

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$136.50 Recorded By AE
Book- 269 Page- 0293



APN# 002-113-10

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/owner.aspx>

SPECIAL WARRANTY DEED

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

First American Title, Escrow No. 116-2418619

Return Documents To:

Name Tyler and Robin Heaton

Address P.O. Box 844

City/State/Zip Panaca, NV 89042

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



0140476

Book 269
Page 294

01/30/2012
Page 2 of 3

SPECIAL WARRANTY DEED

THIS DEED, dated this January 20, 2012, between U.S. BANK NATIONAL ASSOCIATION, as Trustee under SECURITIZATION SERVICING AGREEMENT Dated as of February 1, 2007 STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE

PASS-THROUGH CERTIFICATES SERIES 2007-8C-2

of the County of Orange and State of Florida, grantor(s) and Tyler Heaton and Robin Heaton; husband and wife as Joint Tenants with Right of Survivorship whose legal address is 50 North 2nd Street of the County of Lincoln and State of Nevada, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has/have granted, bargained, sold and conveyed, and by these presents do(es) grant, bargain, sell, convey and confirm unto the grantee(s), her heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Lincoln and State of Nevada, described as follows:

A portion of the North fifty (50) feet of the South Fifty-Three (53) feet of Lot 1, Block 16, in the Town of Panaca, Nevada, described as follows:

Parcel 1, as shown on Parcel Map for Bruce N. and Irene Bulloch, recorded October 21, 1985 in the Recorder's Office in Book A of Plats, page 250 as File No. 83732, Lincoln County, Nevada.

also known by street and number as: 50 North 2nd Street, Panaca, NV 89042

assessor's schedule or parcel number: 00211310

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), her heirs and assigns forever. The grantor(s), for their heirs, personal representatives, successors and assigns, do(es) covenant and agree that they shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), her and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

IN WITNESS WHEREOF, the grantor(s) has/have executed this deed on the date set forth above.

U.S. BANK NATIONAL ASSOCIATION, as Trustee under SECURITIZATION SERVICING AGREEMENT Dated as of February 1, 2007 STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-8C-2

BY: _____

Robert Kattenbach



STATE OF FLORIDA
COUNTY OF ORANGE

I, Milenri Figueroa, a Notary Public of the County and State first above

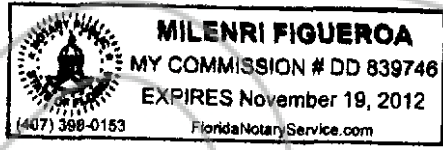
written, do hereby certify that the foregoing instrument was acknowledged before me this 20

day of January, 2012, by Robert Kaltenbach as Senior Manager of U.S. BANK NATIONAL ASSOCIATION, as Trustee under

SECURITIZATION SERVICING
AGREEMENT Dated as of February 1, 2007 STRUCTURED ASSET SECURITIES CORPORATION
MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 2007-8C-2

Witness my hand and official seal,
[Signature]

, Notary Public



My Commission Expires: Nov. 19, 2012
Name and Address of Person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)

After Recording Return to:



Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: AE RPTT: \$136.50
Book- 269 Page- 0293

STATE OF NEVADA
DECLARATION OF VALUE

- Assessor Parcel Number(s)
 - 002-113-10
 -
 -
 -

- Type of Property
 - Vacant Land
 - Single Fam. Res.
 - Condo/Twnhse
 - 2-4 Plex
 - Apt. Bldg.
 - Comm'/Ind'l
 - Agricultural
 - Mobile Home
 - Other

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property: \$34,699.00
 - Deed in Lieu of Foreclosure Only (value of (\$ _____))
 - Transfer Tax Value: \$34,699.00
 - Real Property Transfer Tax Due \$136.50

4. **If Exemption Claimed:**

- Transfer Tax Exemption, per 375.090, Section: _____
- Explain reason for exemption: _____

- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Buyer / GRANTEE

Signature: _____

Capacity: Buyer / GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Association

Tyler Heaton and Robin

Address: _____

Print Name: Heaton

City: _____

Address: P.O. Box 844

State: _____ Zip: _____

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson

File Number: 116-2418619 CV/dp
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)