



APN: 012-180-26; 012-180-32

RPTT: \$0.00

RECORDING REQUESTED BY:

Nevada Land Services

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Paul Mathews

PO Box 253

Panaca NV 89042

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife do hereby Grant, Bargain, Sell and Convey to PAUL MATHEWS and TERESA MATHEWS, husband and wife all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at a point from which the Northeast corner of Section 7, Township 2 South, Range 68 East, M.D.B. & M. bears North 47°16'07" East, 1003.70 feet; thence South 11°44'52" West, 135.26 feet; thence North 35°40'07" West, 190.14 feet; thence South 80°57'10" East, 140.15 feet to the point of beginning. The basis of bearings being the East line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 7 (North 0°10'51" West)

This Deed is given to the Grantee herein to complete the Boundary Line Adjustment as evidenced by that certain Boundary Line Adjustment Record of Survey recorded July 1, 2002 in Book C of Plats, page 440 as File No. 118412, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 8-30-11
Laird Whipple
LAIRD WHIPPLE

Dee Ann Whipple
DEE ANN WHIPPLE



0140485

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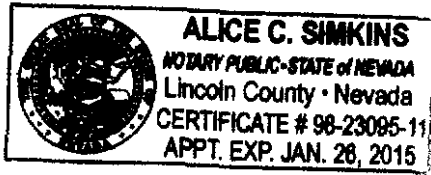
STATE OF Nevada

COUNTY OF Lincoln

On August 30, 2011, personally appeared before me, a Notary Public, LAIRD WHIPPLE and DEE ANN WHIPPLE, who acknowledged that they executed the above instrument.

Alice C. Simkins

Notary Public



COPY

Recording requested By
 NEVADA LAND SERVICES

Lincoln County - NV
 Leslie Boucher - Recorder

STATE OF NEVADA
 DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 012-180-26
- b) 012-180-32
- c) _____
- d) _____

FOR RECORDER'S

Document/Instrument

Book

Date of Recording:

Notes: no exemption allowed!

Page 1 of 1 Fee: \$15.00
 Recorded By: AE RPTT: \$9.75
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2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (2,200 -)
 Transfer Tax Value 2,200 -
 Real Property Transfer Tax Due: \$ 9.75

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

This Deed is given to complete the Boundary
 Line Adjustment as evidenced by map recorded
 in Book C of Plats, page 440, File No. 118412

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Laird Whipple Capacity: Seller

Signature: Paul Mathews Capacity: Buyer

SELLER (GRANTOR) INFORMATION

Print Name: LAIRD WHIPPLE
 Address: HC 34 BOX 210
 City/State/Zip CALIENTE NV 89008

BUYER (GRANTEE) INFORMATION

Print Name: PAUL MATHEWS
 Address: PO BOX 253
 City/State/Zip PANACA NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Nevada Land Services Escrow No 6198
 Address: PO Box 1169 Tonopah NV 89049