appropriation and possession of the above mentioned property. Hereby being, open and notorious, and peaceably possessing it due to abandonment. Also whereby I intend to continue to enjoy and make further improvements, as this is my personal dwelling by adverse possession.

I, Rodney J. Taylor, AR acting on behalf of **Nine Pillars Trust, P. O. BOX 400426, LAS VEGAS, NV 89140**, will be pay ad valorem taxes and home owner association (HOA) fees that are associated with the above described property while this property is in my possession.

### RESPONSE TIME

ALL PARTIES are granted ten (10) days, exclusive of the day of receipt, to answer to the statements and claims herein and/or to provide ALL PARTIES own answers to inquiries. See UCC 1-204(1) and; UCC 2-201(2) and. 5 USC Subsection 706 Administrative Procedures Act 1966. Ten (10) days is a reasonable time wherein Libellees may answer, authorized pursuant to UCC 1-204 and. Time - Reasonable Time - "Seasonably." (1) Whenever this act requires any action to be taken within a reasonable time, any time which is not manifestly unreasonable may be fixed by agreement. UCC 2-201. Final written Registration — Parol or extrinsic evidence, [I]f within a reasonable time a writing in confirmation of the contract and sufficient against the sender is received and the party receiving it has reason to know of its contents, it satisfies the requirements

against such party unless written notice of objection to its contents is given within ten days after it is received \* \* \*. Ten (10) days to answer is hereby "fixed" by this private Agreement/Contract.

This Affidavit is given to notify all and any interested party or parties that I have taken lawful possession and I am claiming ownership of the above described property peaceably. All Parties have ten days to rebut this affidavit. Otherwise, this affidavit stands as the "Truth in Fact."

RODNEY J. TAYLOR Christian name /Seal

On 2/10/12 , before me, Moccoles 10Word personally appeared Rodney J.

Taylor, AR who proved to me on the basis of satisfactory evidence to be the Living Man whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his seal on the instrument the Man, or the entity upon behalf of which the MAN acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mhoward (Seal)

MOTARY PUBLIC-STATE of MEMBA
Lincoln County - Nevada
CERTIFICATE # 08-5566-11
APPT. EXP. DEC. 10, 2015

**Notary Public** 

Rodney J. Taylor

6790 Caporetto Lane #103

N.LAS VEGAS, NV

APN: 124-19-313-039

#### CERTIFICATE OF ACCEPTANCE

I, Rodney J. Taylor, The Living Man, in the capacity of Rodney J. Taylor, created in the image of God, with indefeasible title to my land and lawful owner of the landed estate known as Rodney J. Taylor in Lawful Possession in the estate described.

It is my freewill act and deed to execute, acknowledge my acceptance of the deed and lawful ownership of the property under the terms of the deed. I ask that the record on file in the Office of Lincoln County Clerk/Recorder of Deeds be updated to show my acceptance of the Lawful Possession and the lawful owner of the real estate in fee simple.

All of my other real property and interest attached to this real estate is to be immediately returned to me.

ACKNOWLEDGEMENT

This is my freewill act and deed under my hand and seal.

\ \

DATE FEB . 10 , 2012.

Rodney J. Taylor, AR

State of Nevada

County of Lincoln

On 2/10/12 Notary name and title) Mercedes 100000 personally appeared Rodney

J. Taylor who proved to me on the basis of satisfactory evidence to be the Man whose name
is subscribed to the within instrument and acknowledged to me that he executed the same
in his authorized capacity, and that by his seal on the instrument the Man, or the entity
upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada the foregoing paragraph is true and correct.

SIGNATURE ON FOLLOWING PAGE

CERTIFICATE OF ACCEPTANCE WITNESS my hand and official seal. (APN: 124-19-313-039)

\_\_(Seal}\_\_





STATE OF NEVADA	)				$\wedge$
	) ss.				
COUNTY OF LINCOLN	)				
CERTIFICATE OF AU	THORITY AND	ACKNOWLI	DGEMENT		7/
Teresa Seever					
Howard w	nose name is su	ubscribed on t	he fore going af	fidavit was at th	e time taking
said affidavit, a notary	public duly co	mmissioned a	nd sworn and re	esiding in said co	ounty, and was,
as such, an officer of s	aid state duly a	authorized by	the law therefor	re to take and co	ertify the same
as well as to take and	certify the prod	of and acknow	vledgement of La	awful Possessior	n and other
instruments in writing	to be recorded	d in said state	, and that full fai	th and credit ar	e and ought to
be given to his/her off	icial acts; add I	further certi	y that I am well	acquainted with	ı him
handwriting and verify	/ belief that the	e signature of	the foregoing af	fidavit is his ger	ruine signature
In witness whereof, I	nave here unto	set my hand	and affixed my o	official seal this o	on the
lO*~day of	سے	month of	i 16.		
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Dens De	vens	_ signature a	nd Seal of author	rity	
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	D.				

#### Exhibit A

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

#### Parcel One (1):

An undivided 1/234 fractional interest in the Common Elements as defined in Sections 2.6 and 2.9 of the Condominium Declaration of Terrasini Condominium recorded November 2, 2004 in Book 20041102 of Official Records, as Document No. 0003741 in the Office of the County Recorder of Clark County, Nevada.

### **EXCEPTING THEREFROM THE FOLLOWING:**

All Units, Limited Common Elements not appurtenant to the Unit, and designated Exclusive Use Easements as shown on the Condominium Plat referred to above.

AND RESERVING THEREFROM, the right to possession of all those areas designated as Exclusive Use Easements shown upon the Condominium Plat referred to above.

AND FURTHER RESERVING THEREFROM, for the benefit of owners in future development, non-exclusive easements on, over and under the General Common Elements as defined and shown upon the Condominium Plat referred to above for ingress, egress and recreational use, subject to the terms and as more particularly set forth in the Condominium Declaration for Terrasini Condominiums, recorded November 2, 2004 in Book 20041102 of Official Records, as Document No. 0003741, as the same may be amended and/or supplemented, in the Office of the County Recorder of Clark County, Nevada.

#### Parcel Two (2):

36-103

Living Unit 103 in Building 36 and Garage G-103 in Phase 9 of TERRASINI AT ALIANTE – UNIT 2 as shown by map thereof on file in Book 123 of Plats, Page 41 in the Office of the County Recorder of Clark County, Nevada.

## Parcel Three (3):

A non-exclusive easement for ingress, egress and recreational use, on, over and under the General Common Elements of TERRASINI AT ALIANTE - UNIT 1 as shown by map thereof on file in Book 123 of Plats, Page 41 in the Office of the County Recorder of Clark County, Nevada, which easement is appurtenant to Parcels One (1) and Two (2) described above.