DOC # 0140416

01/12/2012

0 05 AM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee **\$15.00** Page 1 of RPTT: **\$**78 00 Recorded By

Book- 269 Page- 0145

APN: 02-122-20

RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada, Inc. Escrow No. FT07-FT110047695-EA Title Order No.

When Recorded Mail Document and Tax Statement To:

Mr. and Mrs. McCrosky P.O. Box 227 FANACA NV 89042 RPTT 18.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Woodrow Leon Poteet and Kaye Ann Poteet, Husband and Wife as Joint Tenants with right of survivorship

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to William L. McCrosky and Mary Jeanett McCrosky, Trustees of the William L. McCrosky and Mary Jeanett McCrosky Family Living Trust dated March 13, 2005

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT A ATTACHED

SUBJECT TO: 1. Taxes for the fiscal year 2011-2012

Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Woodrow Leon Poteet

Kaye And Poteet

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: January 6, 2012

STATE OF NEVERO

This instrument was acknowledged before me

on 6 howard 2012

by Woodrow Leon Poteet Kaye Ann Poteet

Signature

Notary Public

My Commission Expires: (1/19/12

ELISHA BAKER
Notary Public State of Nevada
No. 04-92808-11
My appt. exp. Nov. 9, 2012

EXHIBIT 'A'

PARCEL 1:

PARCEL 1 OF PARCEL MAP FOR MARY JEANETTE MCCROSKY RECORDED DECEMBER 4, 2002 AS FILE NO. 119164 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, LYING WITHIN LOT 4 IN BLOCK 36 OF THE TOWN OF PANACA THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

PARCEL 2:

PARCEL 2 OF PARCEL MAP FOR MARY JEANETTE MCCROSKY RECORDED DECEMBER 4, 2002 AS FILE NO. 119164 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, LYING WITHIN LOT 4 IN BLOCK 36 OF THE TOWN OF PANACA THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.



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Lincoln County - NV

Leslie Boucher - Recorder

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STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | | | | |
|--|--|--|---|------------------|--------------|--|------------------|--|
| | , | 2-122-20 | <u>-</u> | | | Page 1 of Recorded By Book -269 | DP RPTT: \$78.00 | |
| | c) | <u> </u> | | | | | \ \ | |
| | d) | | | | | _ | \ \ | |
| 2. | Туре | of Property: | | | | | | |
| | a) [| Vacant Land | b) 🔲 | Single Fam. Res. | FOR RECO | RDERS OPTIC | NAL USE ONLY | |
| | c) [| Condo/Townhouse | d) 🔲 | 2-4 Plex | Book: | Page: | | |
| | e) [| Apt. Bldg. | f) X | Comm'I/Ind'I | Date of Reco | | | |
| | g) [| Agricultural | h) 🔲 | Mobile Home | Notes: | | | |
| | i) [| Other | | | | \ \ | 1 | |
| 3. | a) | Total Value/Sales P | rice of Pri | nnerty/ | \$ | 20,000.1 | <u> </u> | |
| J, | a) Total Value/Sales Price of Property \$ _20,000,00 | | | | | | | |
| | C) | Transfer Tax Value: | ,0,000,000 | iny (value of pr | \$ | 20.000 | D/2 | |
| | ď) | Real Property Tax D |)ue | | s - | 78.00 | | |
| 4. | - | f Exemption Claimed: | | | | | | |
| | a) | | | | | | | |
| | b) Explain Reason for Exemption: | | | | | | | |
| | | | · | | | | | |
| 5. | Partia | al Interest: Percenta | ige being | transferred: | 100.00% | 1 | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. | | | | | | | | |
| Furthermore, the parties agree that disallowance of any claimed exemption, may result in a penalty of | | | | | | | | |
| 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall | | | | | | | | |
| be jointly and severally liable for any additional amount owed. | | | | | | | | |
| | - | . \ \ | | |]_] | | | |
| and the same of th | | H. A. | γ_{-} | | | | | |
| _ | | Stacker Sen | Hux | 70 | 7 / | pacity: | Grantor | |
| Sign | ature: | William X M Low | 111 | ing hearity | ZIME WOTELCO | pacity: | Grantee | |
| SELLER (GRANTOR) INFORMATION BUYER GRANTEE) INFORMATION | | | | | | | DRMATION | |
| | | (Required) | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is | | | (Required) | - | |
| Print | Name | | | nd Prin | t Name: | The William L | | |
| A | | Kaye Ann Pote | | A -1 -1 | | | McCrosky, et al | |
| | 'ess: State | P.O. Box المجارة . Zip: Panaca, NV 89 , | 756 | | ress: | P.O. Box A.P. Panaca, NV 8 | • | |
| | | | 75 | _ | · - | | | |
| la . | | /PERSON REQUES | ING KE | | | | | |
| First American Title Escrow #: FT07-FT110047695-EA | | | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)