Record

Recording requested By BARBARA J. WALSH Lincoln County - NV

Leslie Boucher - Recorder Page 1 Fee: \$14.00 Recorded By LB

0241 Book- 269 Page-



AFFIDAVIT County of Lincoln

Assessor's Parcel # OCL-33

WHEN RECORDED MAIL TO:

FROM PERSONAL TO REAL PROPERTY	6146446
PART I. TO BE COMPLETED BY APPLICANT	Bul
1. Owner/Buyer Name ARTHUR 6, CBARDARAS	WALSP MINTENAL
2. Physical Location 526 Vinober rest 14 and	
3. Description: Year 2011 Manufacturer Washura	Model 1031
Length 46.8 Width 26 Serial Number NN 4. New Lien Holder (if any): None Address	LD 42436AB
4. New Lien Holder (if any): Mong Address 5. Unsecured Property Taxes are paid in full through fiscal year 20	0// 12
3. Onsecured Property Taxes are paid in full through fiscal year 20	0 <u>/l-/2</u> Amount \$ 1//A
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTUR Legal Description: Lot 25 Block Subdivision 1	
Legal Description: Lot 25 Block Subdivision Line	reen r
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPER MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVEY	RTY MUST BE FORWARDED TO THE
MENTO TO TO THE TO SERVE OF THE CONTROL OF THE CONT	TED TO REAL PROPERTY.
PART II. OWNER/ BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/ buyer(s) of the above described manufactured he	ome/ mobile home and owner(s) of the
land shown above, affirm that the running gear has been removed per NRS 361	.244, the home has been installed in
accordance with all state and local building codes and aagree(s) to the conversi	ion of the above described home to Real
Poperty, understanding that any liens or encumbrances on the unit may become	e a lien on the land.
Owner/Buyer Date Owner/Buyer	14 Walsh 1-19-12
	Date
Print or Type Name BANDA Print or Type	Name J. W. ALSh
Time of Type	Ivanic
On 19 January, 2012 < before me the undersigned, a Notary Public in a	and for the State of Nevada, County of
Lincoln personally appeared Arthur G Wals	s b and
BACHARA T. WAISH who acknowledge SENIA	MMOREDITE this affidavit.
NOTARY P	PUBLIC ALYSON HAMMOND
STATE OF N APPT No. 99-	NOTARY PUBLIC
THE PROPERTY OF THE PROPERTY O	AUG 26 2015 [組入金融] STATE OF NEVADA
Notary Public MY APPT EXPINES	APPT No. 99-5313-11 MY APPT EXPIRES AUG. 26, 2015
	INTERPOLITIES AND THE PROPERTY OF THE PROPERTY

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 2501 E. Sahara Ave. #204, Las Vegas, NV 89104