

APN:002-102-09

ESCROW NO: 1L110J1P-330-D3H

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Tyler Heaton and Robin Heaton  
P.O. BOX 844  
PANACA, NV 89042



0140332

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 93.60

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby  
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Tyler Heaton and Robin Heaton, husband and wife as joint tenants**

all that real property situated in the County of Lincoln, State of Nevada,  
described as follows:

For legal description of the real property, see Exhibit A attached hereto  
and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2011 - 2012
  2. Rights of Way, reservations, restrictions, easements,  
and conditions of record.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.



FANNIE MAE A/K/A

Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,  
Attorney in Fact for Federal National  
Mortgage Association

By: [Signature]  
Steve Dover, Authorized Signatory

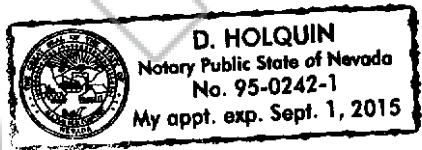
State of Nevada

County of Clark

On 12-29-2011, before me, the undersigned, A Notary  
Public in and for said County and State, personally appeared Steve  
Dover, personally know to be ( or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to  
the within instrument, as Authorized Signatory for Lawyers Title of  
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage  
Association aka Fannie Mae.

WITNESS my hand and official seal.

[Signature]  
D. Holquin  
No. 95-0242-1



NOTARY PUBLIC in and for said County and State

My Commission Expires: September 1, 2015

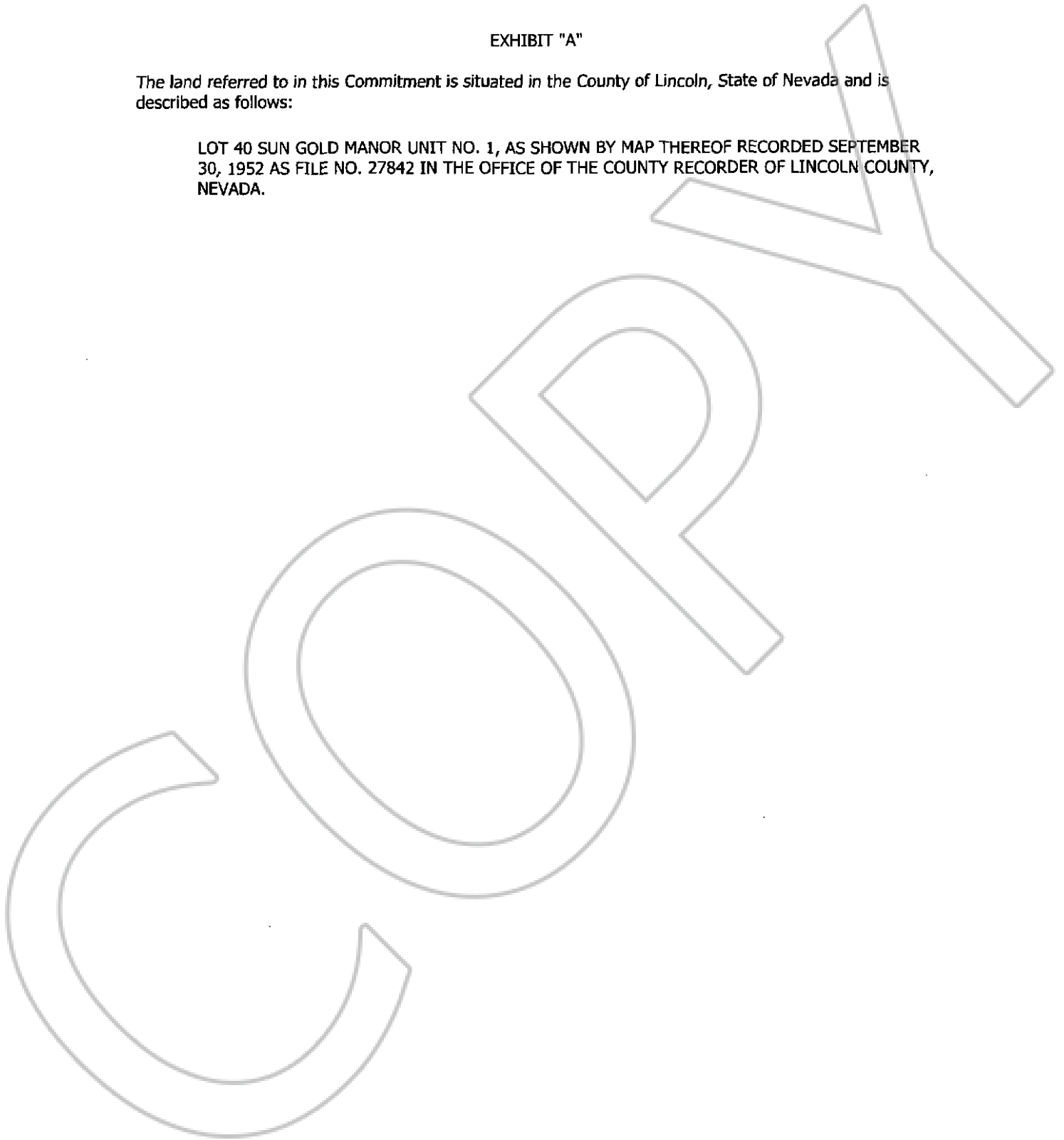
Document Type: Grant, Bargain, Sale Deed



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOT 40 SUN GOLD MANOR UNIT NO. 1, AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIRST AMERICAN TITLE COMPANY

1. Assessor Parcel Number(s)

- a. 002-102-09
b.
c.
d.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By AE RPTT: \$93.60
Book- 269 Page- 0023

2. Type of Property:

- a. [ ] Vacant Land b. [x] Single Fam Res
c. [ ] Condo/Twnhse d. [ ] 2-4 Plex
e. [ ] Apt. Bldg f. [ ] Comm'l/Ind'l
g. [ ] Agricultural h. [ ] Mobile Home
[ ] Other

FOR RECORDERS OF TITLE USE ONLY

Book: Page:
Date of Recording:
Notes:

3. a. Total Value/Sales Price of Property:

\$23,900.00

- b. Deed in Lieu of Foreclosure Only (value of property) (\$)
c. Transfer Tax Value: \$23,900.00
d. Real Property Transfer Tax Due: \$ 93.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor

Signature Capacity

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Fannie Mae A/K/A Federal National Mortgage Association
Address: 13455 Noel Road #600, REO #L110J1P
City/State/Zip: Dallas, TX 75240-5003

Print Name: Tyler Heaton & Robin Heaton
Address: P.O. Box 844
City/State/Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Lawyers Title of Nevada
2600 Paseo Verde Parkway #100
Henderson, NV 89074

Escrow #: 1-330-D3H
Escrow Officer: Diana Holquin

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED