

Official Record

Recording requested By
NEVADA LAND SERVICES

Lincoln County - NV
Leslie Boucher - Recorder

Fee \$20.00

Page 1 of 7

RPTT

Recorded By: AE

Book- 269

Page- 0333



0140488

APN: 012-100-06, 012-110-19,
012-180-25, 012-180-20, 012-180-26,
012-190-08, 012-200-26, 012-210-24,
012-180-17, 012-180-18, 002-073-04,
012-170-01, 012-210-10

RPTT: \$0.00

RECORDING REQUESTED BY:

Nevada Land Services

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Laird Whipple, Trustee
Laird Whipple, Sr. Family Trust
HC 34 Box 210
Calliente NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, **Raymond Laird Whipple, Sr. aka Laird Whipple aka R. Laird Whipple and Dee Ann Whipple aka DeeAnn Whipple aka Deeann Whipple** do hereby Grant, Bargain, Sell and Convey to **Raymond Laird Whipple, Sr. and Dee Ann Whipple, Trustees of the Laird Whipple, Sr. Family Trust** dated July 13, 2011 all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 6-30-11

Raymond Laird Whipple Sr.
Raymond Laird Whipple Sr.

Dee Ann Whipple
Dee Ann Whipple

Laird Whipple
Laird Whipple

DeeAnn Whipple
DeeAnn Whipple

R. Laird Whipple
R. Laird Whipple

Deeann Whipple
Deeann Whipple



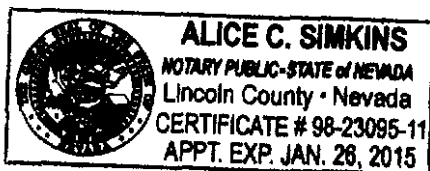
STATE OF Nevada

COUNTY OF Lincoln

On August 30, 2011, personally appeared before me, a Notary Public,
Raymond Laird Whipple and Dee Ann Whipple

who acknowledged that they executed the above instrument.

Alice C. Simkins
Notary Public



COPY



**EXHIBIT "A"
LEGAL DESCRIPTION**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the East Half (E1/2) of the Southeast Quarter (SE1/4) of Section 6; the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7; the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 8; and the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 68 East, M.D.B. & M., more particularly described as follows:

Parcel One (1) of that certain map recorded in the Office of the County Recorder of Lincoln County, Nevada on December 17, 1995 in Book A of Plats, page 402 as File No. 101246, Lincoln County, Nevada records.

Together with any and all water rights appurtenant thereto.

ASSESSOR'S PARCEL NUMBER: 012-100-06, 012-110-19, 012-180-25

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All that portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 2 South, Range 68 East, M.D.B. & M., which lies West of the most Westerly line of Highway 93 as it now exists as shown on that certain Record of Survey filed in the Office of the County Recorder of Lincoln County, Nevada on December 27, 2001 in Book B of Plats, page 413 as File No. 117476, Lincoln County, Nevada records.

EXCEPTING THEREFROM all of the right-of-way of the Caliente and Pioche Branch of the Union Pacific Railroad that traverses said Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 2 South, Range 68 East, M.D.B. & M.

Together with any and all water rights appurtenant thereto.

ASSESSOR'S PARCEL NUMBER: 012-180-20

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That portion of the Southeast Quarter (SE1/4) of Section 6, a portion of the Northeast Quarter (NE1/4) of Section 7 and a portion of the Northwest Quarter of Section 8, all in Township 2 South, Range 68 East, M.D.B. & M., more particularly described as follows:

Revised Parcel 2A of that certain Record of Survey Boundary Line Adjustment filed in the Office of the County Recorder of Lincoln County, Nevada on July 1, 2002 in Book C of Plats, page 440 as File No. 118412, Lincoln County, Nevada records, more particularly described as follows:

Beginning at the Northeast corner of Parcel 2A, from which the Northeast corner of Section 7, Township 2 South, Range 68 East, M.D.B. & M. bears South 83°02'43" East, 599.74 feet; thence



South 03°14'07" West, 597.51 feet; thence South 74°03'27" East, 847.05 feet; thence South 02°57'23" West, 163.63 feet; thence North 90°00'00" West, 173.92 feet; thence South 0°10'51" East, 200.00 feet; thence South 47°59'28" West, 267.50 feet; thence North 59°58'59" West, 282.78 feet; thence North 01°29'40" West, 294.63 feet; thence North 2°27'17" West, 70.24 feet; thence North 75°41'53" West, 180.72 feet; thence North 76°25'19" West, 21.03 feet; thence North 10°57'27" West, 49.63 feet; thence North 80°57'10" West, 83.37 feet; thence North 80°57'10" West, 140.15 feet; thence North 35°40'07" West, 174.73 feet; thence North 00°00'34" East, 609.72 feet; thence South 87°00'07" East, 382.65 feet to the point of beginning. The basis of bearings is the East line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 7 being North 00°10'51" West.

