

A.P.N.: 001-046-12
File No: 121-2415598 (LT)
R.P.T.T.: \$249.60



When Recorded Mail To: Mail Tax Statements To:
Clarence Johnson and Jean D. Johnson
Post Office Box 86
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Bank of New York Mellon FKA The Bank of New York, not in its individual capacity but solely as trustee for the benefit of the certificateholders of The CWABS Inc., assetbacked certificates, series 2006-24

do(es) hereby GRANT, BARGAIN and SELL to

Clarence Johnson and Jean D. Johnson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTH HALF OF LOT NUMBERED FIFTEEN (15) AND THE EAST 16 3/4 FEET OF THE ADJOIN NORTH HALF OF LOT NUMBERED THIRTEEN (13), OF THE HENRY LEE SUBDIVISION IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS SAID LOTS AND BLOCKS ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON DECEMBER 18, 1908 IN BOOK A, OF PLATS, PAGE 32, AS FILE NO. 16373 LINCOLN COUNTY, NEVADA RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/25/2011

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: LB RPTT: \$249.60
Book- 269 Page- 0442

The Bank of New York Mellon FKA The Bank of New York, not in its individual capacity but solely as trustee for the benefit of the certificateholders of The CWABS Inc., assetbacked certificates, series 2006-24

Lupe Zapata

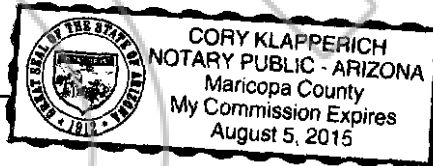
by: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing LP Lupe Zapata, Assistant Vice President

STATE OF ARIZONA)
 : ss.
COUNTY OF MARICOPA)

This instrument was acknowledged before me on November 17, 2011
By: Lupe Zapata, As: Assistant Vice President

of Bank of America Corporation.

[Signature]
Cory Klapperich Notary Public
(My commission expires: 08/05/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 25, 2011** under Escrow No. **121-2415598**.



**STATE OF NEVADA
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-046-12
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'Wind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$64,000.00
 b) Deed in Lieu of Foreclosure Only (value of \$ _____)
 c) Transfer Tax Value: \$64,000.00
 d) Real Property Transfer Tax Due \$249.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Grantor
 Capacity: _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: The Bank of New York Mellon
 Address: 2505 W. Chandler Blvd. M/S
CHDLR-D30
 City: Chandler
 State: AZ Zip: 85224

Print Name: Clarence Johnson and
Jean D. Johnson
 Address: P.O. Box 86
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: First American Title Insurance
5310 Kietzke Lane, Suite 100
 City: Reno

File Number: 121-2415598 LT/m s v
 State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

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Signature: *Clarence Johnson* Capacity: _____
 Signature: *Jean D. Johnson* Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Bank of New York Mellon
c/o BAHL 2505 W. Chandler Blvd.
 Address: M/S CHDLR-D30
 City: Chandler
 State: AZ Zip: 85224

Print Name: Clarence Johnson and
Jean D. Johnson
 Address: 168 Lilith Avenue
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 121-2415598 LT/AM
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)