Official Record

Recording requested By NEVADA LAND SERVICES

Lincoln County - NV Leslie Boucher - Recorder

of 2

Page 1 Fee: \$15.00 Recorded By RPTT

Book- 269 Page-0329

APN: 012-180-26 **RPTT: \$0.00 RECORDING REQUESTED BY:** Newada Land Services MAIL TAX STATEMENTS TO: Same as below WHEN RECORDED MAIL TO:

Laird Whipple HC 34 Box 210 Caliente NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife do hereby Grant, Bargain, Sell and Convey to LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the Northeast corner of Parcel 2A, from which the Northeast corner of Section 7, Township 2 South, Range 68 East, M.D.B.& M. bears South 83°02'43" East, 599.74 feet; thence South 03°14'07" West, 597.51 feet; thence South 74°03'27" East, 847.05 feet; thence South 02°57'23" West, 163.63 feet; thence North 90°00'00" West, 173.92 feet; thence South 0°10'51" East, 200.00 feet; thence South 47°59'28" West, 267.50 feet; thence North 59°58'59" West, 282.78 feet; thence North 01°29'40" West, 294.63 feet; thence North 2°27'17" West, 70.24 feet; thence North 75°41'53" West, 180.72 feet; thence North 76°25'19" West, 21.03 feet; thence North 10°57'27" West, 49.63 feet; thence North 80°57'10" West, 83.37 feet; thence North 80°57'10" West, 140.15 feet; thence North 35°40'07" West, 174.73 feet; thence North 00°00'34" East, 609.72 feet; thence South 87°00'07" East, 382.65 feet to the point of beginning. The basis of bearings is the East line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 7 being North 00°10'51" West.

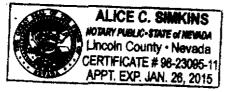
This Deed is given to the Grantee herein to complete the Boundary Line Adjustment as evidenced by that certain Boundary Line Adjustment Record of Survey recorded July 1, 2002 in Book C of Plats, page 440 as File No. 118412, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

COUNTY OF Lincoln

On Jugust 30, 2011, personally appeared before me, a Notary Public, LAIRD WHIPPLE and DEE ANN WHIPPLE, who acknowledged that they executed the above instrument.

Aliee C. Simbins
Notary Public



DOC # DV-140486

02/03/2012

Recording requested By NEVADA LAND SERVICES 02:06 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE

DECLARATION OF VALUE	Lincoln County - NV
Assessor Parcel Number(s)	FOR RECORDER! Leslie Boucher - Recorder
a) <u>012-180-26</u>	Document/Instrun
b)	Page 1 of 1 Fee: \$15 00 Recorded By: AE RPTT
c)	Date of Recording Book- 269 Page- 0329
d)	Notes:
2. Type of Property	~ \ \ \
a) X Vacant Land b) Single	e Family Residence
c) Condo/Twnhse d) 2-4 P	lex
e) Apartment Bidg. f) Comr	nercial/Industrial
g) Agricultural h) Mobil	e Home
i) Other	
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (Value of Property) ()	
Transfer Tax Value	
Real Property Transfer Tax Due:	O. 00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section: 3	
This Deed is given to complete the Boundary Line Adjustment as evidenced by map recorded	
b. Explain Reason for Exemption: in Book C of Plats, page 440, File No. 118412	
Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and	
belief, and can be supported by documentation if called upon to substantiate the information	
provided herein. Furthermore, the disallowance of any claimed exemption or other determination	
of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	
1 (/ // //	1/1
Signature:	Capacity: Seller
000 0 9 19/	2/1
Signature:	MM/x Capacity: Buyer
Jan 10 11	All Capacity Styles
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
Print Name: LAIRD WHIPPLE	Print Name: LAIRD WHIPPLE
Address: HC 34 BOX 210	Address: HC 34 BOX 210
City/State/Zip CALIENTE NV 89008	City/State/Zip CALIENTE NV 89008
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
Company Name: Nevada Lince Se	
	menh NV 84049