Together with any and all water rights appurtenant thereto.

ASSESSOR'S PARCEL NUMBER: 012-180-26

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TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M.

Section 7: Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4)

EXCEPTING THEREFROM all the portion of said land conveyed to the Caliente and Pioche Railroad Company, by Deed recorded October 9, 1906 in Book W of Real Estate Deeds, page 344, Lincoln County, Nevada records.

Together with any and all water rights appurtenant thereto.

ASSESSOR'S PARCEL NUMBER: 012-180-18

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A parcel of land situate in the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 2 South, Range 68 East, M.D.B. & M., described as follows:

Beginning at a point 780 feet South of the Northeast Corner of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 7, said point being on the East section line of said Section 7; thence continuing South along said East line of Section 7, a distance of 1200 feet, more or less, to a point 660 feet North of the Southeast corner of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said Section 7; thence West at right angles, a distance of 660 feet; thence South at right angles, a distance of 660 feet to the South line of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 7; thence West along said South line to the Southwest corner of said Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 7, a distance of 874.55 feet, more or less, to a point 1767.45 feet South of the Northwest corner of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 7; thence North 40°50' East, a distance of 1127.86; thence East, a distance of 446.65 feet to the true point of beginning.



EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above described land as reserved by Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah Corporation in Deed recorded July 25, 1985 in Book 66 of Official Records, page 276 as File No. 82978, Lincoln County, Nevada records.

Together with any and all water rights appurtenant thereto.

The above legal description is a metes and bounds description and was obtained from a document recorded August 10, 1999 in Book 143 of Official Records, page 243 as File No. 113189, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 012-180-17

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Lot One Hundred Twenty Eight (128) in SUN GOLD MANOR ADDITION TO THE TOWN OF PANACA, as shown by map thereof filed in the Office of the County Recorder of Lincoln County, Nevada on March 7, 1973 in Book A of Plats, page 101 as File No. 52689, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 002-073-04

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A parcel of land situate within the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, more particularly described as follows:

Beginning at a point, which is the true point of beginning, identified by a 5/8 rebar with a cap stamped L. SMITH. PLS 125, which point bears North 0°10'51" East, 163 feet to a quarter section corner of Sections 7 and 8 in said Township and Range, and marked by a 2-1/2 inch pipe and cap by R.E. FONGER, PLS 4236. From that point of beginning, South 89°41'32" East, a distance of 97.09 feet to a point on the West Right-of-Way line for U.S. Highway 93; thence along said Right-of-Way line for Highway 93 on a curve with a radius of 3109.64 feet a distance of 603.42 feet to a point; thence North 0°10'51" East, a distance of 594.81 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER: 012-170-01



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That certain parcel of land situate in a portion of Section 19 and Section 20, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as follows:

PARCEL A:

The Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.& M.

EXCEPTING THEREFROM that portion of land conveyed by a Deed recorded October 5, 2007 in Book 236 of Official Records, page 100 as File No. 130021, Lincoln County, Nevada records, commonly described as Area D of that certain Amended Record of Survey Boundary Line Adjustment map recorded March 5, 2008 in Book C of Plats, page 391 as File No. 131074, Lincoln County, Nevada records.

PARCEL B:

The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) and the East Half (E1/2) of the Northeast Quarter (NE1/4) of Section 19; and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4); the West Half (W1/2) of the Northwest Quarter (NW1/4); and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 20; all in Township 2 South, Range 68 East, M.D.B.& M.

ASSESSOR'S PARCEL NUMBER: 012-210-24

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That certain parcel of land situate in a portion of Section 17, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as follows:

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.& M.

ASSESSOR'S PARCEL NUMBER: 012-200-26

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That certain parcel of land situate in a portion of Section 18, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as follows:

The South Half (S1/2) of the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 18, Township 2 South, Range 68 East, M.D.B.& M.

