

Official Record

Recording requested By
BERNARD & EVA BUSWELL

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT

Recorded By: AE

Book- 269

Page- 0019



APN: 002-102-18

Recording Requested By and Mail to
Bernard B. & Eva M. Buswell

P.O. Box 910

PANACA, NV 89042

I hereby affirm that this document submitted
for recording does not contain any personal
information.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That Bernard Buswell, an unmarried man

(hereinafter called Grantor(s)" in consideration of \$ -0-, the receipt of which is hereby
acknowledged, do here by Grant, Bargain, Sell and Convey to: Bernard B. Buswell and Eva M.
Buswell, Husband and Wife as Joint Tenants

(hereinafter called Grantee(s)"), all that real property situated in the city of Panaca,
County of Lincoln, State of Nevada, bounded and described as follows:

Legal Description: See Exhibit "A" attached hereto

Assessor Parcel Number: 002-102-18

More Commonly Known As: 234 6th Street, PANACA, NV 89042

- SUBJECT TO:
1. ALL GENERAL SPECIAL AND GENERAL TAXES FOR THE FISCAL YEAR.
 2. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.

TOGETHER WITH TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING
EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING
AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES PROFITS THEREOF.



IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) on this _____
day of 8-26 2010

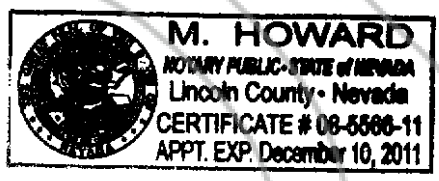
Bernard Buswell

Grantor: Bernard Buswell

Grantor

State of NEVADA)
County of LINCOLN)

On this day of August 26 2010 appeared before me MERCEDES HOWARD
a Notary Public, personally appeared BERNARD BUSWELL JR.
Who acknowledged that he executed the above instrument.



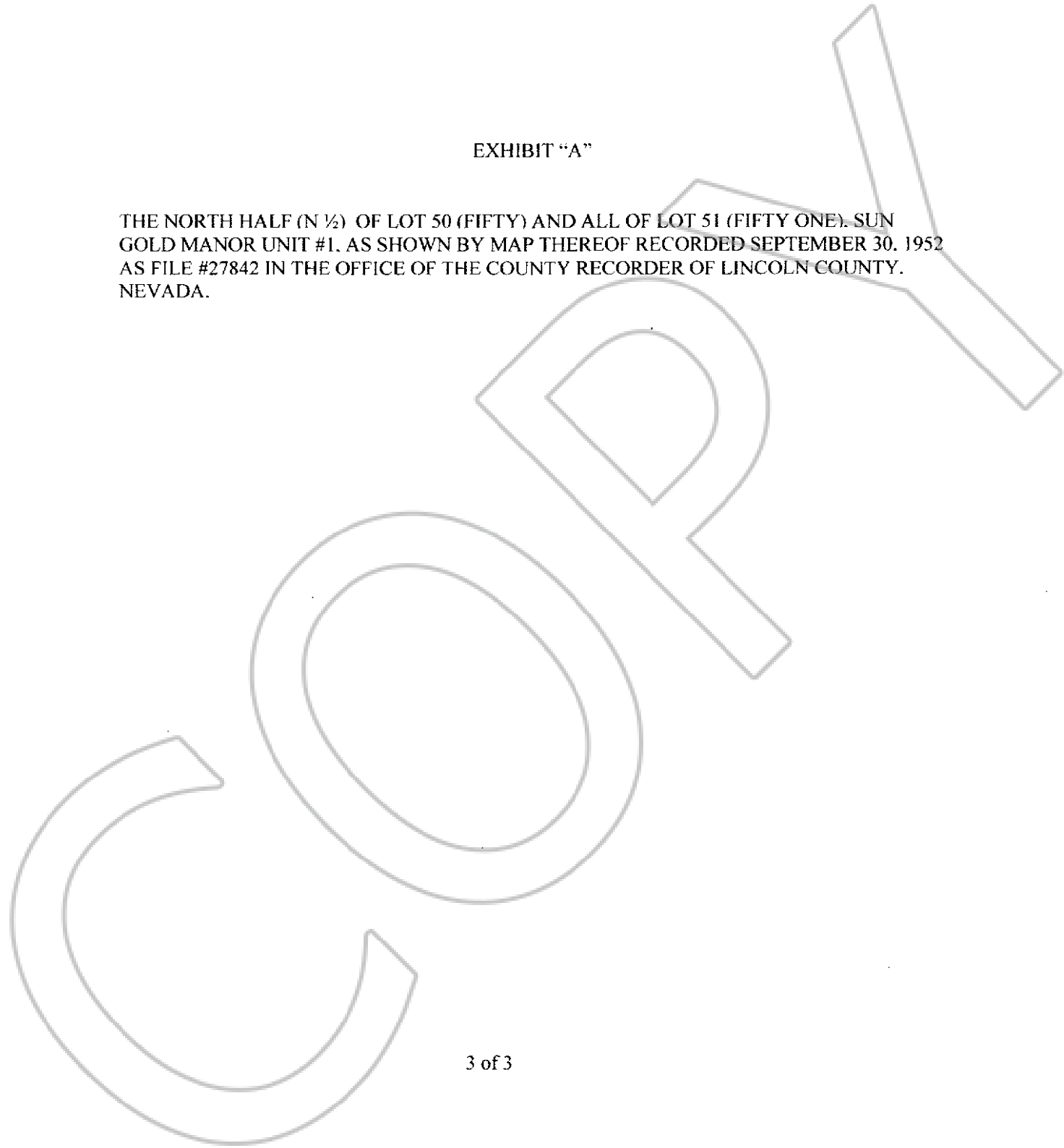
M. Howard

NOTARY PUBLIC



EXHIBIT "A"

THE NORTH HALF (N ½) OF LOT 50 (FIFTY) AND ALL OF LOT 51 (FIFTY ONE), SUN GOLD MANOR UNIT #1, AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE #27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



State of Nevada
Declaration of Value

DOC # DV-140330
12/30/2011 03:02 PM
Official Record

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Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number(s)
a) 002-102-18
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: 5
b. Explain Reason for Exemption: Transferring From husband To husband AND WIFE

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Eva M Buswell Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Bernard B Buswell
Address PO Box 910
City Panaca
State NV Zip 89042

Print Name Bernard B Buswell + Eva M Buswell
Address PO Box 910
City Panaca
State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)