

R.P.T.T. \$460.20  
Order No. 2837173  
Escrow No. 20211AP  
Parcel No. 001-341-38

AND WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENT TO:  
EDWARD J. SACHETTI, JR.  
229 Cedar Ridge St.  
Pioche, NV 89043



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS <sup>\$460.20</sup> and CITY S  
 computed on full value of property conveyed, or  
 computed on full value less liens or encumbrances remaining at the time of sale.  
 unincorporated area:  City of Pioche, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to Edward J. Sachetti, Jr. and Kelley Sachetti, Husband and Wife as Joint Tenants

the following described real property in the County of Lincoln, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date January 30, 2012

Federal Home Loan Mortgage Corporation  
By: Malcolm & Cisneros as attorney in fact

By: Rande D. Johnsen, Its Assistant Secretary

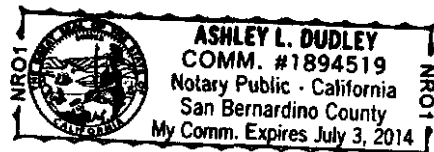
STATE OF CALIFORNIA }  
COUNTY OF Orange } S.S.

On JAN 30 2012, before me, Ashley L. Dudley,  
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ashley L. Dudley (Seal)





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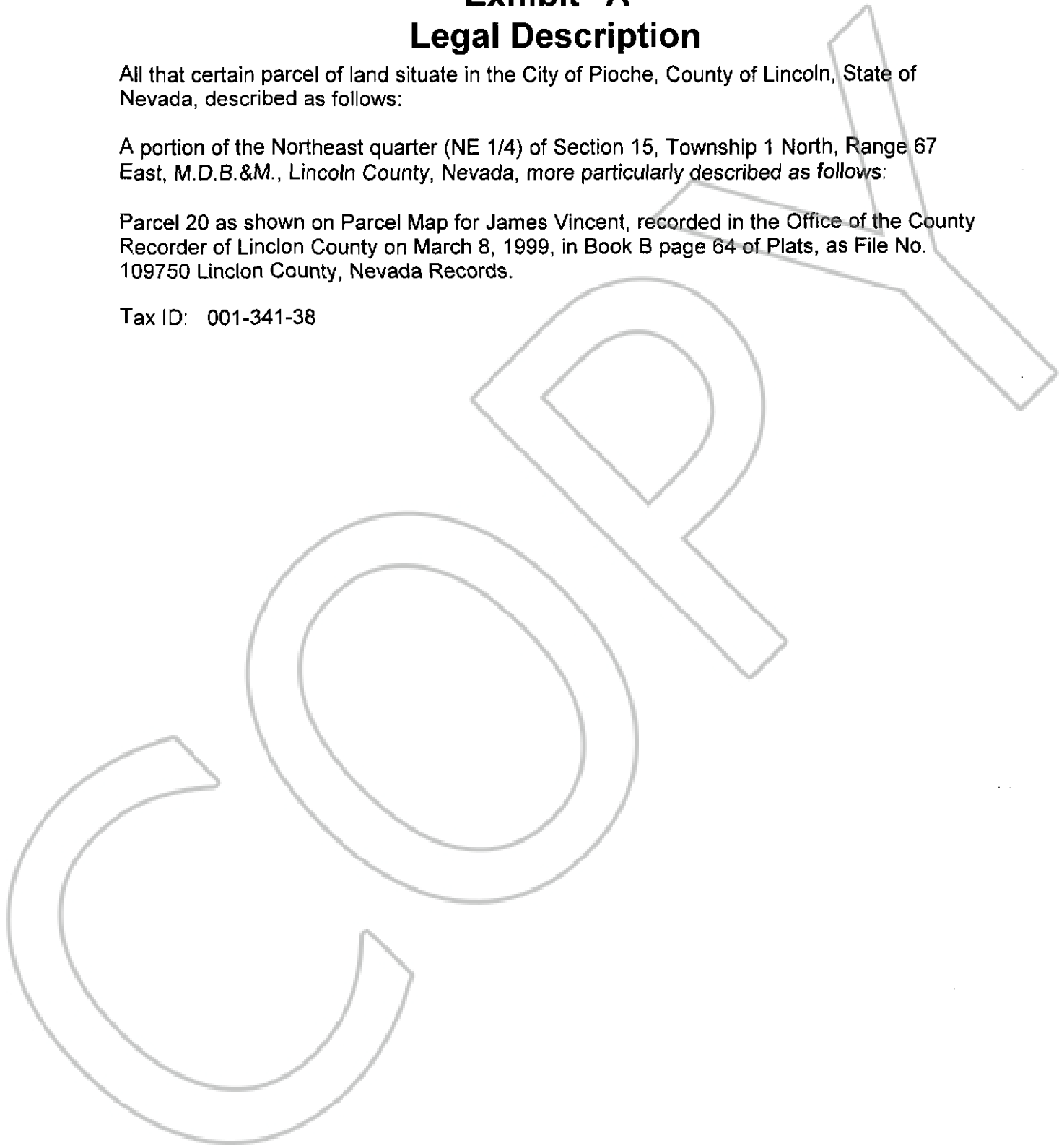
## Exhibit "A" Legal Description

All that certain parcel of land situate in the City of Pioche, County of Lincoln, State of Nevada, described as follows:

A portion of the Northeast quarter (NE 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

Parcel 20 as shown on Parcel Map for James Vincent, recorded in the Office of the County Recorder of Lincoln County on March 8, 1999, in Book B page 64 of Plats, as File No. 109750 Lincoln County, Nevada Records.

Tax ID: 001-341-38



Recording requested By  
 SPL

Lincoln County - NV  
 Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
 Recorded By: AE RPTT: \$460.20  
 Book- 269 Page- 0302

**STATE OF NEVADA  
 DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-341-38  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 118,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$ 118,000.00  
 Real Property Transfer Tax Due \$ 460.20

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
 Signature [Signature] Capacity Agent

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Federal Home Loan Mortgage  
 Address: 5000 Plano Parkway  
 City: Carrollton  
 State: TX Zip: 75010

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Edward J. Saghetti, TR  
 Address: 229 Cedar Ridge St  
 City: Pioche  
 State: NV Zip: 89043  
 ETRH

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Some LLC Escrow #: 2837173  
 Address: 500 Commerce  
 City: LLM State: CA Zip: 94002