Together with that certain parcel of land conveyed by a Deed recorded March 5, 2008 in Book 239 of Official Records, page 583 as File No. 131075, Lincoln County, Nevada records, commonly described as Area A of that certain Amended Record of Survey Boundary Line



Adjustment map recorded March 5, 2008 in Book C of Plats, page 391 as File No. 131074, Lincoln County, Nevada records.

Together with such rights as may accrue to the centerline of U.S. Highway 93 should it be abandoned (U.S. Highway 93 was acquired by the State of Nevada by an Act entitled "An Act to provide a General Highway Law for the State of Nevada" approved March 23, 1917 which gave an Easement Right, subject to reversal upon abandonment).

ASSESSOR'S PARCEL NUMBER: 012-190-08

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That certain parcel of land situate in a portion of Section 19, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as follows:

The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.& M.

Together with that certain parcel of land conveyed by a Deed recorded March 5, 2008 in Book 239 of Official Records, page 583 as File No. 131075, Lincoln County, Nevada records, commonly described as Area B of that certain Amended Record of Survey Boundary Line Adjustment map recorded March 5, 2008 in Book C of Plats, page 391 as File No. 131074, Lincoln County, Nevada records.

EXCEPTING THEREFROM that portion of land conveyed by a Deed recorded October 5, 2007 in Book 236 of Official Records, page 100 as File No. 130021, Lincoln County, Nevada records, commonly described as Area C of that certain Amended Record of Survey Boundary Line Adjustment map recorded March 5, 2008 in Book C of Plats, page 391 as File No. 131074, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 012-210-10

**STATE OF NEVADA
 DECLARATION OF VALUE**

Recording requested By
 NEVADA LAND SERVICES

1. Assessor Parcel Number(s)
- a) 012-100-06, 012-110-19
 - b) 012-180-25, 012-180-20
 - c) 012-180-26, 012-180-18
 - d) 012-180-17, 002-073-04

FOR RECORDER'S
 Document/Instrument
 Book _____
 Date of Recording:
 Notes: Trust on File

Lincoln County - NV
 Leslie Boucher - Recorder
 Page 1 of 2 Fee: \$20.00
 Recorded By RE RPTT:
 Book- 269 Page- 0333

2. Type of Property
- a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property 0.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value 0.00
 Real Property Transfer Tax Due: 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Individual to Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Laird Whipple Capacity: _____

Signature: Raymond Laird Whipple Capacity: _____

SELLER (GRANTOR) INFORMATION

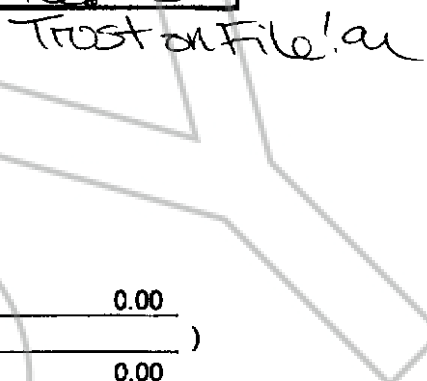
Print Name: LAIRD WHIPPLE
 Address: HC 34 BOX 210
 City/State/Zip: CALIENTE NV 89008

BUYER (GRANTEE) INFORMATION

Print Name: RAYMOND LAIRD WHIPPLE,
Trustee
 Address: HC 34 BOX 210
 City/State/Zip: CALIENTE NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Nevada Land Services Escrow No 10198
 Address: PO BOX 1169 Tonopah NV 89049





**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-170-01, 012-210-24
- b) 012-200-26, 012-190-08
- c) 012-210-10
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No.	_____
Book	_____ Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property

_____	0.00
Deed in Lieu of Foreclosure Only (Value of Property) (_____)	
Transfer Tax Value	0.00
Real Property Transfer Tax Due:	0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 - b. Explain Reason for Exemption: Individual to Trust
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Laird Whipple Capacity: Seller

Signature: Raymond Laird Whipple Capacity: Buyer

SELLER (GRANTOR) INFORMATION

Print Name: LAIRD WHIPPLE

Address: HC 34 BOX 210

City/State/Zip CALIENTE NV 89008

BUYER (GRANTEE) INFORMATION

Print Name: RAYMOND LAIRD WHIPPLE, Trustee

Address: HC 34 BOX 210

City/State/Zip CALIENTE NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Nevada Land Services Escrow No 6198

Address: PO Box 1109 Tonopah NV 89049