

Official RecordRecording requested By
JEFFERY J. MCKENNALincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By AE

Book- 269 Page- 0289

WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

Louis Cole
HC-74 Box 188
Pioche, NV 89043A.P.N. 006-241-51

0140474

**GRANT, BARGAIN AND SALE DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**


THIS INDENTURE WITNESSETH: That **Louis Cole**, an unmarried man, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm to "**Louis Cole, trustee, or successor trustee(s) of the Louis Cole Family Trust Trust Dated January 23, 2012**", as may be subsequently amended, whose address is HC-74 Box 188, Pioche, Nevada 89043, all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 23rd day of January, 2012.



LOUIS COLE



STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On the 23th day of January, 2012, personally appeared before me, a Notary Public, LOUIS COLE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Sheryl Hillstead

Notary Public
590 West Mesquite Blvd., Suite 202A
Mesquite, Nevada 89024

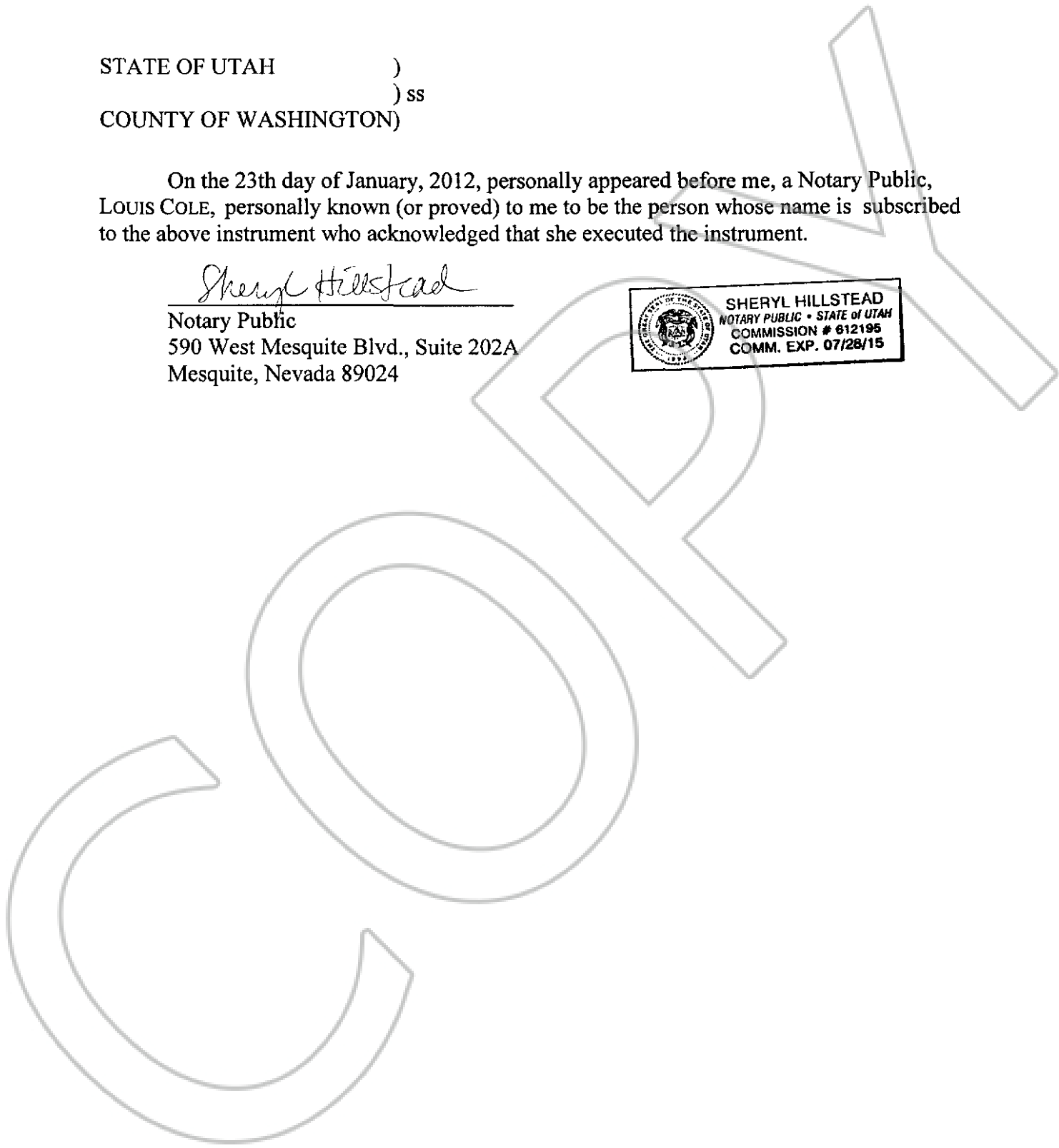




EXHIBIT "A" LEGAL DESCRIPTION

In the unincorporated town of Ursine, (Eagle Valley), Township 2 North, Range 60 East, M.D.B.& M. SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 35, Parcel #2, of McCrosky Brothers, record of survey map by Gene Clayton P.E., Nevada Registered Land Surveyer # 4234. From Point A, The Southwest corner section 35 bearing $89^{\circ} 55''$ East a distance of 1592.62 feet (iron post) to Point B, thence $0''$ North a distance of 214 feet to Point C, the South west corner of described property, Thence North $17^{\circ}53'07''$ a distance of 217.373 ft, to point D, The Northwest corner, thence North $71^{\circ}22'22''$ West a distance of 280.532 feet to point E the Northeast corner of the described property, thence South $10^{\circ}05'02''$ West a distance of 220.756 feet along the West side of the Spring Valley Road the Southeast corner to point F, Thence North $71^{\circ}11'50''$ West a distance of 310.515 feet to point C the point of beginning which is the Southwest corner of described property containing approximately 1.51 acres more or less,

Parcel # 4, of Parcel map # 88975, Plat "A" page 288 Lincoln Co. Recorder

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a. 006-241-51
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on File

3. a. Total Value/Sales Price of Property \$ 0
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Value: \$ _____
d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 07
b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheryl Hillstead Capacity Legal Assistant
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Louis Cole
Address: HC-74 Box 188
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Louis Cole Family Trust
Address: HC-74 Box 188
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Jeffery J. McKenna Escrow #: _____
Address: 43 S. 100 East, Suite 300
City: St. George State: Utah Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED