

Official Record

Recording requested By JAMES & KAREN CAMPBELL

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT Recorded By AE Book- 269 Page- 0300



Assessor's Parcel # 006-271-26

WHEN RECORDED MAIL TO: James & Karen Campbell HC 74 Box 159 Pioche NV 89043

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

- 1. Owner/ Buyer Name James A Campbell and Karen H Campbell
2. Physical Location 2334 Eagle Valley Rd Home Nev 89043
3. Description: Year 2004 Manufacturer HRES/Golden West Model Golden West Length 720 Width 162 Serial Number G1CA21L31508AB
4. New Lien Holder (if any): Address
5. Unsecured Property Taxes are paid in full through fiscal year 20 Amount \$ 2

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/ MOBILE HOME

Legal Description: Lot Block Subdivision

SEE Exhibit A ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/ BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/ buyer(s) of the above described manufactured home/ mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

James A Campbell 2-1-12 Karen H Campbell 2-1-12
Owner/ Buyer Date Owner/ Buyer Date
Print or Type Name Print or Type Name

State of NV, County of Lincoln
On February 1, 2012 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Karen H. Campbell + James A. Campbell and who acknowledged that they executed this affidavit.



Mannon M. Simpson

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 2-1-12 Arla Prestwich Deputy
Signature of County Assessor Date Print Name/ Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 2501 E. Sahara Ave. #204, Las Vegas, NV 89104



Exhibit A

Parcel 1 is shown on parcel map for Jimmie Rosa recorded April 29, 1997. In Plat Book B, Page 33 as File No. 108853 and amended parcel map for Jimmie Rosa and Ralph W. & Denise M. Hildebrand recorded July 19, 1999 in Plat Book B, Page 233 as File No. 113094 in the office of the County Recorder of Lincoln County, Nevada, located in a portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 11, Town 1 North, Range 69 East.