

APN: 012-180-26

RPTT: \$0.00

RECORDING REQUESTED BY:  
NEVADA LAND SERVICES

MAIL TAX STATEMENTS TO:  
Same as below

WHEN RECORDED MAIL TO:  
Laird Whipple  
HC 34 Box 210  
Caliente NV 89008



**CORRECTION GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, **ROBERT J. MATHEWS and CAROL L. MATHEWS, husband and wife** do hereby Grant, Bargain, Sell and Convey to **LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife** all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel Two-A ( 2A) of that certain map recorded in the Office of the County Recorder of Lincoln County, Nevada on October 5, 1995 in Book A of Plats, page 451 as File No. 104058, Lincoln County, Nevada records.

This Deed is given to the Grantee herein to correct that certain Grant, Bargain, Sale Deed recorded April 5, 1996 in Book 118 of Official Records, page 200 as File No. 105048, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 15 Aug 2011

Robert J. Mathews  
ROBERT J. MATHEWS

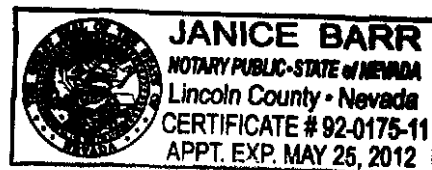
Carol L. Mathews  
CAROL L. MATHEWS

STATE OF Nevada

COUNTY OF Lincoln

On August 15, 2011, personally appeared before me, a Notary Public, **ROBERT J. MATHEWS and CAROL L. MATHEWS**, who acknowledged that they executed the above instrument.

Janice Barr  
Notary Public



Recording requested By  
NEVADA LAND SERVICES

STATE OF NEVADA  
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 012-180-26
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S	
Document/Instrum	Page 1 of 1 Fee: \$14.00
Book	Recorded By: AE RPTT
Date of Recording:	Book- 269 Page- 0326
Notes:	<u>paid &amp; ptt on doc # 1050782</u>

2. Type of Property

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.        | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home             |
| i) <input type="checkbox"/> Other _____            |   |

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) ( 0.00 )

Transfer Tax Value 0.00

Real Property Transfer Tax Due: 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
This Deed is given to correct the legal description on Deed recorded in Book 118, page 200
  - b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Robert J. Mathews Capacity: seller

Signature: Laird Whipple Capacity: Agent

**SELLER (GRANTOR) INFORMATION**

Print Name: ROBERT J. MATHEWS

Address: PO BOX 328

City/State/Zip PANACA NV 89042

**BUYER (GRANTEE) INFORMATION**

Print Name: LAIRD WHIPPLE

Address: HC 34 BOX 210

City/State/Zip CALIENTE NV 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Nevada Land Services Escrow No 10198

Address: PO BOX 1109 Tonopah NV 89049